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relinquit pbata ex dictis.

Deficiēs aut pusillanimis: supabūdās autē chaunus: nō mali qdē igit vidēt eē neq; iniusti: nō enī malefactores sūt rē.

Queritur **U**trū chaunotes sit extremū magnanitatē. **A**rguit pmo q nō: qz cōuenit cū magnanimitate: qz chaun⁹ appetit honores magnos sicut magnanimus: igitur. **A**rguit scdo: Appetere bonū nō videt esse malū: sed chaunus videt appetere bonū: qz appetit honores q sūt maximū bonū int bona exteriora. **I**n oppositū est **A**risto. in textu. **P**ro cui⁹ solō:

Primo sciendū ē q chaunotes z pusilla nimitas sūt extrema ipi⁹ magnanitatē: tō sūt extrema vitia. **U**n chaunotes est hitus inclinans ad defectū honoz ipoz. **E**t est aduertēdū q sub chaunore p̄tinet ambitio z p̄sū/ptio. **U**n ambitiosus est circa honores/sic videlicz q ille q appetit honores plusq̄ optet vel aliter q̄ optet: vt puta si appetam honores mag⁹ q̄ opera p̄tutū tal vocat ambitios⁹: vñ ambitiosus appetit dignificari nō p̄t virtutes/sz p̄t honores exterioroz. **S**z p̄sumptuosus ē circa act⁹ z opa sic videlicz q ille dī p̄sumptuosus q opa vltra suā facultatē assumit: vt si medic⁹ nōdū exp̄tus medicinā regi sine p̄silio altoz p̄sumeret dare. **E**t possent dari mltā exēpla: ita videlicz q ambitiosus q̄ assumit dignitates vl officia qb⁹ nō ē dign⁹: nō t̄n vult dignificari illis dignitatib⁹ vel officiis: p̄t honores exterioroz simp̄r: sz p̄t excellētiores opatōes. **S**z dices quōd p̄t illud fieri q sub chaunore p̄tineant duo vitia: z tñ s̄ pusillanimitate p̄tinet solū vnū. dico q certe sic s̄ chaunote p̄tinet duo vitia: ita s̄ pusillanimitate qz vnū opponit ambitiositati: vt puta defect⁹ in honozib⁹: vt si q̄s min⁹ appetat honores q̄ oporteat: z scdm qd̄ opponit p̄sumptuositatē: vt si q̄s ad officiū aliqd̄ honorabile exercendū vbi posset excellētēs opatōes virtutū exercere: z h̄z sufficiētā in scia amicis z pecunijs ad h̄ req̄sitis z h̄eat animū pigrū in illis/dī: vitiosus z opponit p̄sumptuoso. **E**t aduerte q iste nō est ita mal⁹ sicut chaunus sibi opposit⁹: qz chaun⁹ sibi oppositus tendit ad supbiā inuidiā/diligat adulatoroz/subuertit ordinē morū z naturē p̄ferens honores virtutib⁹. **P**icit tñ aliq̄ q chaun⁹ q̄ ē p̄sūptuosus simplex. i. q̄ ambitioē caret nō est ita mal⁹/sic pusillanum⁹ sibi opposit⁹: qz talis non solū p̄uar se honozib⁹ exteriorib⁹: sz etiā illis q̄ posset z tenet exercere. p̄sumptuosus solū peccat: qz nitit ad illa q̄ excedūt facultatē suā/q̄ tñ nō sūt q̄rēdi nisi p̄t p̄tū.

Scdo sciendū est q̄ difficul/tes. **T**as ē inter doctozes vtrū philotimia sit virt⁹: z si sit/vtz sit virt⁹ distinet a magnanimitate. **P**ro cui⁹ solōne est aduertēdū q̄ dī cōiter q̄ philotimia/est hitus inclinās ad moderate z debite se habēdū circa puos honores: z sic philotimia dī esse virt⁹ circa honores puos/ z magnanimitas circa magnos honores: z sic dicere q̄ magnanimitas/ z philotimia nō eēnt p̄p̄e diuersi virtutes: sz q̄si diuersi modi eiusdē p̄tutis: p̄ quā em̄ p̄tutē hō pui stat⁹ opaf̄ circa miores honores sic optet/ p̄ eandē virtutē hō p̄stitur⁹ suts meritis exigētib⁹ in maiorib⁹ dignitatib⁹ opaf̄ circa maiores honores sicut optet. **E**t est aduertēdū q̄ sic ipsi⁹ magnanitatē/ q̄ est circa magnos honores sūt duo extrema: ita ipsi⁹ philotimie duo sūt extrema/ mltz noīa nō sint ipsi⁹ imposta: tñ illud qd̄ ē in

