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blanda ſpecie felicitatis . i . pſperitatis ſed
hec . i . fortuna aduerſa ſemp vera eſt cum
demonſtrat ſe eſſe inſtabilē ſui mutatione
oſtendit em̄ ſe eſſe talē q̄lis eſt / & ita per eā
non decipiūt homines . ſed illa ſcz pſpera
fortuna confidentes in ſe fallit / hec autem
aduerſa fortuna hominē iſtruit oſtendendo
ꝙ non ſit confidendū pſpere fortune pp̄t
eius mutabilitatē . Jlla ſcz pſpera fortuna
ligat ſcz fallendo mentes fruentiū hominū
ſpecie bonoꝝ mendacium / hec ſcz aduerſa
fortuna abſoluit . i . liberat ſcz mentes hoīm
cognitione fragilis . i . tranſitorie felicitatis
Et tūc recolligit effectus vtriuſq; fortune
dicens . Jtaq; illā ſcz pſperā fortunā vides
ventoſam . i . ſuperbā fluentem . i . pdigā
& ſui ipſius ignaram / nam homines in p-
ſperitate continua ſeipſos non cognoſcunt
hanc ſcz aduerſā fortunam tu vides ſobriā
& ſuccinctā . i . humilem non ſuperbam &
prudentē exercitatione aduerſitatis / No-
tā ꝙ ex iſta lrā poſſunt formari tres ratio-
nes / ꝙ fortuna aduerſa melior ſit pſpera .
1 Prima ratio ē iſta . Bona fortuna ī ſpecie
vere felicitatis decipit habentē ipſam . ſed
fortuna aduerſa nō decipit ſed vera ē oſtē-
dens ſe talem qualis eſt / ergo aduerſa
melior eſt ꝙ̄ pſpera . Secunda ratio eſt .
2 Proſpera fortuna ligat mentes hominum
mendacibꝰ bonis . ſed aduerſa liberat mētes
a falſa felicitate / ergo eſt melior . Tercia
3 ratio . Proſpera fortūa reddit homines ſui
ignaros . ſed aduerſa facit homines ſapiē-
tes / ergo melior eſt ꝙ̄ proſpera : .
Poſtremo felix a vero bono : . Hic philo-
ſophia ponit ſecundā rationē q̄ talis ē . Que
cūq; fortuna trahit ad īquiſitionē veri boni
illa melior eſt ꝙ̄ q̄ retrahit a vero bono / ſed
fortuna aduerſa ē huiuſmodi / ergo & cetera
Vnde dicit ī lrā . Poſtremo felix . i . pro-
ſpera fortūa cū ſuis blādicijs trahit deuios
. i . errātes a vero bono / ſed aduerſa fortuna
plerūq; retrahit vnco . i . tenaculo reducēs
ad verā bona / Nota ꝙ quia pſpera fortūa
videt̄ eſſe ppinqua felicitati eo ꝙ ſine bo-
nis fortune non contingit eſſe felicē . ex de
bona fortūa / ideo ſuis blandicijs trahit ho-
minem ſenſualem a vero bono qḋ conſiſtit
in ſpeculatione dei / aduerſa autem fortuna
quia oſtendit proſperā fortunā eſſe muta-
bilem ipſa reducit hominem ad verū bonū
quod eſt immutabile : .
An hoc inter minima eſtimandū putas : .
Hic phīa ponit vltimā rationē q̄ tal' ē . Jlla
fortuna eſt melior p quā cognoſcunt̄ veri
amici / ſed aduerſa fortuna eſt talis / igit̄ &
cetera . Vnde dicit in littera . An p nūquid
putas hoc eſſe eſtimandum inter minima
bona ꝙ hec aduerſa fortuna detexit . i . mō-
ſtrauit tibi mentes . i . corda fidelium ami-
coꝝ / q̄ſi diceret . illud eſt bonū de maximis
bonis / & hec ſupple proſpera fortuna ſecre-
uit . i . diſtinxit tibi certos amicos & am-
biguos vultus ſodalium . i . amicoꝝ . q . d .
aſpera fortuna docuit te diſcernere inter
veros amicos & falſos / quia pſpera fortuna
a te diſcedens abſtulit ſuos . i . qui erant
amici ratione proſperitatis & reliquit tuos
amicos qui te dilexerunt non propter tua
O quanti . i . quanto p̄tio tu emiſſes hoc in-
teger . i . ī integritate fortune cōſtitutus cū
videbaris tibi fortunatus vt potuiſſes cog-
noſcere veros amicos nunc deſine . i . ceſſa
querere opes . i . diuitias amiſſas quia in-
ueniſti veros amicos qui ſunt p̄tioſiſſimum
genus diuitiarum / Nota in aduerſitate
falſi amici fugiunt ſed in tēpore pſperitatis
manēt / vnde Seneca in libro de remedijs
Quem tu felicem credis illū multi comitāt̄
vt mel muſce ſecūt̄ cadauera lupi frumē-
ta formice p̄dam iſta turba ſequit̄ nō ho-
minem / Nota ꝙ aduerſa fortuna oſtēdit
fideles amicos / vnde Seneca . xx . epiſto-
la . Turba familiaris cum a te paſci deſie-
rit ipſa te nō paſcet / & qḋ tu beneficio tuo
ſcire nō poteras paupertate ſcies illa veros
amicos retinebit diſcedit quicunq; non te
ſed aliud ſequebat̄ / eſt aūt propter hoc
vnum amanda paupertas ꝙ a quibꝰ ame-
ris oſtēdit / vn̄ paup heinricꝰ Preualet hoc
ſolo mala ſors ꝙ monſtrat amicos . Qui
boni qui mali monſtrat vtranq; viā . Jtem
poeta . Tempore felici non cognoſcuntur
amici . Sorte patet miſera que ſit dilectio