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A potẽtia collatiua: ḡ in pte ſenſitiua nõ eſt ponẽda memoria. Maior ptꝫ: qꝛ memoria haber coḡſcere tẽpꝰ: tẽpꝰ aũt eſt numerꝰ motꝰ ẜm priꝰ ꝛ poſteriꝰ: ꝛ hoc nõ põt coḡſci ſine collatiõe poſterioꝝ ad priꝰ: igiꝭ. Scḋo ſic: oportet etiã memoratiuũ percipere actũ ſuũ dũ eſt pñs: ſꝫ potẽtia ſenſitiua nõ põt percipere actũ ſuũ dũ ẽ pñs: igiꝭ. Itẽ in pte ſenſitiua nr̃a optet ponere aliquã opatiõnẽ ſenſitiuã/ q̃ non poſſit cõcludi eẽ in bruto: ſꝫ talis memoria nõ põt cõcludi: qꝛ maxie eẽt ꝓpter illos actꝰ q̃ videnꝭ eſſe actꝰ prudẽtie: vt ſunt collectio granorũ a formica/ vindicare hoc ſequi et diſciplinari: ſꝫ hoc nõ: igiꝭ. ¶ Pro ſolõne ſupponiꝭ ꝙ in nob̃ eſt ponenda memoria ſenſitiua realiter diſtincta ab ĩtellectiua. Et ad rõnes. ¶ Ad primã dꝛ ꝙ potẽtia ſenſitiua percipit tẽpꝰ. Dic̃ em̃ Ariſto. ꝙ ab eodẽ ſenſitiuo percipiꝭ tẽpꝰ ꝛ magnitudo: ſꝫ a prĩo ſenſitiuo coḡſciꝭ magnitudo: igiꝭ ꝛ tẽpꝰ. Dico vlteriꝰ ꝙ potẽtia ſenſitiua interior ẽ collatiua nõ ita pfecte ſicut intellectiua: vt al̃s viſum ẽ. ¶ Ad ſcḋam dꝛ ꝙ oẽs ſenſationes ſenſuũ exterioꝝ ſunt coḡſcibiles ab aliq̃ ſenſu ſupiori. ſ. a ſenſu cõi: imo dic̃ Ariſto. ꝙ viſus videt ſe videre: ꝛ dic̃ ꝙ viſio eſt q̃dãmõ colorata. Dico tñ ꝙ ſuprema ſenſatio nõ ẽ ſenſibilis: qꝛ nõ poſſet ſentiri a ſenſibꝰ interioribꝰ: nec a ſe: qꝛ tunc eſſet reflexiua: qḋ ẽ falſum: qꝛ nullus ſenſus ẽ reflexiuꝰ. ¶ Ad tertiã dꝛ ꝙ q̃ttuor actꝰ inueniunꝭ in brutis: ꝑ q̃s videꝭ cõcludi potẽtiã memoratiuã eẽ in ipis. Primi ſunt actus prudẽtie: q̃ ſunt tres. ſ. recordari de preteritis: diſponere pñtia/ ꝛ diſponere futura. Scḋi ſunt actꝰ q̃ſi iuſticie: ſicut canes faciũt vindictam de verberãtibꝰ ipſos: ꝛ diligunt eos q̃ faciũt eis bona. Tertij ſunt actꝰ diſciplinabiles: ſicut ſimia/ ꝛ multa alia aĩalia q̃ hñt ꝯſeruare ſpẽs. Dico

B tñ ꝙ (vt dic̃ Sco. in loco preallegato) oẽs iſti actꝰ pñt ſaluari in brutꝭ ſine potẽtia memoratiua: prĩo de formica dꝛ ꝙ hoc facit ꝓpter phãtaſma alicuiꝰ delectabilis: et etiã dicereꝭ de ſcḋo: et etiã dicereꝭ ꝙ nõ coḡſcit preteritũ/ nec recordaꝭ de preterito: ꝛ de actibꝰ iuſticie dicereꝭ ꝙ h̃ faciũt ꝓpter phantaſmata aliq̃rũ delectabiliũ vl̃ nociuorũ: vt ſi q̃s percutiat canẽ/ ĩprimiꝭ in eo phantaſma alicuiꝰ nociui ꝓpter qḋ fugit illũ. Ideo dico ꝙ oĩa iſta pñt ſaluari ex induſtria naturali/ ꝛ cõplexione/ ꝛ phãtaſmate: ꝛ dicereꝭ ꝙ bruta nõ coḡſcũt p̃teritũ vt p̃teritũ: et ꝙ in ipſis nõ eſt ponẽda potentia memoratiua. Dico tñ cũ Ariſto. ꝙ in brutis eſt potẽtia memoratiua: ꝛ ꝙ oĩa illa facilius ſaluanꭍ/ q̃ꝫ nõ ponẽdo potẽtiã memoratiuã.

