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Deinde venimus in locum extra chorū ubi spiritus sanctus in linguis igneis die penthecostes super discipulos venit.

Ubi subitus est capella illa de qua supra habitū est. in qua videlicet est regū et prophetarū israel sepulcrū. in quo per fenestram quandā intro speximus. nam ingredi nemini licet xpiano prohibentibus paganis.

In ipso loco iterū plenaria est remissio.

Inde paululum progressi. venim⁹ in locū ubi xp̄us post resurrectionē suā discipulis suis ianuis apparuit clausis. et post octo dies dū iterū essent discipuli cōgregati et **T**homas cū eis. iussit **T**hōme inferre digitum suū. et manus asserre. et mittere in latus suū vt **I**ohannes scribit.

Ubi est indulgentia septennis cū totidem carenis.

Finita processione inuitati fuimus a **G**ardiano et fratribus illius vt est de more manducare cum eis. pro quo et alijs eorū officijs et obsequijs nobis crebro et humaniter exhibitis. refusionem sponte propria fecimus cōdignam.

Deinde redeūtes ad hospiciū nostrū. in via in quandam intrauim⁹ ecclēsiā. quā **J**acobite inhabitat. quo in loco **H**erodes sanctū fecit descollari apostolum **J**acobū maiorem. **U**bi iterū est indulgentia septennis cū totidem carenis.

Inde nō longe est locus ubi xp̄us post resurrectionem suā marie magdalene et alijs deuotis mulieribus apparuit in via. quando de monumento venerūt. dicens eis **A**uete. que accesserūt et tenuerūt pedes eius.

Ubi iterū est indulgentia septennis.

Et quia nocte subsequētī in templum dñici sepulcri eramus intromittendi. iuxta veterem cōsuetudinem paululum nos dedimus quieti. in hospitali manentes p̄fato ad paucas horas.

Ut nota q̄ ciuitas **J**erusalem sita est in loco multū eminenti. et de ea videtur rota **A**rabia et mons **A**barim et **A**elbo. et phasga planities iordanis et **J**ericho et mare mortuū vsq; ad petrā deserti. **N**ec vidi ciuitatem siue locū qui pulcriorem habet prospectū. **A**d ipam autē ascendit ab omni parte. qz sita est in loco altiori qui est in terra illa p̄terq; **S**ylō que distat ab ea per duas leucas.