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De sanctificatione septime diei

Onsummato igitur mundo: per fabricam diuine solercie sex dierum. Creati em̄ dispositi ⁊ ornati tandē pfecti sunt celi ⁊ terra. Compleuit de⁹ gliosus opus suū: ⁊ requieuit die septimo ab operib⁹ manuum suarū: postq̄ cūctum mundū: ⁊ omnia que in eo sunt creasset: nō quasi operando lassus: sed nouam creaturam facere cessauit: cuius materia vel similitudo non precesserit. Opus enim propaga- tionis operari non desinit. Et dominus eidem diei benedixit: ⁊ sanctificauit illū: vocauitq; ipsum Sabatū quod nomen hebraica lingua requiem significat. Eo q̄ in ipso cessauerat ab omni opere qd̄ patrarat. Et ⁊ Iudei eo die a laboribus proprijs vacare dignoscūtur. Quem ⁊ ante leges certe gentes celebrem obser- uarunt. Jamq; ad calcem ventum est operum diuinorum. Illum ergo timeamus: amemus: ⁊ veneremur. In quo sunt omnia siue visibilia siue inuisibilia. Et a domino celi: domino bonorū omniū. Cui data om̄s potestas in celo ⁊ in terra. Et presentia bona: quatenus bona sint. Et veram eterne vite felicitatem quera- mus.

