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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100



**P**arisius regia et inclita Galliarum vrbs in Senonensi prouincia post Troyanū excidiū habuit initium. Nam parides cum Enea e troya secedens: vnaq; cum francoe hectoris filio in Gallias proficiscens iuxta sequane fluium conuexit et ibi populū constituēs a se parisios nominauit. Franci quidē ab origine Troiani fuerūt: Qui delecto Ilio duce priamo magni patri ex sorore nepote p pontū euriū et Theothidas paludes i scythia puenere. Ibiq; ciuitatem quā Sicambriam vocauerē edificarunt. Quo in gentem magnā coaluerūt. Manseruntq; romanis vectigales vt alij scythae vsq; ad tempora valētiani Cesaris. Quo imperante Alani vexare imperiū ceperunt. Eo tpe libertatē in decēniū imperator pmissit vt alanzorum ferocitatem cōpesceret. Allecti eo premio sicambri arma sumpserunt. et alanos victos bello deleuere. Ideo libertati donati mutato nomie franci appellati: quod attica lingua. siue feroces. siue nobiles sonat. Itali fracos liberos vocāt. Exacto decennio: cum romani solita tributa repeterēt: franci ob eam libertatem effrenes facti parere recusarunt. Hoc ergo francorum genus cum ex scythia in germaniam venisset: Ibiq; diu con-

sedisset germanicum effectam est. Verum cū crederet imperiū ita et francia aucta est adeo vt tota gallia ferme et magna germanie pars a montibus pyreneis vsq; ad pannonie terminos francia diceretur. Nam quicquid francis suberat francia vocabatur. Et in duas partes diuisa fuit. Nam quod est gallie. occidentalis francia dicebatur: quod germanie orientalis. Hec gens sub Carolo magno romanum imperium meruit. Qui a fictam lambartico bello sedem apostolicam cōsolatus est. Sunt multi qui francos eos solummodo esse volunt. Qui circa parisius habitant. Et illis datum imperium esse volunt quos rectus francigenas quis appellauerit. Que vrbs p tempora a regibus habitata in maximam et potentissimam euasit ciuitatem. Cui postmodum Carolus cognomēto magnus ob loci cōmoditatem imperiali diademate suscepto romanorum vniuersale Gymnasium condidit. Et a dyonisio Ariopagita episcopo ab aplis eo vna cum Rustico et Eleuterio dyacono predicationis gratia directo sacrum xpi euangelium suscepit. Et ibi coronā martiriū sustinuit. Ornat hec ciuitas clarissima reliquis bathildis regine: et Auree virginis aliorūq; plurimorum martyrum.

## Parisius

