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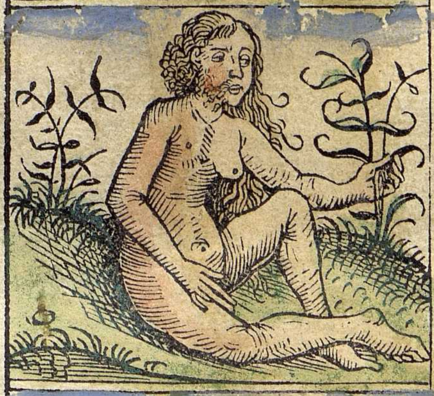

DE homib⁹ diuerſaꝝ formaꝝ dicit Pli.li.vij.ca.ij. Et Aug.li.xvi.de ci.dei.ca.viij. Et Iſidorus Ethi.li.xi.ca.iij. oīa q̄ ſequūtur in india. Cenocephali homines ſunt canina capita habētes cū latratu loquūtur aucupio viuūt. vt dicit Pli. qui omnes veſcūtur pellibus animaliū.

Cicoples in India vnū oculum hn̄t in fronte ſup naſum hij ſolas ferarū carnes comedūt. Ideo agriofagite vocātur ſupra naſomonas confineſq; illorū homines eſſe: vtriuſq; nature inter ſe vicibus coeūtes.

Calliphanes tradit Areſtotiles adijcit dextram mā mam ijs virilem leuam muliebrem eſſe quo hermofroditas appellamus.

Ferunt certi ab oriētis pte intima eſſe homines ſine naribus: facie plana eq̄li totius corpis planicie. Alios ſupiore labro orbas. alios ſine linguis ⁊ alijs cō creta ora eſſe modico foramine calamis auenaꝝ potū hauriētes.

Item homines habentes labiū inferius. ita magnū vt totam faciem contegant labio dormientes.

Item alij ſine linguis nutu loq̄ntes ſiue motu vt monachi.

Pannothi in ſcithia aures tam magnas hn̄t. vt contegant totum corpus.

Artabrite in ethiopia pni ambulāt vt pecora. ⁊ aliqui viuūt p annos. xl. quē nullus ſupgreditur.

Satiri homūciones ſunt aduncis naribus cornua ī frontibus hn̄t ⁊ capraꝝ pedibus ſimiles qualē in ſolitudine ſanctus Antonius abbas vidit.

In ethiopia occidentali ſunt vnipedes vno pede latiſſimo tam veloces vt beſtias inſequantur.

In Scithia Ipopedes ſunt humanā formaꝫ eq̄nos pedes habentes.

In affrica familias quaſdā effaſcinātiū Iſigonus ⁊ Memphodorus tradūt quaꝝ laudatōne intereāt pbata. areſcāt arbores: emoriātur infantes. eſſe eiuſdem generis in tribalis et illirijs adijcit Iſogon⁹ q̄ viſu quoq; effaſtinent iratis pcipue oculis: quod eorū malū facilius ſentire puberes notabili⁹ eſſe q̄ pupillas binas in oculis ſingulis habeant.

Item hoīes. v. cubitoꝝ nūq̄ infirmi vſq; ad morteꝫ Hec oīa ſcribūt Pli. Aug. Iſi. Preterea legit̄ ī geſt Alexādri q̄ ī india ſunt aliq̄ hoīes ſex man⁹ hn̄tes.

Itē hoīes nudi ⁊ piloſi in flumine morātes.

Itē hoīes manib⁹ ⁊ pedib⁹ ſex digitos habentes.

Itē apothami ī aq̄s morantes medij hoīes ⁊ medij caballi.

Item mulieres cū barbis vſq; ad pect⁹ ẜ capite plano ſine crinibus.

In ethiopia occidētali ſūt ethiopeſ. iiij. oc̄los hn̄tes

In Eripia ſunt hoīes formoſi ⁊ collo gruino cū roſtris aīalium hoīmq; effigies mōſtriferas circa extremitates gigni mīme mirū. Artifici ad formanda corpora effigieſq; celandas mobilitate ignea.

Antipodes āt eē. i. hoīes a ↄ̄ria pte terre vbi ſol orit̄ qn̄ occidit nob̄ aduerſa pedib⁹ nr̄is calcare veſtigia nulla rōe credēdū ē vt ait Aug. 16. de ci. dei. c. 9. Ingēs tn̄ ẜ pug̃ lraꝝ ↄtraq; vulgi opīoeꝫ circūfundi terre hoīes vndiq; ↄuerſiſq; iter ſe pedib⁹ ſtare et cūct ſilem eē celi v̄ticē. Ac ſili mō ex q̄cūq; pte mediā calcari. Cur āt n̄ decidāt; miret̄ ⁊ illi nos n̄ decidere: nā eīn repugnāte: ⁊ quo cadāt negāte vt poſſint cadere. Nā ſic ignis ſedes nō ē niſi ī ignib⁹: aq̄rū niſi ī aq̄s. ſpūs niſi in ſpū. Ita terre arcentibus cūctis niſi in ſe locus non eſt.