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Ceperūt autem vt omnibus notum eſt. huiuſmodi generalia celebrari
cōcilia a temporibus Cōſtantini. In ꝑcedentibus nāqꝫ annis ꝑſecutio
ne feruēte. docendarū plebiū minime dabatur facultas. Vnde xpianis=
tas in diuerſas hereſes sciſſa eſt. qꝛ nō erat licentia epis in vnū cōueni=
re. niſi tpe ſupradicti imperatoris. Ipſe enim dedit facultatem xpianis
libere cōgregari. Sub hoc etiā ſancti patres in cōcilio Niceno de omni
orbe terrarū cōuenientes iuxta fidē euangelicā et apoſtolicā. ſcd̄m poſt
apoſtolos ſymbolum tradiderūt. Inter cetera autē cōcilia quatuor eſſe
ſcimus venerabiles ſinodos que totā principaliter fidem cōplectūtur.
q̄uaſi quatuor euāgelia vel totidē paradiſi flumina. Harū nicena ſino
dus. cccxviij. epōꝝ conſtantino auguſto imperante facta eſt. In q̄ua
arriane ꝑfidie cōdemnata ē blaſphemia. quā de inequalitate ſancte tri=
nitatis idem arrius aſſerebat cōſubſtantialemqꝫ deo patri deū filium
eadem ſancta ſinodus ꝑ ſymbolum diffiniuit. Secūda ſinodus. c.l.
patrū ſub Theodoſio ſeniore cōſtantinopoli congregata eſt que mace=
doniū ſpiritū ſanctū eſſē negantē cōdemnans cōſubſtantialem patri et
filio ſpiritū ſanctū demōſtrauit. dans ſymboli formā quā tota grecoꝝ
et latinoꝝ confeſſio in eccleſijs ꝑdicat. Tercia ſinodus epheſina pri=
ma ducentoꝝ epoꝝ ſub iuniore theodoſio auguſto edita eſt. que Neſto=
rium duas ꝑſonas in xpo aſſerentem iuſto anathemate condemnauit.
oſtendens manere in duabus naturis vnā dn̄i noſtri iheſu xpi ꝑſonā.
Quarta ſinodus chalcedonenſis. dc. xxx. ſacerdotum ſub Marcia=
no principe habita eſt. in qua Euticen conſtantinopolitanū abbatem
verbi dei et carnis vnam naturam pronunciantem et eius defenſorem
Dioſcorū quondam alexandrinū epiſcopum et rurſum Neſtoriū cū
reliquis hereticis vna patrū ſententia ꝑdamnauit. ꝑdicans eadem ſino
dus xpm dn̄m de virgine ſic natū. vt in eo ſubſtantiā diuine et huma
ne cōfiteamur nature. Hee ſūt quatuor ſinodi principales. fidei doctri
nam pleniſſime ꝑdicantes. Verū non ſolum in iſtis ſed et in alijs mul
tis cōcilijs tempoꝝ ſucceſſu. varijs in locis celebratis. nō modo acerri=
me diſputatū fuit cōtra illos hereſum inuentores et ſectatores. de quibꝰ
īnfra ſuis dicetur locis. ſed et tremēdis ac terribilibus ſententijs et gra
uibus cenſuris in eos eſt fulminatum. Ergo hijs miſſis et ꝑſuppoſitis
tanqꝫ prius et abolim ſtūdioſiſſime ventilatis animus eſt michi dunt=
taxat eos quos inter luſtrandū terras illas et ꝑſcrutandū incolarum
mores et obſeruantias. comperi errores. pura recitare veritate et ſimpli
ci ſtilo deſignare. Eo potiſſimū fine vt talibus cognitis erroribus qui
bus ſancta illa fedatur terra. orthodoxoꝝ animi magis ac magis mar=
deſcant. cōcitentur. cōfortenturqꝫ contra peſſimos et prophanos locoꝝ
illorum ſacrorū nō tam inhabitatores qꝫ maculatores. Ita vt ſi vnqꝫ
deo volente. ac ſancta diſponente eccleſia vlla arriſerit oportūnitas.
ꝑfidos illos exturbandi et exterminādi. ipſi veri xpi cultores. ac xpia=
ne religionis zelatores. more fortiſſimorū quondam et zeloſiſſimorum