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Lest autem parentium ciuitas quedam in Histria provincia sita constituta sub dominio venetorum distans a venecijs centum miliaribus ytalicis duxat. **V**isq[ue] illuc episcopalis sedes sicut quoque in ecclesia maiori multe recordite reliquie preciosae quae et visitauimus ut decunt deuote. **I**n primis in maiori altari sancti martyris requiescunt Demetrius et Julianus. Item in alio quodam altari ante chorū eiusdem ecclesie corpora sanctarū sunt virginū Berte et Icolite. **I**n eadē etiā ecclesia ante paupera tpa sanctorum Mauri et Eleuterij corpora quieuerunt. sed p[ro]pter januenses inde asportata januā traslata fuere. **N**arratū est nobis fuit decreto quod cū iisdem januensibus aliud quoddam altare temptassent effringere. animo quedam scōrum corpora inde recipiendi. mox sanguis miraculose ex eodem profluixit altari cuius hodie ibi cernuntur vestigia derelicta) unde territi a cepto desierunt.

Prefata ciuitas Parentina in amenissimo versus terrā loco sita est. ita ut inde in Ungariā aliaque regna per terrā transiri possit. Nam et inde Ierosolimā usque per terrā posset veniri quod id factu difficile esset et periculosum. eo quod salius conductus non facile posset haberi sine quo tantum iter per eas infidelium terras nulli est temere temptandum neque consulendum ut faciat. Dicitū p[ro]terea nobis fuit et certa assertum relatione quod paris Troianus cū Helenā grecie reginā Menandri regis cothoralem raptū p[ro]geret (que res Troiani excidiū fuit ut ipsa Troyana historia late narrat) omnē suā classem in hac aptari fecit ciuitate. Et cum ipsa Helena rapta illuc de Grecia reversus votoque potitus a nomine suo ciuitati imposuit nomen Paridinū sed ab ytalib[us] hodie Parentium appellatur.

Sequitur urbs Parentina hic subsequenter effigiata.