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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

De Armenis et eorū erroribus.

Armeni ſunt qui in Armenia ꝓuincia prope Antiochiā in-
ter medios fines xpianorū et ſarracenorū ſeorſum habitant
Hij ritus quoſdā habent et obſeruatiões ſingulares a nobiſ
multū differētes. Nā ꝓpriū habēt primatē quem catholicon
appellant cui obediūt ſummo cum honore et reuerentia. iuſſibus eius a
maximo vſqꝫ ad minimū velut alteri pape obtēperātes. Inplacabiles
ſunt inter eos et grecos diſcordie, ac diſſenſiones inexorabiles. adeo ꝙ
ſuꝑ ritibus ſuis et inſtitutis atqꝫ cerimonijs ſemꝑ corrixāt᷑. Ipſi Arme
ni tꝑalem dñi noſtri natiuitatē nō celebrāt immo diebus natalis domi
ni ipſi ieiunāt. In die vero epiphanie ſiue apparitionis dñi. ſimul cū ſo
lemnitate apparitionis feſtū celebrant de baptiſmo criſti. in quo ſe fe-
ſtum ſpiritualis eius natiuitatis aſſerūt celebrare. ſed errāt ꝙ dñs ipſe
iheſus nō fuit in ſe ſpiritualiter renatus. quippe q̄ nō indiguit cū pecca-
tū nec cōmiſerit nec cōtraxerit. nec dolus inuētus fuerit in ore eius. ſed
vim regeneratiuā tūc cōtulit aquis in quib⁹ nos purgaremur ⁊c̄. Ipſi
quoqꝫ Armeni eo tꝑe quo et nos quadrageſimā tāto obſeruāt ſtudio ꝙ
non ſolum a carnibus caſeis ouis et lacte abſtinēt. ſed et piſces nō mā-
ducāt. oleo nō vtūt᷑ in cibarijs. vinū non bibunt. verū fructus et legu-
mina quotiēs libuerit edūt. Vt autē manifeſtius emulis ſuis grecis et
ſurianis cōtrarietur in certis ſextis ferijs cōmedūt carnes. Sacerdotes
p̄terea eoꝝ in miſſis aquā vino nō apponūt ſicut nec greci in quo gra-
uiter errāt. ꝙ vt etiā ſupra dictū eſt. Ideo aqua eſt vino miſcenda vt tā
xpo q̄ꝫ ſanguini noſtre redēptionis populus ꝑ aquā deſignatus ſociā-
dus eſſe deſignet᷑. Nam ſi vinū tantū quis offerat. ſanguis xpi incipit
eſſe ſine nobis. Si vero aqua ſola ſit. plebs incipit eſſe ſine xpo. nec pre-