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A ſubſtãtias ad diuerſas ſciãs ꝑtineret nõ poſſet aſ/
ſignari cauſa q̃re aliqua earũ eſſet ꝓma.

Tertio ſciẽdũ ꝙ ſcḋa difficltas eſt
hec: vtrũ ꝓter ſubas
ſenſibiles ſint ponẽde aliq̃ alie ſubſtãtie. Et videt
ꝙ ſic: q2 ſcĩa eſt de reb9 ſeu de vl̃ibus ⁊ non de ſin/
gularib9: igit: q2 res ſinglares ſũt in ꝯtinuo fluxu.
In oppoſitũ arguit ariſto. q2 q̃ poſuert ideas ſepa
tas poſuert eas tãq̃ hoĩes ⁊ aſinos ſempiternos:
vt ſeruarẽt ſempiternitatẽ ſpẽꝝ in hoc mũdo: ſ3 h̃
eſt impoſſibile: q2 valde difficile eſt ꝙ idẽ ſm natu
rã ſuã ⁊ ſpẽm ſit corruptibile ⁊ incorruptibile.

Quarto ſciẽdũ ꝙ tertia difficultas
eſt hec: vtrũ gña et
ſpẽs ſint ꝓncipia reꝝ vel ꝑtes ex q̃b9 vnũq̃d3 cõ/
ponit. Et arguit ariſtoteles ꝙ ſic: q2 q̃ ſũt ꝓncipia
diffinitionũ ſũt ꝓncipia diffinitoꝝ: ſ3 gña ⁊ ſpecies
ſũt ꝓncipia diffinitionũ: g° ⁊ diffinitoꝝ. ¶ In oppo
ſitũ arguit q̃ttuor rõnib9. Prima: ꝓncipia vocũ ſũt
lr̃e ⁊ ſyllabe/ ⁊ nõ ſũt ꝓncipia hui9 nõis/ qḋ eſt vox
in cõi: ſ3 hui9 vocis. Scḋa rõ: demõſtratiões poſte
riores reſoluunt in ꝓores: q̃ꝝ ꝓmiſſe ſũt ꝓncipia ⁊
nõ aliq̃ vl̃is demõſtratio: igit. Tertia rõ: ſm empe
doclẽ elemẽta ſũt ꝓncipia reꝝ: ⁊ illa nõ ſũt gña: igi
tur. Quarta rõ: ꝓncipia dom9 ſũt lapides ⁊ ligna:
⁊ nõ dom9 vl̃is: igit. ¶ Cõſeq̃nter diſputat q̃ſtio/
nes motas circa ꝯſiderata ĩ hac ſcĩa. Prima: ſi ꝓn
cipia reꝝ ſint vl̃ia: vtrũ ſint gña ſuprema vel ſpẽs
ſpẽaliſſime. ꝓbat ꝓmo ꝙ nõ ſint aliq̃ vl̃ia vl̃ gña:
q2 ſi magis vl̃ia ſint magꝭ ꝓncipia/ cũ tot ſint ꝓnci
pia q̃t ſũt hmõi gña/ ens ⁊ vnũ erũt maxĩe ꝓncipia
cũ ſint maxime vl̃ia: ſ3 hoc eſt falſum: q2 nõ ſũt gña
cũ nõ habeãt drñas. ¶ Cõſeq̃nter diſputat ꝙ ſpe
cies debeãt magis dici ꝓncipiũ: q2 ꝓncipia debent
eẽ ſimplicia: ſ3 ſpẽs ſũt ſimpliciores generib9. Itẽ
B in ſpẽbus dabile ẽ vl̃e ſepatũ ⁊ nõ in generib9: igit
ſpẽs h3 magꝭ rõnẽ ꝓncipij. In oppoſitũ arguit: q2
de rõne ꝓncipij eſt eſſe diſtinctũ a ꝓncipiato: ſed il/
lud eſt magis diſtinctũ qḋ eſt ſepatũ cuiuſmodi
eſt gen9: igit. Et hec de ꝓmo ar. Q̃tum ad ſcḋm.