Dubitaꭍ tertio

vtrũ ad reminiſcentiam requiraꝭ obliuio ꝛ nõ ad memoriã. Pro cuiꝰ ſolõne ſupponiꝭ ꝙ ibi capiꝭ memoria ꝓ actu memorãdi: ita ꝙ ẽ ſenſus/ vtrũ ad actũ reminiſcẽdi requiraꝭ obliuio. ¶ Scḋo ſupponiꝭ ꝙ obliuio capitur tripl̃r. Unoº cõiter: et ſic dꝛ priuatio cuiuſcũqꝫ actꝰ coḡſcẽdi/ ſiue ſpẽs repreſentatiua coḡſcibilis fuerit reſ̃uata ſiue nõ. Et ſic dico ꝙ tam ad memoriam q̃ꝫ ad reminiſcẽtiã illo mõ eſt obliuio. Scḋoº capiꝭ vt ẽ priuatio actꝰ coḡſcẽdi ꝓpter defectũ ſpeciei ſufficientis de ſe mouere potẽtiã cognitiuã ad actũ coḡſcẽdi: ita ꝙ lꝫ fuerit reſ̃uata: tñ de ſe nõ eſt ſufficiẽs mouere potentiã cognitiuã: ꝛ iſto mõ ad reminiſcẽtiã ẽ bñ obliuio/ ſꝫ nõ ad memoriã. Tertio mõ capiꝭ ꝓprijſſime/ vt ẽ priuatio actꝰ coḡſcẽdi qñ totaꝭr ẽ deleta ſpẽs rei: ꝛ iſto mõ nõ oportet etiã ad reminiſcẽtiã eſſe obliuionẽ. ¶ Tertio ſupponiꝭ ꝙ memoria fit hoc mõ: nã qñ aĩal aliq̃d cognoſcit/ tunc ſpẽs reſ̃uatiua coḡſcibilis ꝛ ſpẽs repreſentatiua actꝰ coḡſcẽdi/ ꝛ tẽpꝰ in q̃ fiebat talis

A actꝰ remanẽt in v̾tute reſ̃uatiua: ſic ꝙ ſunt ſufficiẽtes de ſe mouere potẽtiã cognitiuã ſine adiutorio alicuiꝰ alteriꝰ phãtaſmatꝭ ꝛ tẽpꝰ interruptũ/ ꝛ poſt ḋ nouo moueãt potẽtiã cognitiuã ad actũ coḡſcẽdi/ tunc dꝛ memorari de illo qḋ tũc coḡſciꝭ. Sꝫ reminiſcentia fit iſto mõ: videlꝫ qñ ſpẽs coḡſcibiles ſunt reſeruate ita remiſſe ꝛ debiles ſunt: ſic ꝙ non ſufficiunt mouere potẽtiã cognitiuã: ſꝫ indigẽt adiutorio alteriꝰ phãtaſmatꝭ/ ꝛ fiat interruptio tpis: ſi cõtingat ꝙ hmõi ſpẽs cũ adiutorio alteriꝰ de nouo moueãt potẽtiã cognitiuã ad actũ coḡſcẽdi: tũc hõ dꝛ reminiſci. Et hec de ſcḋo articulo. Ctũ ad

Cõcluſio

rñſalis: Memoria (tertiũ ſit: eſt paſſio primi ſenſitiui: q̃ concluſio relinquiꝭ ꝓbata in articulis: in q̃bꝰ etiã ſufficiẽter patet q̃d ſit dicẽdũ ad rõnes añ oppoſitũ.

¶ Libri de memoria ꝛ reminiſcentia finis.

