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Cōclusio rñsalis: Veritas est virtus moralis circa sermones. Que cōclusio relinquit pbata in primo notabili.

Cibi quarti ethicorum finis.

Liber quintus ethicorum Aristotelis.



De iusticia aut z iniusticia intendendū. Et circa quales sūt existētes opatōes z qlis medietas ē iusticia z iustū: quorum medium intentio nobis sit circa eandē methodū zc.

Circa istū quintū querit: An iusticia sit virtus moralis? Arguit pmo q nō: qz ois virtus moralis est moderatiua passionū: sed iusticia nō est hmodi: igit. Arguit scdo virtus moderatiua passionū dz poni i appetitu sensitivo: s iusticia nō sic ponit: igit. In oppositū est Aristoteles in textu. Pro cuius solutione

Prō sciendū est q qlibet virtus moralis pnt hz moderare passioēs qz regulare opatōes: qz qñ passioēs nate sunt obuiare opi alicui virtutis optet pmo vincere passioēs qz opus possit virtuose. i. delectabilr et firme exerceri: sed opi iusticie sunt aliq passioēs q nate sunt sibi obuiare: igit oportet pmo moderare illas passioēs qz regulare opus: vt p exēplo: volo q sit fortis indigēs: iste p m rectā rōnē iudicat nō accipe pecuniā alienā z reddere tā acceptā: z ppter indigētā pcupiscit accipe pecuniā alienā z nō reddere iam acceptā. An nō videt q talis possit delectabilr opus illud elicere: nisi illa pcupiscentia sit pnt moderata vel expulsa. An maria ps diuersitatis iusticie dz esse odiū z amicitia: vnde videbis iudicē iudicare p m amorē odiū / vel p m q cōmoda sūt anera. An nullo: nemo em eē iust pōt q morē / q dolorē / q egestatē timer. Et ex istis videt pmo q iusticia pmo respiciat passioēs: qz pōt adhuc pbati: qz ars z hō sūt circa difficilia: s i difficulti est moderare passioēs qz regulare opationes. Et aduerte q facili est regulare passioēs q sūt ad ipm qz passiones q sūt ad alterū / sicut ē iusticia: q ideo dz pclarissima virtutū: qz hz moderare passiones q sūt ad alterū q difficiles sunt ad moderādū. Et de h magis postea videbim. An difficultas in ope hōtū ē in statuēdo sibi bonū finē qd aliqñ ipe dicit ppe passioēs. Scdo iueniēdo modū z media quibus talis finis possit congrue acquiri.

Scdo sciendū est q iusticia capit duppliciter. Uno mō large: z sic dz q iusticia ē rectitudo ppe se hūata. Et sic dico q qlibet virtus potest dici iusticia: qz quelibet virtus est rectitudo supple hūualis ppter se seruata z amata: z h vt ly ppe dicit circūstātiā cause for malis. Alio capite spēali: z sic est hūus inclinans habētē ad hñ se habēdū circa alterū. Et ista est duplex. s. legalis z picularis. Legalis ē hūus inclinās habētē ad hñ se habēdū circa cōitatē ad reddēdū cōitati illud qd suū est / p m illā legē p m quā reddēf obligat. Alia ē piculari inclinās hōiem ad reddēdū qd suū est. Et ē duplex. s. inclinās vel dēminās ad reddēdū alteri vel qñ alteri qd suū est. Et sic hñ est i deo: qz volūtas sua dēminat ad reddēdū vel ad volēdū qd decet suā volūtatē. Alia ē simplr ad atre: z ē duplex. s. cōmūratua z distributiua. Cōmūratua ē duplex. s. punitiua q respicit cōrūdentā pene ad culpā. Alia ē pmiatiua q respicit cōrūdentā premij ad meritū. S i distributiua ē q incli

Scd. in. 4. d. 46. q. i. bec pulchre declarat.

nat ad reddēdū vnicuiqz p m qdus sue pfectōis. Et p hoc pty qd sit dicendū ad rōnes. Ideo ponit **Cōclusio** rñsalis: Iusticia ē virtus moralis. Que pmo relinquit pbata ex di. **Uidem** vtiqz oēs talē habitū volētēf dicere iusticiā a q opatiui iustoz sunt zc.

