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Esse verissime habet p̄mū ens quanto ergo
aliquis magis p̄ uita recedit a primo esse
tanto magis definit esse libro .iiii. p̄sa .ii.
Etas philosophie libro .i. p̄sa .i.
Etates quattuor per poetas distinguunt
libro .ii. metro .v.
Eternitas deo attribuit̄ . p̄petuitas mūdo
libro .v. p̄sa .vi.
Eternitatis diffinitio libro .v. p̄sa .vi.
Eternitatis cognitio habet̄ ex cognitione
temporis ibidem
Eternitatis vocabulo multi sunt abusi ibidē
Eternū triplex libro .v. p̄sa .vi.
Euenire require liberum arbitrium
Euentus require casus . Item fortuiti
Exilium require miseria
Eufratis & tigris duplex origo libro .v.
metro .i.
Acies siue vult? philosophie libro
i. p̄sa .iii.
Alii non potest deus require pro-
uidencia diuina
Falsa felicitas dicitur mendax libro .iiii.
p̄sa .ix.
Fama popularis non puenit ex recto iu-
dicio rationis . libro .iii. p̄sa .vi.
Familiaris inimicus efficacissima pestis li-
bro .iii. p̄sa .v.
Familiars regū require potens
Fatalis ordo libro .iiii. p̄sa .vi.
Fatum duplex notificat̄ ibidem
Fatum ad prouidentiā habet differentiam
ibidem
Fatum dependet a diuina prouidentia exēplū
ibidem
Fati diuerse opimiones ibidem
Fato omnia que subsunt etiam diuine prou-
identie subsunt ibidem
Fatum se habet ad prouidentiam sicut ratio-
cinatio ad intellectum ibidem
Fatum incipit vbi motus . & quicquid supra
motum est fatum est ibidem
Felicitas ē duplex scz politica & speculatis
na libro .i. metro .i.
Felicitas temporalis in tribus consistit libro
ii. p̄sa .iiii.
Felicitas nemini totaliter aduenit ibidem

Felicitas falsa libro .iii. metro .i.
Felicitatem a vero bono errantes in quinque
posuerūt consistere libro .iii. p̄sa .ii.
Felix quantūcūq; quis sit tamen alterius
status apparet felicior libro .ii. p̄sa .vi.
Figura siue forma hominis & etiā brutoꝝ
libro .v. metro .v.
Finis cū sit causa causaz ideo nihil potest
p̄fecte sciri nisi sine cogito libro .i. p̄sa
vi.
Finis & principū in vnū coincidunt patet
in circulo . ergo cogito principio cognoscit̄
finis omniū rerū scz deus libro .i. p̄sa .vi.
Fletus duplex verus & fictus siue adulas-
torius libro .i. metro .i.
Fons bonitatis require deus
Fortis require aduersitate
Fortitudo siue potentia vera require refre-
nare
Fortune bona trāsitoria & deceptoria nulli
seruant fidem libro .i. metro .i.
Fortuna caduca p̄pter duo duplicē habet
faciem ante albam & retro nigram ibidem
Fortuna ceca depingit̄ duplici fronte ca-
pillata & calua libro .ii. p̄sa .i.
Fortuna nō est in potestate hominis ibidē
Fortuna depingit̄ cum rothā ibidem
Fortuna nō asuescit in oppositū nec natura
ibidem
Fortuna quelibet dupliciter consideratur
libro .iiii. p̄sa .vi.
Fortuna esse bonā vel malā stat in volūate
hominis libro .iiii. p̄sa .vii.
Fortuna superba quia nulla vere ē libro .ii.
metro .i.
Fortuna inuebitur contra auariciam libro
ii. metro .ii.
Fortune bona non efficiūt quod p̄mittūt
libro .iii. p̄sa .iii.
Fortuna omnis aut iocunda aut aspera li-
bro .iiii. p̄sa .vii.
Fortuiti euentus declarantur per flumina
paradisi scilicet tigrim & eufratem quoz
duplex est origo libro .v. metro .i.
Fuga passionū siue affectionū libro .iiii.
metro .vii.
Futura ex necessitate eueniūt require spes