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De fortuna

mores ac ꝑ etiam meritũ · i · dignitatẽ / nec
etiã cognoſcis te Boetiũ in ea fortuna ha-
buiſſe aliquid pulchrũ nec amiſiſſe · & per
conſequẽs de amiſſione eius nihil ẽ dolẽdũ
¶ Nota ꝙ ꝓdigiũ eſt miraculũ ꝑter ſolitũ
curſum nature ꝓueniens / & dicit̃ ꝓdigiũ
q̃ſi porro ꝓducens homines in admiracõnẽ
vel ſcdm Huguitionẽ ꝓdigiũ eſt monſtrũ
ad vaſtandũ paratũ dictũ a prodigo · gis ·
quod eſt vaſto · ſtas · / Fortuna autẽ poteſt
dici prodigiũ / primo quia ducit homines in
admirationẽ eo ꝙ bonis mala & malis bona
tribuit / vel dicit̃ prodigiũ ſcdo modo quia
vaſtat animũ hominis · proſpera enĩ fortũa
vaſtat animũ hoĩs ꝑ nimiã ſollicitudinẽ
aduerſa ꝑ nimiã deſolationẽ ¶ Nota fucus
in vna ſignificatione dicit̃ color ſuppoſitus
naturali colori / & ponit̃ pro deceptione / quia
talis color decipit viſum cum facit mulierẽ
deformẽ apparere pulchrã ¶ Nota ꝙ for-
tuna ſua familiaritate decipit hominem &
confundit · quia dicit Seneca ĩ libro de cõ-
ſolatione filÿ elye · Neminẽ aduerſa fortũa
comminuit niſi quẽ ſecunda decepit / & dicit
in puerbÿs · Fortuna quẽ nimiũ fouet hũc
ſtultũ facit / fortuna nulli ſemel abeſſe con-
tenta ẽ / fortuna vitrea ẽ dũ ſplendet fran-
gitur · Et Seneca quarta epiſtola dicit ·
Neminem eo fortuna ꝓuexit ut nõ tm̃ illi
minaret̃ quantum promiſerat / noli huius
tranquillitati confidere / memento ꝙ mare
euertit̃ / & eodem die vbi luſerunt nauigia
obſorbent̃ : ·
¶ Sed ut arbitror haud : · Hic ph̃ia excuſat
ſe de quodam dicens · Sed ut ego ph̃ia
arbitror · i · opinor haud multum · i · non
multũ laborauerĩ reuocare · i · reducere tibi
hec ſupple ꝑdicta de moribꝰ fortune in me-
moriã · enĩ pro quia tu ſolebas · i · cõſuetus
fuiſti preſentẽ · i · aſtantẽ fortunã ꝙ pro &
blandientẽ · i · applaudentem inceſſere · i ·
arguere virilibꝰ · i · aſperis verbis ꝙ pro &
inſectabare · i · ꝑſequebaris eã fortunã de
noſtro aditu · i · de noſtra ĩformatione ꝓ-
latis · i · pronuntiatis ſententÿs verũ ꝑ ſed
omnis ſubita · i · feſtina mutatio non con-
tingit · i · aduenit ſine quodã conflictu · i ·

turbatione animoꝝ ſic · i · taliter factum eſt
ſcꝫ de te ut tu diſceſſeris pauliſper · i · modi
cũ a tua trãquillitate · i · a tue mẽtis quiete
¶ Nota ꝙ ſapiẽtis & magnanimi eſt cõ-
tra fortunam conſtanter militare / & non
puſillo animo ſuccumbere / vnde Seneca
in libro de clementia dicit · O magnos vi-
ros qui maligne fortune ſuccũbere neſciũt
& aduerſas res ſue virtutis experimenta
faciũt · Nam ſecundum Areſtotilem pri-
mo ethicoꝝ · Sapiẽs ſcit bene ferre fortu-
nam quia habet ſe ſine vituperio ſicut the-
tragonum / corpus enĩ thetragonum quo-
cunꝙ proicitur firmiter ſtat ſicut animus
ſapientis conſtans permanet quacũꝙ for-
tũa imminente ¶ Nota ꝙ quies animi fit
ꝑ ſedationem paſſionum que cauſatur ex
ordinatione rationis cum deliberatione ſed
ſubite mutationes preueniunt deliberatio-
nem rationis ideo mutãt & turbant animũ
propter quod dicit philoſophia Omnis ſu-
bita mutatio rerũ nõ cõtingit ſine cõflictu
animoꝝ : ·
¶ Sed tempus eſt haurirẽ te aliquid : · Hic
philoſophia tangit oportunitatem medẽdi
ipſum Boetium dicens · Sed tempus eſt
· i · inſtat te Boetium haurire · i · recipere
ac pro etiã guſtare aliquid molle · i · facile
atꝙ pro & iocundum · i · delectabile quod
leue vel delectabile trãſmiſſum ad interiora
ſcꝫ tui animi fecerit viam validioribꝰ hau-
ſtibꝰ · i · fortioribꝰ remedÿs igit̃ pro ergo
ſuadela · i · perſuaſio rhetorice dulcedinis
· i · rhetorici ornatus aſſit · i · ſit preſens
que rhetorica procedit tantũ · i · ſolũmodo
tunc recto calle · i · recta via cum nõ deſerit
· i · derelinquit noſtra inſtituta · i · docu-
menta · Cunꝙ hac ſcꝫ rhetorica muſica
· i · ars metrica vernacula · i · famula nr̃i
laris · i · noſtre domus ſcꝫ aſſit & ſuccinat
· i · decantet nunc · i · aliquando leuiores
modos · i · faciliores verſus & nunc · i · a-
liquando grauiores · i · difficiliores ¶ No-
ta ꝙ philoſophia inuitat duas ſcientias
ad curationem Boetÿ ſcꝫ rhetoricam &
muſicam · Rhetoricã inuitat ratione proſe
in qua vtit̃ rationibꝰ ꝑſuaſiuis rhetoricis