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Porro vbi ſe Machomet locupletatũ eiuſce mulieris opibus
vidit·elatus animo·cogitauit ſup omnẽ gentẽ et patriã iſtã
regnũ ſibi vſurpare Sed dũ hoc effectui dare facile nõ poſſet
pſertim cũ paucos adhuc haberet fautores·arte ⁊ ingenio vt
poterat vtebatur·ſimulans ſe dei prophetã et nũciũ/quo vel ſic regiam
tandẽ nanciſceretur dignitatẽ·Cũq; ſibi hoc modo prophete nomen fal=
ſo aſſumpſiſſet·ingreſſus eſt ad homines qui tãto facili⁹ qualibet aſtu=
cie machinatione decipi poterãt/q̃to longius ab omni ſapientia et vſu
ciuilitatis·totiuſq; hũane prudẽtie honeſtate p agros et villulas ſeque=
ſtrati·q̃d dei nũcius vel propheta eſſet/aut in quo cognoſci deberet·de=
niq; quid inter veritatẽ et mendaciũ·inter fatuitatẽ diſtaret et prudẽn
tiam·diſcernere ꝓrſus neſciebãt. Ad hos seducẽdos/quorũdã (de quib⁹
poſtea dicemus) ope et cõſilio nõ mediocriter confortatus· In primis
homines ad ſe peſtiferos et viaꝝ inſidiatores fugitiuos·homicidas·pre=
dones·raptores·latroneſq; attraxit·quos ad deuia ſiluarũ·cacumina
montiũ atq; proxima fontibus loca circũq̃ꝗ; mittebat· Inſidiari ſcʒ
negociatoribus et iter agẽtibus·occidere et pdari eos·atq; diripere om̃ia
que vel negociationis vel neceſſitatis cauſa·bona portaſſent·Nã et ipe
quoq; met cũ primo prophetie ſue tpe· de ciuitate veniret ad mechã· ca=
melum pauperi cuidã abſtulit/atq; cũ iam q̃draginta triũ eſſet ãnoꝝ·
tali beneficio·pdicationis ſue primordia dedicauit Hij aũt q̃ in mecha
erãt·magno eũ odio pſequebatur·eo ꝙ omnia eius maleficia noſſent·
Quippe q̃ cũ latro eſſet/et predo·prophetã ſe dei ſtultis hominib⁹ mẽtie
batur· Abijt ergo inde in quandã ciuitatẽ deſtructã/quã ex maiori pte
paupes inhabitabãt iudei/in quã ingreſſus vt iuſticie ſue regulã· mo=
dũq; ſue prophecie oſtenderet·pupillis cuiuſdã carpentarij filijs domũ
vi abſtulit/ſibi in ea templũ cõſtituẽs· Ex hac ciuitate quot et q̃ãta
mala·damna et bella·et viatorib⁹ et locoꝝ incolis intulerit· quot etiã
ex ſuis ſocijs amiſerit·longũ eſſet euoluere·maxime tñ inſidiarũ aſſul=
tus die et nocte agẽs·viginti ſex numero cõflictus ſiue cõgreſſus hoſti=
les in paupes·eo tpe geſſit·nouẽ p ſe·reliquos p ſocios·Hec ſue prophe
cie exordia fuere· Et q̃d deterius longe erat·ſi quis ei in huiuſmodi ma
leficijs cõtradicere aut eũ redarguere pſumpſiſſet·mox eũ vel p ſe vel p
ſitos proditorie iugulabat/ſicuti (q̃d certũ eſt) ſenem q̃uendã iudeũ in
lecto dormientẽ ideo pter ceteros fecit iugulari/ qꝛ ſe ab eo vituperatũ
dicebat· Animaduertat q̃ſq; rationis compos·ſi hec ad dei prophetã pti
neant·in quibus nil aliud q̃ʒ fraus et violentia· atq; hũani ſanguinis
effuſio (q̃d latronũ eſt propriũ) apparuit· Quis vnq̃ʒ nõ dico prophe=
ta·ſed qui vel modicã dei noticiã haberet talia feciſſe auditus ẽ· An nõ
poterat ſe de illo iudeo (vt reliqua ſileã) aliter vindicare niſi dormien
tem confoderet (q̃d auditu ipo horrendũ eſt· Sed vnde hoc ei niſi a dya=
bolo·qui et ipſe homicida extitit ab inicio· Aut vbi eſt id q̃d de ſeipo in
alkorano ſuo tradit· miſſum videlicet ſe cũ pietate et miſericordia· q̃d