Dubitat ꝓrio vtrũ ſingulariũ ꝓnci
pia ſint eadẽ nũero.
Arguit primo ariſtoteles ꝙ ſic: q2 ſi eſſent diuerſa
nũero ſeq̃retur ꝙ ſicut ꝓncipiata ſũt infinita/ ita et
ꝓncipia eſſent infinita: ⁊ ſic de reb9 nõ eẽt ſcĩa. In
oppoſitũ arguit ph̃s duab9 rõnib9. Prima: ſi hec
ſyllaba ba cõponat ex b et a: ⁊ nõ ſit niſi vnicũ b ⁊
vnicũ a: tũc illa ſyllaba ba/ non erit b neq̃ a. Scḋa
rõ: ſi oĩm ſingulariũ eſſet idẽ ꝓncipiũ nũero ipm eſ
ſet ſingulare: ⁊ ꝑ ꝯñs oĩa eẽnt ſingularia: g° nõ eſt
vl̃e ꝓter ſingularia. ¶ Cõſequẽter q̃rit/ vtrũ cor/
ruptibiliũ ⁊ incorruptibiliũ ſint eadẽ ꝓncipia. Ar/
guit ꝓmo ꝙ nõ: q2 ſi ſic nõ poſſet aſſignari ratio q̃/
re aliq̃ ſint corruptibilia ⁊ aliq̃ ĩcorruptibilia. In
oppoſitũ arguit: q2 ſi ſint diuerſa/ aut g° principia
corruptibiliũ ſunt corruptibilia vel nõ: nõ primũ:
q2 tunc q̃renda eſſent alia ꝓncipia: ⁊ ſic eſſet ꝓceſ/
ſus in infinitũ: ſi autẽ dicat ꝙ ſint incorruptibilia:
tunc reuertitur prior dubitatio quare aliqua ſunt
corruptibilia ⁊ aliqua non.

Dubitat ſcḋo vtrũ ens ⁊ vnũ ſint
ſubſtãtie reꝝ. Et ar/
guit ꝓmo ariſtoteles ꝙ ſic duabus rõnibus. Pri/
ma: q2 ſi ens ⁊ vnũ nõ ſint ſubſtantie reꝝ: ſeq̃ret ꝙ
nullũ vl̃e erit ſuba: ⁊ ſic nõ eẽt niſi res ſingularis.
Scḋa rõ: ſi natura vni9 nõ eſſet ſepata a ſingulari
bus/ tũc natura nũeri nõ erit niſi in ſingularib9: q2
nũer9 nõ eſt aliḋ q̃3 vnitates/ nec vnitas eſt aliḋ q̃3
ipm vnũ. In oppoſitũ arguit q̃ttuor rõnib9. Pria: C
ſi ens ⁊ vnũ eẽnt ſubſtãtie ſepate a ſinglarib9 oĩe
ſingulare eſſet diuerſum ab ente et vno. Scḋa rõ:
ſeq̃ret q9 nõ eſſent pl̃a entia: q2 illa ſuba ſepata eẽt
ſubſtãtia oĩm: ſed q̃rũcũq̃ ſubſtãtia eſt vna/ illa ſũt
vnũ ſubſtãtialr. Tertia rõ: ſi ſit vnũ erit indiuiſibi
le: ſ3 indiuiſibile nihil eſt. Qḋ ꝓbat rõne zenonis:
q2 oĩe ens additũ alicui reddit ipm mai9: ſed in/
diuiſibile additũ enti nõ facit ipſum maius: igit.
Quarta rõ: vnũ ſm eos eſt indiuiſibile ⁊ ſepatũ: g°
ex eo nõ habet fieri magnitudo nec nũerus.

Dubitatur tertio vtꝝ linee nũe/
ri ſupꝑficies et
pũcta ſint ſube. Et arguit ꝓmo ꝙ ſint ſube: q2 oĩa
alia a corpe vident eſſe accidẽtia q̃b9 circũſcriptis
nõ remanet niſi corp9: g° corp9 eſt ſuba. Scḋa rõ:
corp9 ẽ ſuba: g° linee ſupꝑficies ⁊ pũcta ſũt ſube: ꝯñia
ptz: q2 iſta ſunt ꝓora corpe. In oppoſitũ arguit: li/
nee ſupꝑficies ⁊ pũcta mutant ſuba manẽte eadem:
igit nõ ſũt ſubſtãtie. Scḋo ſic: linee ⁊ ſupꝑficies di/
cũt de ſubſtãtijs inq̃ntũ ſũt mẽſure eaꝝ: igit. Ter
tia rõ: oĩs ſuba eſt hoc aliq̃d ⁊ ꝑ ſe ſubſiſtẽs: h̃ aũt
nõ cõuenit lineis ⁊ ſupꝑficiebus: igit. Et hec de ſe/
cundo articulo. Q̃tum ad tertiũ ſit:

