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A ſm locū vel ſm q̄litatē vl ſm ſubam: nō tñ ſm quā
libet mutationē: q2 nō debet vlr negari vlitas de/
terminata. Quarta rō: hec inferiora ſūt parua ps
in cōpatiōe ad totū vniuerſum: ḡ ꝑpter hoc ꝙ ipa
ſunt generabilia ⁊ corruptibilia / nō debēt dici tali
ter gn̄abilia ⁊ corruptibilia. Quinta rō: pōt demō
ſtrari nō oīa ſp moueri: vt viſum eſt. 5. phyſicorū:
igiꝛ. Sexta rō: dicētes oīa eſſe vera hñt dicere oīa
eſſe in oibus: ⁊ oīa eē vnū: ḡ hñt magis dicere oīa
eſſe imobilia q̄ꝫ mobilia. Cōſequēter diſputat ꝯ di
cētes oīa apparētia eſſe ꝟa octo rōnibus. Prima:
phantaſia credit apphendere rem in abſentia ſen/
ſibilis: ḡ pōt eē falſa. Scda rō: nō eq̄ ita bñ iudica/
mus de remoto ſicut de ꝓpinquo: ḡ poſſum⁹ deci
pi in remoto. Tertia rō: de futuris petunꝛ cōſilia
ſupiorib⁹ ⁊ nō ab inferiorib⁹: ḡ nō oīa q̄ apparent
ſūt vera. Quarta rō: nullus ita bñ credit ſenſui de
ſenſibilib⁹ alteri⁹ ſenſ⁹ / ſic de ꝓprijs: igiꝛ. Quīta rō:
nūq̄ꝫ p ſenſus iudicam⁹ aliq̄d eē dulce ⁊ nō dulce:
igiꝛ. Sexta rō: ſi hec opinio ſit ꝟa nullū eſt p̄dica/
tū neceſſariū: cū oīe p̄dicatū ſm eos cōtingat ali/
ter ſe habere. Septima rō: ſi ſola apparētia eſſent
vera ſeq̄reꝛ ꝙ aīatis nō exn̄tibus nihil eſſet verū.
Octaua rō: ſeq̄reꝛ ꝙ nihil poſſet ſciri p demōſtra/
tionē: hoc eſt falſum: igiꝛ. Cōſequēter diſputat ꝯ
eos q̄ gratia diſputatiōis dicūt ꝯ̄ria ſimul eē ꝟa:
q2 tales incidūt in incōueniēs ad qđ nituꝛ duce/
re aduerſariū. ſ. ad redargutionē. Cōſequenter di/
ſputat ꝯ ponētes ꝯ̄ria eē ſil falſa: dicēs p̄mo ꝙ ꝯ̄di
ctioni nō eſt mediū: imo neceſſe eſt vnā ptē eſſe ve/
rā ⁊ alterā falſam. ꝓbat ſeptē rōnib⁹. Prima: fal/
ſum eſt dicere eſſe quod nō eſt: vel nō eſſe qđ eſt: ḡ
oīe quod enūciaꝛ eſt verū vel falſum. Scda rō: ſi
B neutra ꝯ̄dictoriarū eſſet vera / ſeq̄reꝛ ꝙ nūq̄ꝫ fieret
mutatio de vno ꝯ̄dictorio in alterū ꝯ̄dictoriū: ſed
ꝯn̄s eſt falſum: igiꝛ. Tertia rō: neceſſe eſt ita eē ſic
affirmādo vel negando diciꝛ. Quarta rō: ſi in aliq̄
ꝯ̄dictiōe eſſet mediū pari rōne ⁊ in q̄libet: cū nō vi
deaꝛ maior rō de vna q̄ꝫ de alia. Quīta rō: ſi ſic ſe
q̄reꝛ ꝙ eſſet aliq̄s nūerus q̄ nec eſſet par neq̄ꝫ im/
par: ꝯn̄s eſt falſum: igiꝛ. Sexta rō: ſi inter ꝯ̄dicto/
ria eſſet mediū: cū illud mediū cōtingat affirmare
vel negare ſequereꝛ ꝙ illi⁹ eſſet aliud mediū: ⁊ ſic
eſſet ꝓceſſus in infinitū. Septima rō: ſi interroge
tur aliquis an hoc ſit album: ip̄e rn̄debit ꝙ ſic: et
tūc ponet affirmatiuā: vel ꝙ nō: ⁊ ſic ip̄e ponet ne/
gatiuā. ¶ Finalr reprobat alias opiones dicētiū
ꝯ̄dictoria eſſe ſil vera ⁊ falſa: q2 antiq̄ ponunt am/
bas opiniones que iam ſunt reprobate: igiꝛ eorū
opinio eſt falſa.