deficiēdo cōiter vocat aphlotimia ab a/qd̄ est sine q̄si non amati⁹ honozis: ita q̄ aphlotim⁹ dī q̄ p̄ter rōnē deficit ab appetitu rōnis in puos honozibus: tñ extremū aliud vocam⁹ q̄si qz noīe p̄tutis. s. philotimia: iō dicit **A**risto. q̄ philotimū q̄si qz vituperam⁹: z hoc ē capiēdo philotimā p̄ extremo in abūdādo i appetitu paruoz honoz. **E**t tñ aduertēdū q̄ philotimia/nō solū est circa paruos honores: sz etiā circa mediocres. **A**risto. non noīauit eā: licz bñ fecerit mētione q̄ in talib⁹ honozib⁹ erat supabūdātia defect⁹ z medietas. **E**t sic p̄t qd̄ sic dicēdū ad rōnes. **U**n q̄ chaun⁹ appetat honores: h̄ nō ē h̄m rōnē rectā. **U**n nora q̄ appetit⁹ honoz ordinat⁹ p̄t nos incitare ad p̄tutes: sz inordinat⁹ nō incitat nos ad p̄tutes: sz mag⁹ ad oppositū: **S**cdo

Conclusio **A**risto: Chaunotes ē pusilla nimitas altez extremū. q̄ p̄clo relinq̄ pbata. i. nō

Consuetudo autē est qdā medietas circa iras/ innoīato aut exīte medio rē.

Queritur **U**trū māsueto sit virt⁹ moralis. **A**rguit pmo q nō: qz ipa eēt virt⁹ circa iras: sz h̄ est fallum: qz circa iras nō est virt⁹. **A**rguit scdo sic: **I**ra impedit animū z rōnē: q̄ circa ipam nō est virt⁹. **I**n oppositū ē **A**risto. in textu. **P**ro cui⁹ solutiōe:

Primo sciendū est q̄ dīna est inter p̄cupiscibile z irascibile. **U**n illud dī: cōcupiscibile qd̄ ex se natū esse cōueniēs vel discōueniēs: ita q̄ nullo alio posito circa ipm̄ natū est sequi act⁹ delectandi vl tristitū dī/seu p̄lequēdi vel fugiēdi: et tale nō respicit irascibilis. **U**n act⁹ irascibilis est irasci: qd̄ nihil ē aliqd̄ q̄s appetere vindictā. p̄pter apparētē paruipensio nē: ita q̄ offēdēs ē obiectū tal act⁹: nō qd̄ offēdēs qd̄ ex se sit discōueniēs p̄cupiscibilis: sz qz impedit illud qd̄ est p̄mo cōueniēs appetitū ei⁹ gustatiuo: z circa illud irascibilis h̄ret qdā nolle: nō qd̄ p̄p̄rie refugietis/sicut p̄cupiscibilis mala refugit: sz magis respuentis siue repellentis: iō nō solū cōcupiscit amouere illud impediēs/sz etiā punire. **U**n q̄si obiectū nō puniūt est p̄s̄ semp̄ irasci est cū tristitia: sz q̄si puniūt est cū delectatiōe: iō dicebat **A**ristoteles q̄ ira virt⁹ est q̄si mel. **U**n irati nō puniunt tristitā: iō punire ē ipis delectabile: vñ nō seq̄t ira nisi vbi nō est spes vindictē. **U**n si rex faceret pauperi iniuriā: vtr ille tūc bñ tristaret z odiret regē: sz nō irasceret/qz nō sperat vindictā. **E**t qz circa talia p̄tingit excedere z deficere/cōgruū est h̄re p̄tutē q̄ inclinēt appetitū ad moderate z bñ se habendū circa iras: z talis nō est nisi māsueto. **E**t tñ dubiū/vtrū clemētia distinguat a māsueto. **D**icūt aliq̄ q̄ sic: z dicūt q̄ māsueto est moderatiua passiōis interioris: clemētia p̄o moderatiua punitiōis. dicūt etiā q̄ clemētia ē solū superioris: z māsueto circa iras q̄scūqz z maxime circa p̄sonas eq̄les adinuicē p̄ueniētes. **A**lter dicūt aliq̄ z mel⁹ q̄ clemētia differt a māsueto in h̄ q̄ clemētia est moderatiua ire z punitiōis supioris aduersus inferiores. **S**z māsueto est moderatiua earū dē vlr apud oēs. **E**t q̄ p̄t seq̄ q̄ nō oīs datio venie q̄. s. supior absoluit inferiorē a pena debita p̄m leges p̄ delicto est clemētia: qz tal datio venie nō est p̄formis rōni recte. **P**tz: qz ille cui fit tal venia interdū efficit deterior. **E**tia resp̄blica q̄siqz mag⁹ detrimēta patit p̄t dationē venie. **U**n i dationē venie remittit q̄siqz satisfactio debita p̄t qd̄ ad iusticiā p̄tinet. **U**n seneca: i iurijs aliēis facile indulge

Seco. in. 3. dist. 34. libi notādū vlt rūs.

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