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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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quorum ut magis pateat error et damnatissima secta.
De eorum pseudo propheta et pestifero seductore Mahumeto. Longa et propria texitur historia tractans videlicet
De eius ortu et nativitate. De eius detestabili vita et conuersatione.
De eius prophane legis inicio et promulgatione.
De eius infelici morte et indubia damnatione. Et tandem cōpendiosa quedā sed notabilis et matura anectit' machumetice secte et p̄fidie improbatio. ubi multa haud contemnenda inseruntur dogmata. potissimum cōtra illam epicureā paradisū quā ipē Mahumet suis p̄dicavit sectatoribus et promisit. Inde agitur brevissime De Judeis. Grecis. Sirianis. Jacobitis. Nestorianis. Armenis. Georgianis. Indianis. Nar-nitis. Ut eorum omnium erroribus ceremonijs et ritibus. Adiunguntur quoq; cuilibet sive proprijs literis sive characteres quibus vñtūr vel scribendo vel loquendo ipse nationes. In fine eiusdem tractatus oratione ciūcula quedā additur miserū et miserabilem orientalis ecclesie statum modernū deplorās. Et disputatio quedā seriosa et grauis cōtra eos qui vñiquęq; in sua fide. lege vel secta. credūt posse saluari. Postremo de veris catholicis latinis qui pauci sunt Iherosolimis fit memoria cū lamentatione quadā lugubri. sup desolatione ecclesie dei sancte. et exhortatione ad principes orthodoxos. eos ad ecclesie fideliorē cōtra p̄fidos defensionem animando. Cuius rei gratia in calce visio quedā terribilis Carolo quondam Imperatori ostensa. annotatur. Ex speculo historiali Vincentij Beluacensis sumpta.
In secunda huius operis pte principali de scđa agitūr peregrinatione ab Iherusalem p vastam solitudinem in monte Synai. ad diuam et inclitam sanctāq; virginē et martirē Katherinā. Cui etiā cō mendaticia quedā antefertur pfaciūcula sicut et priori. Deinde pfectionis ipius ordo et pcessus ab Iherusalem usq; in Gazera cūitatē. et inde p desertum usq; Syna describitur. ubi et loca sacra singula in monte dei oreb et Synai ex ordine explanantur et debitissimis elucidantur.
Tandem regressus ex monte Synai p ortū balsami in Matharea villa existentē. et p Chayru Babiloniā cūitatē sarracenorū potentissimam et maximā. ubi rex ipoz Soldanus resideret. et inde per Nylimi paradiseū fluuiū nobilissimum usq; in Alexandriā quondam gloria in urbem. vnde venicias redditur nauigio. ubi etiā de cōstantinopolitane urbis exordio et expugnatione digressus agitūr. ordinata et oportuna explicatē narratione. Et in fine omnium quedā ponuntur scitu necessaria his qui forte has volent in futuro deuotionis gratia subire peregrinationes. quos fructu multiplici spirituali haud dubium inde ditandos acutissimus salios cōducat et reducat Amen: