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**A**dā vir sc̄tus cūct̄ dieb̄ vite sue p̄p̄ie  
 sp̄u claruit; p̄nias magnā ac diuturnā se/  
 cat filijs suis p̄cepta iusticie d̄dit; p̄cipiēs  
 vt a p̄sortio cayn ac filiorū ei⁹ oīno abstinerent.  
 nec cū eis m̄rimonia iūgerēt. Hic p̄m⁹ n̄r parēs  
 vno pctō a paradiso nos expulit; s̄ sc̄ta p̄uersatōe  
 sua ac p̄nia sua ex̄m̄ nobis dedit ad regni celest̄  
 gaudia remeādū; q̄ at h̄ n̄ seq̄t̄ de ip̄o iuste cōq̄ri  
 nō poterit. Comestor dic̄. Adā genuisse. 30. fi  
 lios ⁊ totidē filias p̄ter cayn ⁊ abel. adā fuit p̄r  
 ⁊ socer cayn qz cayn f̄xit m̄rimoniū cū calmana  
 sorore sua. Augus. Adā v̄o mortu⁹ ē h̄ns ānos  
 nōgētos ⁊. xxx. vt d̄i i ymagie mūdi. postq̄ ge  
 nuit. xxx. filios ⁊c. ⁊ sepult⁹ ē i loco caluarie cir/  
 ca hierl̄m; vbi postq̄ aliq̄diu requeuit. trāslatū ē

**A**dā itaq̄ ⁊ Eua p̄mū oīm parētes. xxx. sup̄hōgentos vixere ānos. ⁊ p̄ter Cayn Abel ⁊ Seth cū  
 sororibus suis q̄s scriptura cōmemorat. xxx. alios genuerat filios. Demū qz infirmitate correptus  
 Seth filio atq̄ alijs interdixit ne ei⁹ filij cū filijs cayn p̄miserēt. Illū p̄ oleo mie ipetrādo ad para/  
 disum vt aiunt; transmisit tandē deficiēs in Ebron sepelitur. Sūt tñ q̄ dicūt eū i caluarie loco sepultū fuisse

corp⁹ ei⁹ i ebrō i terrā de q̄ sumpt⁹ ē: cui snie concor  
 dat Athanasi⁹ ⁊ docto. hebrei. qz p̄uenit vt ibi cor/  
 pus suuz xp̄us exponeret morti; vbi caput generis  
 humani fuit corruptū; ⁊ vbi seminata est corruptio  
 ibiq̄ incorruptō orietur; quaten⁹ sic medicina mor  
 bo corūderet. Iohes tñ in d̄riū sonat vt patet.

**A**ugustinus. xij. de ciuitate dei. humanū ge  
 nus ideo ex vno homine deus instituit vt cō  
 mēdaret qz ei grata sit in pluribus vnitas.  
 que consideratio multuz electis prodest; sanctis an  
 gelis in eterna pace sociādīs; verū tāta immanitate  
 peccādi defecerūt hoīes vt tuti⁹ atq̄ pacati⁹ iter se be  
 stie viuerēt. Neqz. n. vnqz inter se leones aut iter se  
 dracones q̄lia hoīes bella gesserūt. vinculū cōcordie  
 diligit deus.

