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Jn ſecundã partem prime huius partis principalis de moribus
ritibus et erroribus eoꝝ qui ſanctã inhabitãt terrã p̃fatiũcula incipit.

Poſtea q̃ȝ in ſuperioribus ſancte peregrinationis Jero=
ſolimitane loca deſcripta ſũt figuris pariter et ſcriptu
ris. ſupeſt ordine cõgruo iuxta pollicitũ. incolarum et
indigenarũ locoꝝ eorundẽ. leges ritus et mores. immo
ꝑfidiam deteſtabilem. peſtiferos errores. hereſeſqꝫ dam=
natas. ꝓut a nobis inter peregrinandũ exacta indagi=
ne et inquiſitione ſtudioſa potuerũt dep̃hendi. in mediũ ꝓducere. atqꝫ
hic ſub cõpendio annotare. ad laũdem et honorẽ vnice vere fidei noſtre
orthodoxe. ſancteqꝫ romone eccleſie catholice. que abſqꝫ macula et ruga
ſponſa ꝑmanet decora. ſponſo ſuo xp̃o fideliter cõiũcta. qui ſemetip̃m
tradidit pro ea vt illam ſanctificaret mũdans eã lauacro aque in ver=
bo vite. vt exhiberet ipſe ſibi eam glorioſam ſanctã et inmaculatã. Ad
ignominiã vero et cõfuſionẽ illorũ ꝑfidoꝝ ſuperboꝝ et obſtinatoꝝ. ſiue
ſarracenoꝝ qui pſeudo ſui prophete Machometi. ſacrilegas imitantur
leges/ymmo fabulas inanes ſiue ſciſmaticoꝝ eiſdẽ in terris exiſtentiũ.
qui ſe falſo criſti cognominant cultores. ore quidem cõfitentes ſe noſſe
deũ. quẽ tamen factis negãt/ab obedientia ſancte Romane eccleſie pro
ſua ſuperbia et arrogantia ꝑtinaciter ſegregati. Proinde etiã longe a
ſalute effecti. eo q̃ꝫ omis qui eſt extra archam Noe. id eſt eccleſiã ſanctã
catholicã et apoſtolicã. pereat neceſſe eſt. Longe profecto ab hijs pecca
toribus ſalus. qꝛ iuſtificationes dñi nõ recte exquiſierũt. ſuoꝝ dogma=
ta hereſiarcharũ pure et ſimplici quã nos amplectimur (feliciter ſane)
p̃ferentes. Generatio porro ꝑuerſa eſt et infideles filij. gens abſqꝫ cõſi=
lio et ſine prũdentia. vtinã ſaperent et intelligerẽt q̇d inobedienti ſauli
regi dixit Samuel propheta Nũquid vult dñs holocauſta aut victi=
mas et nõ potiũs vt obediatur voci ſue. Nam et ip̃e dñs dicit. qui eccle
ſiam nõ audierit (intelligens proculdubio eã quã ip̃e ſupra petrã fidei
edificauit atqꝫ fũndauit Romanã ſcilicet) ſit tibi tanquã ethnicus et
publicanus. maior eſt enim obedientia q̃ȝ victime. et aũſcultare magis
q̃ȝ offerre adipem arietũ. Quoniã qũaſi peccatũ ariolandi eſt repugna=
re. et quaſi ſcelus ydolatrie nolle acquieſcere. Sola eſt profecto que fi=
dei meritũ poſſidet obedientia. ſine qua. quiſqꝫ infidelis cõuincitur. etiã
ſi fidelis eſſe videat᷑. Sed hac de re infra latius diſſeretur. Hoc vnum
adiectũ velim. p̃monitũqꝫ fore cupio eius rei lectorem. q̃ꝫ nequaq̃ȝ michi
in p̃ſentiarũ deſumpſi cõtra hos quos narrabo errores cõgredi aut cõ=
fligere diſputãdo. Jd enim longe ſupra meas eſſet vires. id longe meã
ſupgrederetur facultatẽ. Jd quoqꝫ ante nos diu actũ eſt ꝑ patres et ma
iores noſtros tũm eruditiſſimos tum etiã ſanctiſſimos viros. multoqꝫ
ea ſup re labore eſt ſudatum in ſacris generalibus concilijs et ſinodis.
Jn quibus tum multi tum graues ſunt editi canones contra eoſdem.