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In principio creauit deus celum et terrā. Terra autem erat inanis et vacua: et tenebre erāt sup faciem abissi: et spūs dñi ferebat sup aqs. Moyses diuinus ppha atq; historic⁹, q̄ troianū bellū septingētis fere ānis antecessit edocet: quō de⁹ machinator constituitorq; rez. cū hoc op⁹ adoriretur: fecit p̄mū oīm celū: et ī sblime suspēdit: qd̄ cet sedes ipsi⁹ dei p̄ditoris: deinde terrā fundauit: ac celo s̄didit. Tenebras aut̄ cōstituit ī terra. Nihil em̄ pse p̄tinet lumis: nisi accipiat a celo. In q̄ posuit lucē pennē: et superos et vitā p̄petuā. Et s̄ in terra tenebras: et inferos: et mortē. Moyses vō cū deū creasse p̄memorat tres errores Platonis. s. Aristotilis et epicuri elidit. Plato em̄ ab eterno deū ydeas ylen. Et in p̄ncipio de yle mūdū fuisse factū testat. ylen greci p̄mā materiā rez nō formatam ap̄pellāt. Qua visibilia hec elemēta formata sunt. q̄ qdā p̄cordia p̄ueniūt. Quōq; ceteri de materia et format aut de athomis factis fuisse: de⁹ tñ mūdū sine p̄iaceti et p̄pata materia creauit: cū prudētissim⁹ esset ad exco gitādū: et ad faciēdū solertissim⁹ anteq; ordiret hoc op⁹ mūdū. qm̄ pleni et p̄summati boni fons ī ip̄o erat: vt ab eo bono tāq; riu⁹ oziret. Angelos ī p̄ncipio oīm creaturaz p̄mordiales fecit. et ex eo qd̄ n̄ ē: qz p̄ eternitatē fort̄ ē: p̄ fortitudinē p̄tāt̄ imēse: q̄ sine ac mō caret: sic vitā facturis. Quid ergo mirū si facturis mūdū: p̄us materiā de q̄ faceret p̄pauit: ex eo qd̄ nō erat. Qd̄ intellexerūt forte et sarraceni dicentes. Eductos āgelos a deo de tenebris ad lucē: ad ip̄letosq; eterna leticia. In q̄busdā tñ indolis diuie stirpis nō p̄māsit. Auctore hui⁹ rei ex bono p̄ se malū effectū greci diabolū appellant: nos criminatore vocam⁹. Terra erat inanis (vt trāstulit diu⁹ Hiero. v̄l vt septingēta) inuisibilis et icoposita: Quā p̄ sui p̄fusiōe abyssum vocat: quā et greci chaos dicūt. Abyssum vocat terrā. i. materiā trino dimēsu ī altissimas profunditates extensam: de hoc etiā Quidi⁹ meminit. Ante mare et terras et qd̄ tegit oīa celū. En⁹ erat toto nature vult⁹ in orbe. Quē dixerē chaos rudis indigestaq; moles. Nec q̄c̄q; nisi p̄odus iners: p̄gestaq; eodē. Nō bene iūctarū discordia semina rerū. Nullus adhuc mūdō p̄bebat lumina titan. Et spūs dñi: organus diuine artis ferebat sup aquas: vt volūtas architecti cū cuncta ad faciēdū disponit. Cū perfecta sint opa dei. Creatio rez senario numero explicatur. Cuius partes. vnū: duo: tria sunt. que in trigonū surgāt. In primo creationē. In secundo et tercio dispositionē. In reliquis ornatum Moyses per opera sex diez ostendit.



Moyse et hyl

Ver

Angeli p̄ creati

Abyssus p̄tē eius p̄inda

Notabile