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Treueris Gallie belgice caput. Ciuitas
antiquiſſima ante xp̄i aduentuꝫ .1947.
tempibus abrahe a trebeta Nini aſſiri
orum regis germano a Semiramide regina ex
aſſiria pulſo in germanie cõfinibus conſtrui ce
pta fuit. Nino quippe magno mortuo impube
re filio derelicto Semiramis vxore priuigni tre
bete ſuſpicione ducta eidem inſidias parare ce
pit. quã ob cauſam trebeta (etiã non laceſſitus)
e regno cũ magno aſſirioꝝ agmine ſeceſſit. Qui
poſt multos errores: multoſqꝫ viarũ amfractus
in belgiam galliarũ prouinciã tandeꝫ peruenit.
Et haud longe a Rheno flumine loco feraciſſi
mo cõſidens ibidẽ etiã loco natura munito vr
bis huius fundamẽta iecit. Et a ſe treuerim no
minauit. deinde iulius ceſar cũ vniuerſam ꝓuin
ciã (traiecto rheno flumine) ſbiecit. Et vicecõſu
lem ⁊ q̄ſtorẽ dedit. Qui vſqꝫ ad impij inclinatõ
nem ibideꝫ ꝑſtiterũt. Ea quippe treuerẽſis ciui
tas ſemꝑ opulẽtiſſima fuit. Et inter q̄nqꝫ belge
prouincie ciuitates principatũ dignitatis ⁊ an
tiq̄tatis obtinuit. Eius archiep̄us e ſeptẽ electo
ribus imꝑatoris dignior habitus ẽ. Hec florẽ
tiſſima ciuitas q̄ꝫ opibus deniqꝫ cõfertiſſima fu
it. eius ruine clare oſtẽdunt. Monſtrat̃ ibi pal
latium miri operꝭ qḋ ad inſtar babilonici muri
excocto latere factum: tãte firmitatis hodie ma
net. vt non ſolũ hoſtem non metuat. verũ nulla
opeꝝ arte frangi queat. Huius quoqꝫ vrbis ci
ues nũc moribus ⁊ ornatu legibuſqꝫ ob merca
torum eo aduentantiũ frequentiã et familiarita
tem admodũ culti ⁊ humani referũtur. Qui ob
germanie vicinitateꝫ germanica vtũtur lingua.
Et ab eiſdem cultu ⁊ exercitu ⁊ quadã in bellis
ferocitate nõ multũ differũt. Nam inter gallos
ſingularis virtutis hñtur: ⁊ equitatu ⁊ pedita
tu plurimũ valere exiſtimãtur. Porta quoqꝫ ibi
oſtenditur q̄ ex incredibili lapidũ magnitudine
ferro iunctorũ cõpacta in ſupficie ſua. corpa be
ati Simeonis ac venerabilis p̄ſulis Popionis
in eccleſia ab eodẽ ep̄o facta fouere cernitur. Ea
ſane ciuitas a Ualerio ep̄o beati petri diſcipulo
primo xp̄i euangeliũ ſuſcepit. inde a beato pau
lino eiuſdẽ ep̄o viro ſctiſſimo illuſtrata fuit. qui
⁊ a cõſtantio imꝑatore ob catholicã fideꝫ exilio
relegatus ⁊ vſqꝫ ad mortẽ. etiã extra xp̄ianũ no
men mutãdo exilio fatigatus. Ad vltimũ apud
phriſiã defunctus beate paſſionis coronã a do
mino ꝑcepit. Ibi etiaꝫ floruit maximus ep̄us a
quo athanaſius antiſtes ꝑſecutionẽ cõſtantij i
peratoris fugiẽs honorifice ſuſceptus ẽ. Habu
it quoqꝫ hec ciuitas Nicenũ ep̄um totius ſancti
tatis virũ ⁊ alios multos. Extant in ea aliq̄ an
tiquitatis inſignia. E q̄bus nr̄is tpibus inſcul
ptũ lapide hoc epigrãma reptũ eſt. Nini ſemira
mis q̄ tanto cõiuge felix. Plurima poſſedit ſed
plura prioribus addit. Nõ cõtenta ſuis nec to
tis finib⁹ orbis. Expulit e patrio priuignũ tre
betã regno. inſignem ꝓfugus noſtram qui con
didit vrbem.