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lam oculi ſui· Sicut aquila prouocans ad volandum pullos ſuos·et
ſuper eos volitans· Expandit alas ſuas et aſſumpſit eum atqꝫ porta-
uit in humeris ſuis · Huiuſcemodi ſuper rebus late ſatis ſacre pagine
loquūtur· Que etiam luce clarius oſtendūt quanta mons ipſe Syna
prefulget dignitate et gloria ob multipharia dei magnalia in eo et cir
ca illum exhibita· quanta deniqꝫ ſacra pandat miſteria· quanta archa
na preſeferat· Siquidem Syna mons eſt in Arabia·cuius pars quedā
eſt oreb·in terra Madian conſtitutus· Mons profecto preclarus et ex
celſus valde·in regionibus illis· paſcuoſus et optimarum ferax herba-
rum· Fuitqꝫ abolim opinio populorū ac fama peruetuſta(et quidem
haud inanis) deum habitare in eo· Cuius rei gratia et ſi mons ipſe ad
paſcua eſſet egregius·nemo tamen in eo pecora paſcere preſumebat· ne-
mo ei audebat propinquare· Moyſes vero cum ad interiora eius gre-
gem minaſſet audentius·celebre illud vidit prodigium· ignem ſcilicet
ingentem rubum cōburentem· virorem tamē eius vel florem depaſcen-
tem minime·neqꝫ deuaſtantē incendio vllatenus ramos illius· Quā ꝗ
flamma vorax et vehemens nimis eſſet· De quo igne dominus mox ad
moyſen properantem vt videret viſionem hanc magnam· aiebat· Ne
appropies inquit huc· ſolue calciamentū de pedibus tuis· locus enim
in quo ſtas terra ſancta eſt ⁊c̄· Quo certe diuo teſtimonio mons ille ſa
tis ſuperqꝫ redditur cōmendatus· Proinde non tam ob ſui magnitudi
nem atqꝫ altitudinem ſkopulorūqꝫ proceritatem· Syna mons ſanctus
hominibus inacceſſibilis reddebatur· quam ob cōmunem omniū de eo
eſtimationem ꝙ locus dei eſſet tum terribilis tum venerabilis valde·
Cuius vt paulo amplius innoteſcat maxima excellentia· ſubiecta ſa-
cris ex codicibus annotare operepcium duxi· quo ea quā habemus in
manibus profectio·ab ipō tanquā termino ad quem laudabilior oſten
datur· atqꝫ plures eius trahantur in amorem· Docet in primis Exo-
dus ꝙ menſe tercio egreſſionis de egipto filij iſrahel in ſolitudinē hāc
Synai venerunt·et ibi multo conſedentes tempore de moralibus·cere-
monialibus·iudicialibus p̄ceptis· fuere imbuti· Nam profecti de Ra-
phidym et peruenientes vſqꝫ Syna ibi caſtrametati ſunt· ibi tentoria
fixere e regione montis· Ibi moyſes primū vocatus a deo de monte in
mādatis accepit vt hec filijs iſrahel annūciaret· Vos inq̄t ipſi vidiſtis
que fecerim egiptijs·quomō portauerim vos ſuper alas aquilarū et aſ-
ſupſerim vos michi· Si ergo audieritis vocē meā et cuſtodieritis pactū
meū·eritis michi in peculiū de cūctis populis· Mea ē em̄ omīs terra et
vos eritis michi regnū ſacerdotale ⁊ gēs ſancta· Et deinceps vade inq̄t