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monothelitarū qui vnā tantū in xp̄o naturā dogmatiſabant deprauat-
tus·poſt multas victorias et glorioſos triūphos (de quib⁹ etiā partim
in hiſtoria ſancte crucis habetur) a catholica fide aberrauit· Vnde diui-
na haud dubiū p̄miſſione·eius tēpeſtate ſarraceni ip̄o machometo pſeu
do propheta eis ducatū p̄bente a ſedibus ſuis exeuntes·eraclij imperi-
um grauiter deuaſtare ceperūt· Sic et Homar⁹ machometi diſcipulus
vt dicit Hugo floriacenſis circa finē imperij eraclij·damaſcū et regio
nē Phenicis et Jeruſalē·totāq Siriā et Anthiochiā p ſarracenos occu
pauit· In quibus omnib⁹ locis erāt tūc tēporis multi deuoti xp̄ani in
cenobijs·numero etiā centenario et ducētenario et interdū ampliori do
mino famulātes·qui ip̄orū ſarracenoꝝ gladijs ad celeſtia regna perue-
nerūt· Circa finē itaq eiuſdem eraclij vertente iam anno ſalutis·dc·xlj·
machometh ꝓpria nequaq̄ cōtētus malicia·niſi etiā velud alter draco
tartareus ſue prophane doctrine aut legis cauda·terciā ſtellarū partem
de celo deiceret·i p̄az ſuā nephandiſſimā ſectā incepit atq auctore diabolo
p̄fecit hoc modo· Nā vt ſuperius memoratū eſt cū ſe cerneret regnū ara-
bie p vim cōſequi nō poſſe·p ſimulatam ſanctitatē id tēptauit· fingens
ſe ꝓphetā et nūctium dei· Sed quoniā rudis et illitterat⁹ erat·prouidit
ei diabolus mille artifex·ac animarū noſtrarū hoſtis p̄petuus· p̄ditiſſi-
mos quoſdā ſꝫ eruditos et doctos·tum ex iūdeis·tū ex criſtianis qui eidē
tamq̄ omnis impietatis inſtrumēta aſſiſterēt·atq inſtructum·in errori-
bus iugiter fouerēt· At inter xp̄ianos p̄cipuus fuiſſe legitur monachus
q̄dam apoſtata vir belial nomine Sergius·qui cum in nouo informa-
uit teſtamēto· De hoc Sergio ſcriptū repitur ꝙ cū in monaſterio ſuo
grauiter deliquiſſet·et ob id excōmunicat⁹ et expulſus fuiſſet·eiuſce rei
cōfuſus pudore aufugit et ad machometū ſe contulit· Alibi quoq legit
ꝙ q̄dam multarū lrārum cleric⁹ qui etiā Anthiochie archidiaconatus
fungebat̄ officio·cū romam veniſſet·et dignitatē quandā quam ambie-
bat obtinere nequiſſet·indignat⁹ plurimū et graui contra eccleſiā ira et
odio p̄motus·ſe huic machometo cōiūxit in regione Cuhene in qua cō
mixtim et gentiles et judei cōmorabātur· Machomet vero artibus ma
gicis intentus adhuc ydola colebat qn̄ hij ad eū venerūt· Nam hoꝝ pra
uo cōſilio ab inicio ſectā illam incepit· Volens igitur ſergius p̄dictus
aliquid facere·vnde monachis illis q̄ eūm expulerāt recōciliari merere-
tur (erāt enī heretici neſtoriani·qui dicūt virginem glorioſam mariam
non deū·ſed hominē tantū peperiſſe) omni conatu et ſtudio machometo
pſuadebat·vt ab ydolis recedēs·fieret xp̄ianus neſtorianus·qđ dū aſtu-
cia ſua p̄feciſſet diſcipulus eius machomet effectus eſt·et ſergius ſe ob id
neſtoriū nuncupauit· Cognito vero judei ꝙ multi etiā machometh ipſe
ad qualemcūq quaſi vmbrā xp̄ianitatis monachū illū ſequerentur et
pene id quod poſtea p machometū effectum eſt p ip̄m neſtoriū iam fieri
incepiſſet·inuidētes timētesq ne in veram aliquādo xp̄ianitatē machu
met et alij inciderēt duos ex ſuis peritioribus et ceteris aſtucioribus ſub
miſerūt·quoꝝ vnus Audias alter vero Cabalahar vocabatur·qui ma-