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omnis subita mutatio rerū non sine quodā quasi conflictu contingit animorū. Sic  
factum est. ut tu quoq̄ paulisper a tua tranquillitate discesseris. Sed tempus est  
haurire te aliquid ac degustare molle atq̄ iocundū. qđ ad interiora transmissum  
validioribz haustibz uiam fecerit. Assit igit̄ rhetorice suadela dulcedimis. que  
tūc tantū calle recto procedit. cū nostra instituta non deserit. Cūq̄ hac musica  
laris nostri vernacula. nunc leuiorez. nunc grauiorez modos succinat. Quid est  
igit̄ o homo quod te in mestitiā luctumq̄ deiecit. Nouū credo aliquid inuicitatūq̄  
uidisti. Tu fortunā putas erga te esse mutatā. erras. Di semp eius mores sunt.  
ista natura. Seruant circa te ppriam potius in ipsa sui mutabilitate constantiā.  
Talis erat cū blandiebat̄ cū tibi false illecebris felicitatis alluderet. Dep̄hendisti  
ceci numinis ambiguos vultz. Que sese adhuc velat alyz. tota tibi prozsus inno-  
scit. Si p̄bas. utere moribz ne queraris. Si p̄fidiā p̄horrescis. sperne atq̄ abice  
pernitiosa ludentem. Nam que nunc est tibi causa tanti meroris hec eadem tran-  
quillitatis esse debuisset. Reliquit em̄ te. quā non relicturam nemo vnq̄ poterit  
esse securus. An vero tu pretiosam estimas abituram felicitatem. & cara tibi est  
fortuna presens. nec manendi fida. & cū discesserit allatura merorem. & si nec  
arbitrio retineri potest. & calamitosos fugiens facit. Quid est aliud fugax q̄ fu-  
ture quoddā calamitatis indiciū. Neq̄ em̄ quod ante oculos situm est suffecerit  
intuei. Rerū exitus prudentia metit̄. eademq̄ in alterutro mutabilitas. nec for-  
midandas fortune minas. nec exoptandas facit esse blanditias. Postremo equo  
animo tolleres oportet quicquid intra fortune aream gerit̄. cū semel iugo eius  
colla submiseris. & si manendi abeundiq̄ scribere legem velis. ei quā tu tibi do-  
minam sponte elegisti nōne iniuriosus fueris. & impatientia sortem exacerbabis