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libro . ii . metro . v .

Cupiditas veri boni naturaliter est inserta  
hominibus libro . iii . prosa . ii .

Currus per aurigam necessario non vehit  
libro . v . prosa . iii .

**A**mnari nullus debet nisi coniunct?  
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soli sapientes possunt libro . iii . prosa . ii .

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& terrestrium libro . i . metro . v .

Deus sive summum bonum non inuenitur in  
terrenis sicut nec aurum in arboribus libro  
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Deus tonans require tonitru

Deus verissime est require esse

Deus fons omnis bonitatis pro omnipotenti  
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de romanis libro . ii . prosa . vi .

Dignitas reddit peiores patet de Nerone  
cuius ponit quattuor malitias libro . ii .  
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Dignitas si esset bona non adueniret pessi-  
mis libro . ii . metro . vi .

Dignitas collata improbis non efficit dig-

nos sed ostentat idignos libro . ii . psa . vi .

Dignitas non reddit hominē honorabile  
si non est virtuosus libro . iii . prosa . iii .

& probat quadruplici via

Dignitas prefecture dignitas senatoria  
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Displacere malis laudabile est libro . i . psa  
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Dunitie in quinq̄ consistunt libro . ii . psa . v .

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disparsa augmentatur libro . ii . prosa . v .

Dunitie non sunt appetende tribus rationibus  
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Dunitie non auferunt indigentia libro . iii .  
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Dunita prouidentia require ingenium

Dunito amore tria regunt scz astra elemēta

& tempora libro . ii . metro . viii .

Dunitus amor tria facit in hominibus ibidē

Volendū non esse require aduersitati

Volere faciūt tria Boetiū libro . i . psa . iii .

Dolor ira meror libro . i . prosa . v .

Volia duorum in limite iouis libro . ii . psa  
ii .

Duo principia rerū bonū & malū require  
pitagorici

Virare malum require miserior

**S**exta & ingrossat mēs humana  
temporalibus libro . i . metro . ii .

Vrius volens ire domū sic errans

ad felicitatem libro . iii . prosa . ii .

Eclipsis lune require admirationis

Eget omnis eo quod desiderat libro . iii .  
prosa . iii .

Elementorum concordia require regimen dei

Eloquentia sine sapientia & eloquentia cum  
sapientia libro . ii . prosa . i .

Epicuri stoici libro . i . prosa . iii .

Equaliter se habere require aduersitate

Error sapientis est duplice de causa peior

quam insipientis libro . i . prosa . i .

Esse malos simpliciter non concedit . sed eē  
homines malos sicut cadaver esse hominem

libro . iii . prosa . ii .