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tate tam certa moueant᷑ · Verum operi ſuo conditorem preſidere deum ſcio · Nec
vnq̄ fuerit dies qui me ab hac ſententie veritate depellat · P · Ita eſt inquit · Nā
id etiā paulo ante ceciniſti · hominesq̄ tantū diuine exortes cure eſſe deploraſti ·
Nam de ceteris quin ratione regerent᷑ nihil mouebare · Pape autem vehementer
admiror cur in tā ſalubri ſentētia locatus egrotes · Verū altius ꝑſcrutemur ne-
ſcio quid abeſſe coniecto · Sed dic mihi quoniā a deo mundū regi non ambigis ·
quibꝫ etiam gubernaculis regat᷑ aduertis · B · Vix inq̄ rogationis tue ſententiā
noſco · ne dū ad inquiſita reſpondere queā · P · Nū me īquit fefellit abeſſe aliquid
ꝑ quod uelut hyante valli robore in animū tuū ꝑturbationū morbus irrepſerit
Sed dic mihi · meminiſti ne quis ſit rerū finis · quo ue totius nature tendat in-
tētio · B · Audierā inquā · ſed memoriā meror hebetauit P Atqui ſcis vnde cuncta
ꝑceſſerint · B · Noui inq̄ · deūq̄ eſſe reſpondi · P · Et quid fieri poteſt ut princi-
ꝑio cognito · quis ſit rerū finis ignores · Verū hi ꝑturbationū mores & ea valētia
eſt ut mouere quidē loco hominē poſſint · euellere autē ſibiq̄ totū exſtirpare non
poſſint · Sed hoc quoq̄ reſpōdeas velim · hominē ne te eſſe meminiſti · B · Quid
ni inq̄ meminerim · P · Quid igit᷑ homo ſit poteris ne ꝑferre · B · Hoccine in-
terrogas an eſſe me ſciam rationale animal atq̄ mortale · Scio · & id me eſſe con-
fiteor · P · Et illa · nihil ne te aliud eſſe nouiſti · B · Nihil · P · Iam ſcio inquit
morbi tui aliam uel maximā cauſam · quis ipſe ſis noſſe deſiſti · Quare pleniſſime
uel egritudinis tue rationē uel aditū reconciliande ſoſpitatis inueni · Nam quoniā
tui obliuione confunderis & exulem te · & expoliatū proprÿs bonis eſſe doluiſti ·
qm̄ vero quis ſit rerum finis ignoras nequā hoīes atq̄ nefarios · potentes feliceſq̄
arbitraris · Quoniam vero quibus gubernaculis mundus regatur oblitus es · has