Queritur

vtrū ens ⁊ vnū ſignificēt eādē naturam ⁊ inter ſe cōuertanꝛ. (Sco. lib. 4 metaphyſice. q. 2.)

¶ Arguiꝛ primo ꝙ nō: q2 ens nō dicit aliquā na/
turā vnā: cū dicaꝛ multiplr: igiꝛ. ¶ Scdo ſic: Si
ens diceret aliq̄d vnū ad oīa entia videreꝛ eſſe vle
ꝓprie ſumptū ⁊ aliud q̄ꝫ genus: vt pꝫ diſcurrēdo
p q̄nq̄ꝫ vlia: ſed hoc eſt falſum: igiꝛ. ¶ Tertio ſic:
Si ens ⁊ vnū dicerēt vnā ⁊ eandē naturā hic eſſet
nugatio / hō ē vnū ens: qđ eſt falſuꝫ: igiꝛ. ¶ Quar
to ſic: Si ens ⁊ vnū ꝯuertereꝛ: ſeq̄reꝛ ꝙ idē ꝯuer
tereꝛ cum diuerſo: vnū eñ ⁊ multa diuidunt ens.
¶ Quinto ſic: Si ens ⁊ vnū ꝯuertereꝛ / tunc iſta
eſſet cōcedēda ⁊ vera / tm̄ vnū eſt ens: qđ eſt falſuꝫ:
vt viſum eſt in p̄mo phyſicoꝝ ꝯ parmenidē ⁊ me/
liſſum. In oppoſitū eſt phs in textu. In q̄ſtione
erunt tres articuli. Qūtum ad primū.

Prio ſciēdū

ꝙ p ſolutiōe rōnum ſupponiꝛ p̄mo / ꝙ duplex eſt
multiplicitas. ſ. ſcatoꝝ ⁊ ſuppoſitoꝝ. Significato
rū qñ termin⁹ diuerſis rōnibus diuerſa ſcat: ⁊ iſtā
nō facit ens. Sed multiplicitas ſuppoſitoꝝ eſt qñ
aliq̄d cōicaꝛ in plibus ſuppoſitis: ⁊ talē hꝫ ens q̄
nō facit equiuocationē. ¶ Supponiꝛ ſcdo ꝙ tri/
plex eſt vniuocatio. ſ. metaphyſicalis / phyſicalis /
⁊ logicalis: de q̄bus ſatis viſum eſt in logica: et q̄
vniuocatione ens ſit vniuocū ad deū ⁊ creaturā / ⁊
ad decē p̄dicamēta: de cōceptu etiā entis ſatis vi/
ſum eſt in p̄mo hui⁹ q̄d ſit talis ꝯceptus. ¶ Ter/
tio ſupponiꝛ ꝙ ꝯceptus entis nō includiꝛ formalr
in paſſionib⁹ vel differētijs vltimatis / ſed realr: iō
de paſſiōibus ⁊ differētijs vltiātis ei⁹ nō p̄dicetur
niſi denoiātione ⁊ nō quidditatiue.

