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vera · Item alibi · Cum fueris felix multos
numerabis amicos · Tempa ſi fuerint nu-
bila ſolus eris · Item Thobias · Fluctuat
ad cenſum venalis amicus egenum · Sed
verus refouet vt fabricat⁹ amor Nota ꝙ
fidelis amic⁹ eſt ꝓ̃tioſiſſimũ gen⁹ diuiciaꝝ
quia amicus · ix · ethicoꝝ eſt alter ego · i ·
amicoꝝ eſt idem velle & nolle · Nemo enim
eligit viuere ſine amicis habens reliq̃ bona
Et Seneca · ix · epiſtola dicit · Sapiens &
ſi contentus ſit ſeipſo tamen amicũ habere
vult ꝓpt̃ nihil aliud niſi vt exerceat ami-
ciciã ne tã magna virtus lateat · Et Tuli⁹
ĩ libro de officiys dicit · Honores diuicie &
dignitates nũq̃ꝫ ſunt amicicie anteponẽde

Metrũ octauũ

Quod mundus ſtabili fide: · Hic
incipit octauum & vltimum me-
trum huius ſecundi quod dicitur
gliconicum ab inuentore · amphymacrũ a
pede ꝓ̃dominante & eſt amphymacr⁹ pes
antiquoꝝ ↄſtans ex prima & vltima lõga
& duabꝰ breuibꝰ medyꝭ dictus ab amphi
quod eſt circũ & macros longũ q̃ſi habẽs
circũquaq̃ꝫ longam ſillabã · In quo metro
pħia cõmendat amorẽ ex q̊ dixit ꝙ amici
ſunt ꝓ̃tioſiſſimũ genus diuiciaꝝ · Et primo
cõmendat amorẽ diuinũ · Secũdo oſtẽdit
quomodo humana natura amicicia cõſer-
uat̃ ibi · Hic ſanctos · Primo facit hoc q̃d
dictũ eſt · Secundo oſtendit ꝙ ablato di-
uino amore omnia corrumpunt̃ ibi · Hic ſi
frena · Primo dicit · Amor diuinus regẽs
terras ac pelagus & imperitans · i · frequẽt̃
imperans celo ille amor ligat hãc ſeriẽ · i ·
concordiã reꝝ ꝙ mũdus ſtabili fide variat
concordes vices · i · alternationes temporũ
anni noctis & diei & ꝙ ſemina pugnantia
· i · elementa contraria tenent ꝑpetuũ fed⁹
· i · concordiã ne vnũ totalit̃ aliud corrũpat
ꝙ phebꝰ · i · ſol curru aureo ꝓuehit · i · ꝓdu-
cit roſeũ diẽ · i · clarũ diẽ · idẽ amor facit vt
phebe · i · luna imperet · i · ꝓ̃ſit noctibꝰ quas
noctes heſper⁹ · i · ſtella veſpertina duxerit
· i · adducit & vt auidũ mare ad exeundum
coerceat fluctus ſuos certo fine · i · determi-
nato fine ne liceat ſibi tẽdere · i · extẽdere la-
tos terminos vagis terris · i · amplis terris
ſuppl̃e totaliter cooperiendo terrã Nota
ꝙ Tulius loquens de amicicia dicit · Ami-
cicia ẽ virtus mouẽs ſuꝑiora ad ꝓtectionẽ
inferioꝝ & inferiora ad ſubiectionẽ ſuꝑioꝝ
Amicicia enĩ ſublata omnis in vita tollit̃
iocunditas Nota ꝙ elementa appellat ſe-
mina quia ex ipſis tanq̃ꝫ ex ſeminibꝰ ele-
mẽtata ꝓducũt̃ · ſicut enĩ ſemẽ ẽ principiũ
fruct⁹ ſic elementa ſunt principia corporũ
mixtoꝝ · & dicit elementa pugnantia ꝓpter
ipſoꝝ contrarietatẽ · nã aliqua ſunt calida
aliqua frigida quedã humida quedã ſicca ·
hec elementa diuino amore ordinãte tenent
ꝑpetuũ fedus quia grauitas ĩferioꝝ nõ au-
fert leuitatẽ ſuꝑioꝝ nec econuerſo & ſimul
totaliter ſe nõ corrũpũt: ·
Hic ſi frena remiſerit: · Hic oſtendit ꝙ a-
more diuino ſubtracta omnia corrũpuntur
dicẽs · Si hic amor diuin⁹ remiſerit frena
· i · legẽ gubernandi res quicquid nũc amat
inuicem · i · concordat illud continuo geret
bellũ · & ipſa elementa certant · i · litigant
ſoluere · i · deſtruere machinã ſcꝫ mundanã
quã nũc ſotia fide · i · concordi federe ĩcitãt
pulchris motibꝰ · i · faciũt ordinate mouere
Nota ꝙ ſublato amore & concordia oĩa
diſſoluunt̃ vnde Alanus in anticlaudiano
loquens in ꝑſona amoris & concordie dicit
Si mea iura meas leges mea federa mũd⁹.
Olim ſeruaſſet vel adhuc ſeruaret amoris
vincula · Non tantis gemeret ſub cladibus
orbis:
Hic ſanctos populos q̊ꝫ: · Hic oſtẽdit pħia
quomodo ꝑ amorẽ conſeruat̃ & conciliat̃
amicicia humana dicẽs · Hic amor continet
· i · ↄſeruat ſãctos · i · virtuoſos & populos
iũctos federe ſcilicet amicicie · & hic amor
nectit ſacrũ · i · ſacramentũ coniugy caſtis
amoribꝰ viri & vxoris · & hic amor dictat
iura ſua · i · imponit legẽ amicicie fidis ſo-
dalibꝰ & quia iſta ꝓueniũt ab amore diui-
no tanq̃ꝫ a ſuo principio ideo ſubiungit · O
felix genus hominũ ſuppl̃e dico ſi amor · ſ ·
diuin⁹ q̊ celũ regit̃ regat animos veſtros
ſupple cauſando in eis concordiã amicicie ·
Nota ꝙ amor dictat iura fidis ſodalibꝰ