Die digitale Landesbibliothek Oberösterreich

Terms and Conditions
The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

ron· q̄ vnā dūtaxat in xp̄o voluntatē aſſerebat· et ꝑ cōſequēs opationē
ſecutus in hoc quendā antiochenū epm nomine machariū· huius hereſis
primū auctorē· q̄ in ſexta ſynodo Cōſtātinopolitana· cū ſuis cōplicibꝰ
dānatus fuit ⁊c· Hac imitati hereſim maronite· ꝑ quingētos fere ānos
tanq̄ȝ heretici a cōſortio fideliū fuerūt excluſi· Sed tandē diuina inſpi-
ratione redeūtes ad cor et ſe erraſſē cōfitentes· hereſi abiurata· in manus
Emerici cuiuſdā anthioceni patriarche· romane eccleſie obediētia facta
ſunt adnumerati· et ad vnitatē catholice fidei reuerſi· Vnde cū oēs alij
orientales ep̄i et p̄lati maiores aliarū nationū· ānulis et mitris ponti-
ficalibus nō vtātur nec baculos geſtēt paſtorales· nec vſum habeāt cā-
panarū· maronite hijs omnibꝰ vtūtur vti nos· in diuinis officijs et ſa-
cramētis miniſtrādis nobis cōformes· Vnde et eorū patriarcha genera
li interfuit concilio rome ſub innocētio tercio celebrato· Hij Maroni
te non morātur Jeroſolimis continue· ſȝ ſepius illuc ex deuotione ve-
niūt peregrinatū ad quaſdam ſolemnitates· nec propriū habent ydio-
ma· ſed vel caldaica vel ſarracenica lingua vtuntur·

Sequitur diſputatio quedā neceſſaria ad p̄dicta·

CEterū ne occaſione iſtarū q̄s narrauimus ſectarū aut legū· aut
alio quolibet motiuo quiſpiā in eū labat̄ errorē· vt credat vnū-
quēq; in ſua fide lege vel ſecta poſſe ſaluari· dūmodo credat eā
eſſē bonā· et deo placere qđ facit· et dū propter deū facit q̄cq̄d facit· neceſ
ſariū· opeꝛ p̄ciū duxi· contra errorē illū tā ꝑnicioſum· tāq; peſtilentē q̄
doctores ante nos tradiderūt· diſputādo ānectere· q̄ten⁹ mortifero toxi
co ne a quoq̄ȝ incaute inſumatur ſalubre remediū quo ad in nobis eſt
debita prouidētia apponamus· Conſtat nimirū et indubitatū apud oēs
xp̄icolas extat· q2 vna ē fides· vnus dn̄s· vnū baptiſma· apoſtolo teſte·
Dicitur aūt fides vera vna dūtaxat ꝙ et id de quo principaliter ē fides
vnū ſit· deus videlicet· apđ quē non eſt trāſmutatio· nec viciſſitudinis
obūbratio· Atq; etiā ratio formalis omniū credēdoꝝ vna ſit et eadē ve
ritas ſcȝ prima· cui fides principaliter innititur· Ipaq; fides lumen ſit
deſuꝑ infuſum· et nō ſit a probabilitate rerū q̄ credūtur· Vnde nec ſcđm
diuerſitatē rerū credēdarū ipaȝ fidē diuerſificari oꝑtet· Porro et ſola ipa
fides xp̄iana vera ē· qđ multipharie multiſq; modis oſtēdi poſſet· tum
videlicet miraculorū plurimorū confirmatione· tū teſtiū omni maiorū
multitudine exceptione· tū ꝙ reuelationes et prophecias certiſſimas ha
bet· tū etiā ꝙ nōniſi de deo digniſſima ſentit· tū ꝙ nichilominus etiā de
homine probabiliora et credit ⁊ tenet q̄ ve magis creaturā deceāt ratio-
nalē· tū poſtremo ꝑ ſucceſſum quē populus iſte habuit· q̄ hāc fidē ſuſce
pit· dū ſcđm eā vixit· et deiectionē eiuſdē dū fidē hāc deſeruit· ⁊ ſcđm eā
non vixit· Sed his omnibus p̄ſuppoſitis vnitate ſcȝ ⁊ veritate fidei nr̄e
xp̄iane· atȝ ob id in p̄nciarū p̄termiſſis facile eſſet peſſimo huic obuiare
errori· Nulla nāq; fide deo credit̄ p̄ter hāc· et nulla ē alia digna hoc no
mine p̄ter ipaȝ· nullaq; alia honorat̄ de⁹ niſi hac· nec vlla ē virtus p̄ter
ipaȝ· Nā et ipa ſola fundamētū ē et caput omnis religionis in vita iſta