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suden windt aufhört ze geben . die regenprīgenden donerslege . Auch wenn der morgenstern vertreibt die vñster . so fürt die schön sunne ire rosenfarbe pferde . Vn also wenn du zu voran fihst die falschen gütter . so vahē an zu entzibn deinen hals . dem Joch . So werdent darnach in dem gemüte kommen . die waren gütte .

Prosa secunda

**G**ymnasium  
**O**Vm defixo paululū iñsu . & velut in angustā sue mentis sedē recepta  
sic cepit . P. Omnis mortalium cura quam multipliciū studiorū labor  
exercet diuerso quidē calle pcedit . sed ad vnum tamen beatitudinis finem nitit  
puemire . Id aut̄ est bonū quo quis adepto nibil ulterius desiderare queat . Quod  
quidem est omnium summū bonorū cunctaq̄ intra se continens bona . Cui si quid  
abforet summū bonū esse non posset . quoniam relinquere extrinsecus quod posset  
optari . Liquet igit̄ esse beatitudinē statū bonorū omnū congregatiōne pfectum .  
Hūc uti dixim? diuerso tramite mortales omnes conant̄ adipisci . Est em̄ mētib⁹  
hominū veri boni naturaliſ inserta cupiditas . sed ad falsa demius error abducit .  
Quorū quidē alij summū esse bonū nibilo indigere credentes . ut dñritys affluant  
elaborant . Alij vero bonū quod sit dignissimū veneratione iudicantes . adeptis  
bonorib⁹ reuerendi ciuib⁹ suis esse nitunt̄ . Hūt qui summū bonū in summa po-  
tentia esse constituāt . hi uel regnare ipsi volunt . uel regnantib⁹ dhaerere conant̄ .  
At quib⁹ optimū quiddā claritas uidet̄ . Hi uel belli . uel pacis artib⁹ glorioſum  
nomen appagare festinant . Plurimi vero boni fructū gaudio letitiaq̄ metunt̄ . hi  
felicissimū putant voluptate diffluere . Hūt etiā qui horū fines causasq̄ alterutro  
pmutent . ut qui dñritias ob potentia voluptatesq̄ desiderat . uel qui potentia seu  
pecunie causa . seu pferendi nominis petunt̄ . In his igit̄ ceterisq̄ talib⁹ humanoſ  
actū votorūq̄ versat̄ intentio . ueluti nobilitas fauorū popularis que uidentur  
quandā claritudinē comparare . Vxor ac liberi que iocunditatis gratia petunt̄ .