Scdo ſciendū

ꝙ ꝓ maiori declaratione ſupponitur ꝙ (Sco. in metaph. li. 4. q. 2.)
vnū multiplr accipiꝛ. Uno mō vt eſt p̄ncipiū nūe/
ri: queādmodū dicim⁹ ꝙ nūerus p̄dicamētalis cō/
poniꝛ ex vnitatib⁹: ⁊ tale vnū reponiꝛ in p̄dicamē/
to q̄ntitatis ſicut totū cui⁹ eſt ps: ⁊ ſolū in ꝯtinuis
a ſeinuicē diuiſis inueniꝛ. Aliud eſt vnū qđ ꝯſeq̄ꝛ
ꝓpriā naturā ſiue rōnem alicui⁹ rei: de q̄ vno diciꝛ
ꝙ q̄libet entitas hꝫ ſuā ꝓpriā entitatē q̄ vocaꝛ vni
tas intrinſeca q̄ eſt eadē realr cū eo cui⁹ eſt vnitas:
⁊ ſe hꝫ q̄ſi ꝓpria paſſio ad ſubiectū: ⁊ q2 ens eſt ali
q̄d: ideo hꝫ ſuā ꝓpriā q̄dditatē q̄ dr de oībus de q̄
bus diciꝛ ens: ⁊ illo mō ꝯcediꝛ iſta ꝓpō: tm̄ vnum
eſt / capiēdo vnū trāſcendēter. i. vt eſt paſſio entis.
Et iſtud vnū q̄ diciꝛ res vna vnitate itrinſeca eſt q̄
druplex: ſcꝫ vnū nūero ſpē / gn̄e / ⁊ ꝓportiōabile ſeu
analogicū. Un̄ vnitas nūeralis eſt vnitas alicuius
entis indiuiſibilis in ptes ſubiectiuas. Unitas ſpe
cifica eſt vnitas alicui⁹ cōicabilis hn̄tis ſub ſe ples
ptes ſubiectiuas ſolo nūero differētes. Unitas ge
D nerica ē vnitas alicui⁹ cōicabilis p̄dicabilis in q̄d
de plibus differētib⁹ ſpē: et ad iſtā reduciꝛ vnitas
trāſcendētalis q̄ eſt alicui⁹ ꝯceptus cōicabilis pli/
bus generib⁹ gn̄aliſſimis. Unitas ꝟo ꝓportiona
bilr ſeu analogica attēdiꝛ reſpectu aliq̄ꝝ cōmuniuꝫ
ſilr ſe hn̄tiū reſpectu ſuorū inferiorū in p̄dicando
in q̄d de eis: ⁊ h̄ mō color ⁊ aīal dicunꝛ vnū ꝓpor/
tiōabile ſeu analogicū: ⁊ talis nō eſt alicui⁹ ꝯcept⁹
vniuoci / ſaltē vt diſtinguiꝛ ꝯtra p̄cedentes.

Tertio ſciendū

ꝙ circa textū incidūt aliq̄ difficultates. Pria: an inter ꝯ̄dictoria ſit dare mediū. Pro
ſolutiōe ſupponiꝛ ꝙ ꝯ̄dictoria ſūt duplicia: q̄dam (Sco. lib. 1. diſ. 2. q. vl.
ſūt cōplexa: de q̄b⁹ nō ē hic ſmo. Alia ſūt icōplexa Et li. 4. me
q̄ hñt fieri inter terminū poſitiuū ⁊ ip̄m ſumptum taph. q. 4.)
cū negatiōe infinitātē: vt hō ⁊ nō hō. ¶ Supponi
tur ſcdo ꝙ duplex eſt mediū: q̄ddā eſt mediū p ab/
negationē qđ pōt ꝟe negari de duob⁹ ꝯ̄dictorijs.
Aliud eſt p pticipationē: ⁊ de oīb⁹ iſtꝭ ſatis viſum
eſt in logica. ¶ His ſuppoſitꝭ rn̄deꝛ ad difficulta/
tē ꝙ inꝛ ꝯ̄dictoria incōplexa nō eſt dare mediū: ne/
q̄ꝫ p pticipationē neq̄ꝫ p abnegatiōeꝫ: nihil eñ pōt
dari qđ ꝟe affirmeꝛ vl negeꝛ de duob⁹ ꝯ̄dictorijs:
⁊ hoc capiēdo ꝯ̄dictoria ſine determiātiōib⁹: nā ſi
ſumereꝛ cū determinatiōib⁹ poſſent vere negari
de aliq̄: vt hō nō eſt p ſe albus: hō nō eſt p ſe nō al/
bus: ⁊ oīa iſta etiā viſa fuerūt in logica.

Quarto ſciēdū

ꝙ q̄rta difficultas eſt hec: an aliq̄ veri/
tas certa ⁊ ſincera poſſit naturalr cognoſci ab in/ (Sco. lib. 1. diſt. 3. q. 4.)
tellectu noſtro ꝓ ſtatu iſto. Et videꝛ ꝙ nō: q2 oīe
illud a q̄ abſtrahiꝛ noticia eſt mutabile: ḡ non pōt
eſſe cauſa alicui⁹ imutabilis cognitiōis: ſed certa
noticia alicui⁹ de aliq̄ diciꝛ eē de re ſub rōe alicui⁹
imutabilis: ḡ nō habebiꝛ p ſpēm abſtractā a talib⁹
rebus. Pro ſolutiōe ſupponiꝛ ꝙ de hac difficulta