Querit vtrū diffinitio iusticie q cōiter dat: Iusticia ē pstās z ppetua volūtas sūu vnicuiqz tribuens / sit bona. Arguit pmo q nō: qz hōtēf nō sūt ppetue: igit iusticia nō ē pstās et ppetua volūtas. Scdo arguit sic: iusticia ē hūus volūtatē: q nō ē ipsa volūtas. In oppositū est cōis

Prō sciendū (opinio. Pro cuius solone q dñā ē inter ius / iustū / legē / iusticiā / z iustificationē. Nā ius ē pceptū dñi v l ordiatio circa sūditos / z ea q pnt cadere sū pta / te sūditoz. Et qz ille dñs pōt eē trū: puta de / vt in iure diuino: natura / vt i iure naturali: hō / vt in iure hūano. S i dices: int qd dz eē ius? An dēt pmo q int pares nullū pōt eē ius: id par in parē nullū ius pōt instituerē. Et si dicas: qz dñs aliqñ vt rex sūditz obligat. Pico q h solū ē ex ordie dñi supior. dei vel nature. S i iustū est q vnicuiqz p m pceptū dñi vel ordiationē cōcessum ē: vt si dñs ordiauerit aliq eē cōia / iustū ē illa eē cōia: z iniustū ē illa eē puuata / z ecōuerso. Et scptura vel mētal h māifestās dz eē lex. Iusticia ē dū. s. pntinēs ad dñm / q incli nat dñm ad pceptū ea q pdesse pnt sūditz / vt in hō bendū q obeffe pnt. S i pntinēs ad sūditū / est q incli nat sūditū ad obfūādū ordiationē dñi. S i iustificatio ē opatio pueniēs a iusticia. Et tñ aduertēdū q sepe p vno alio vtimur: vt iusticia p iustū. Potē est tñ q iusticia dñi pcedit ius z iustū / z est cā ipso rum: et ius pcedit iustū / z eē cā ei. An em p iusticia suā ordiat sūditz qd bonū ē: z regēs discipulz / z discipulz z subditi p m iusticiā obediūt z faciūt / qñ respectu suozū supioz faciūt q sienda sūt: z opant

Scdo sciendū (que operanda sunt. q ipso iusticie et cōiter cuiuslibet hōtū duo sunt act. s. interior / q elicit ab ipsa hōtute: z exterior / ad quē ē illa electio. Electio em semp in aliud op tēdit. An interior iusticie / est velle iustū: s i act exterior ppe dz iustificatio. S i restat vna difficultas: vtrū difficultas eliciēdi actū faciat actū meliōrē: Et videt q sic: qz tunc ille act magz tēdit ad hōtutē: qz ad magz difficile circa qd ē virtus. Pro solone est aduertēdū q si difficultas pueniat ex pte ipso opis / tūc ill dz op qd ē maioris difficultatē ē meli. Si aut pueniat aliūde / puta ex malo hitu nō optet: qz tūc se qret q incōtinēs virtuosū oparet qz cōtinēs: qz ppe malū hitū quē hz / difficultoz mō elicit actū qz pntinēs. An act dz hō difficultatē duplr. Uno rōne opis: z tūc dicit doctores q act pformis rōni recte ē difficultior z virtuosior saltem melior. Alio hz difficultatē ex aliq cōditōe vel circūstantia psonē: vt ppe aliq supue niēs: vt puta ppe hitū malū: et tūc dubitat doctores an actus difficultior sit melior. Dicit aliq q nō: alū tenēt oppositū. Aduerte in sup q si hō q parua difficultatē hz in actu / faciat actū in loco vñ mai bonū inde veniat: vt sustinere mortē ppe deū corā malis vt mali conuertant vel penā suscipiāt: talis magis meretur / s i cum minor difficultate operet. Sequit q ista pñā non valet / iste cū maior difficultate operat: qz opret q ill dz pueniat ex natura act: z q multē alie circūstantie seruent. Et p hoc pōt solui alia questio: vtrū aliq magz mereat / si p aliq ita iustēf oret sic si p se solo.