Cõcluſio rñſalis: Querẽti ſciam ꝟitatis
neceſſe eſt pri9 dubitare: q̃ ꝯclõ
relinquit ꝓbata in textu. ¶ Ad rões. Ad ꝓmã dr
ꝙ lic3 noticia ꝯclõnis habeat ꝑ ꝓma ꝓncipia: non
tñ ex hoc ſeq̃t q̃n de ipſa ſit dubitatio. Ad ſcḋam
etiã dr ꝙ de mathematicis ꝓñt eẽ dubitatiões: ſed
forte nõ tot ſic̃ de alijs. Ad tertiã dr ꝙ dubitatio
quã nõ cõcomitat inq̃ſitio veritatꝭ eſt bñ vinculũ
mẽtis: ſ3 illa quã cõcomitat inq̃ſitio ꝟitatꝭ diſſol/
uit: ⁊ q̃dãmõ eſt cã occaſiõalis inq̃ſitiõis veritatꝭ. D
Ad q̃rtã dr ꝙ dubitare poti9 eſt ſignũ ꝑfectiõis ⁊
ſcie q̃3 ignorãtie: ⁊ hoc in illis q̃ hñt ſciam ꝑ inuen
tionẽ. Ad q̃ntã dr ꝙ de9 nõ h3 ſciã ꝑ inq̃ſitionẽ: iõ
nõ opꝫ ipm de aliquo dubitare.

¶ Finis tertij libri Metaphyſice.

¶ Liber quartus Metaphyſice Ariſto.

E St ſcia q̃dã q̃ ſpeculat ens
inq̃ntũ ẽ ens: et q̃ huic inſũt
ſm ſe: hec autẽ nulli in parte
dictaꝝ eadẽ: aliaꝝ eñ nulla
intendit vl̃iter de ente inq̃ntũ eſt ens veꝝ
partẽ ei9 abſcindẽtes aliquã circa hanc
ſpeclant accñs: velut ſciaꝝ mathẽatice.

Iſte eſt q̃rtus liber metaphyſice ariſto. in
q̃ incipit terminare veritatẽ q̃ſtionũ mota
rũ. Et ꝓmo ponit talẽ ꝯcluſionẽ: inter oẽs
ſcĩas eſt vna q̃ ꝯſiderat ens inq̃ntũ ens et
ea q̃ ſibi inſũt ſm ſe/ ſe3 ſuas paſſiões. Et hãc ꝯclu
ſionẽ nõ ꝓbat. Scḋa ꝯclõ: nulla ſcia q̃ ſpeculatur
ens inq̃ntũ ens eſt eadẽ cũ alia q̃ ſpeculat ſolũ ali
qḋ ens ꝑticulare. Tertia ꝯclõ: illa ſcia q̃ ſpeculat
ens inq̃ntũ ens vocat ſapia. Probat: q2 q̃cũq̃ ſcia
q̃ q̃rit ꝓmas cauſas ⁊ cõſiderat ꝓma ꝓncipia ẽ ſa/
piẽtia: ſ3 illa q̃ cõſiderat ens inq̃ntũ ens eſt hmõi:
igit. Et ſi q̃s dicat/ ens dr mltiplr: g° de ipo nõ põt
eſſe vera ſcia. Rñdet ph̃us ꝙ lic3 ens dicat analo/
gice de ſuba ⁊ accñte: nõ tñ ꝓpter h̃ ſeq̃t q̃n de ipo
ſit ſcia. Probat ꝑ exẽplũ: ſalubre eñ dr analogice
de ꝯſeruatiuo ſanitatꝭ ſic̃ in dieta: ⁊ ꝓductiuo ſani
tatis ſic̃ eſt potio: ⁊ ſignũ ſanitatꝭ ſicut vrina: ⁊ ſu/
ſceptibilis ſanitatis ſic̃ eſt corp9 hũanũ: ꝓncipalr