¶ Liber de ſomno et vigilia Ariſtotelis.

De ſomno autẽ ꝛ vigilia conſiderandũ eſt q̃d ſint: ꝛ vtrũ aĩe vel corpis ꝓpria ſint vl̃ cõmunia: ꝛ ſi cõmunia/ cuiꝰ particule anime vel corporis ꝛc̃.

Iſte eſt liber de ſomno ꝛ vigilia Ariſto. q̃ diuidiꝭ in tria capitula. Primũ diuidiꝭ in duas ptes. In prĩa ponit aliq̃s cõcl̃ones. ¶ Prima: Somnꝰ ꝛ vigilia hñt fieri circa eandẽ partẽ aĩalis. Probat: qꝛ ſomnꝰ ꝛ vigilia opponunꝭ priuatiue: mõ priuatiue oppoſita hñt fieri circa idẽ. Deinde oñdit cuiꝰ ptis aĩalis ſint: dicẽs

B ꝙ ſunt paſſiones ſenſus. probat: qꝛ ſunt paſſiones illiꝰ ptis aĩalis ẜm quã iudicamꝰ aĩal dormire vel vigilare: igiꝭ. Ex q̃ infert ph̃s ꝙ nõ ſunt paſſiões aĩe tm̃ nec corpis tm̃/ ſꝫ ſunt cões vtriqꝫ. ꝓbat: qꝛ ſentire nõ eſt ꝓpriũ aĩe neqꝫ corpi: ḡ neqꝫ vigilare. ¶ Scḋa cõcl̃o: Nihil ẽ qḋ ſemꝑ dormiat/ vel vigilet ſemꝑ. ꝓbat: qꝛ cuicũqꝫ ineſt aliqḋ opꝰ ẜm naturam qñ exceſſit tẽpꝰ in q̃ põt fieri/ neceſſe eſt ipſum deficere vel ceſſare. Ex q̃ infert diffinitionẽ ſomni/ dicẽs: Somnꝰ ẽ impotẽtia ſentiẽdi ꝓpter exceſſuꝫ vigilandi. Dicit vlteriꝰ ꝙ nõ ẽ manifeſtũ/ vtrũ oĩa aĩalia ſomno cõicẽt: qꝛ q̃dã ſunt multũ breuis ſomni. Deinde infert ꝙ nulla planta vigilat: qꝛ nulla planta hꝫ ſenſuꝫ: ḡ nec ſomnũ nec vigiliã. ꝯña ptꝫ: qꝛ ſomnus ꝛ vigilia nõ ſunt ſine ſenſu. ¶ Tertia cõcl̃o: Somnꝰ ẽ paſſio oĩm ſenſuũ exterioꝝ: qꝛ ſenſibus exterioribꝰ aĩal nõ poteſt ſentire qñ dormit. ¶ Quarta cõcl̃o: Oĩm ſenſuũ exteriorũ eſt vnus ſenſus cõis: vt ꝓbatũ eſt in libris de aĩa. ¶ Quinta cõcl̃o: Somnꝰ prĩo ꝛ p̃ncipaꝭr eſt paſſio ſenſus cõis. probat q̃ttuor rõnibꝰ. Prĩa: qꝛ ſenſus cõis eſt vnꝰ ꝛ p̃ncipalis inter oẽs ſenſus: igiꝭ. Scḋa rõ: ſi ſomnꝰ eſſet paſſio alteriꝰ ſenſus a ſenſu cõi/ ſeq̃reꝭ ꝙ nõ opteret oẽs ſil̃ ligari in ſomno: qḋ eſt falſuꝫ: igiꝭ. Tertia rõ: illiꝰ ſenſus ſomnꝰ ẽ paſſio: q̃ paſſo/ neceſſe eſt oẽs alios pati: ſꝫ paſſo ſenſu cõi/ alij patiunꝭ: igiꝭ. Quarta rõ: ſomnꝰ nõ ẽ q̃libet impotentia ſentiẽdi/ ſꝫ ſolũ illa q̃ naturaꝭr ꝓuenit ꝑ ligationem oĩm ſenſuũ ſil̃. ¶ Cõſequẽter inquirit ꝓpter quã cãm dormire ineſt aĩalibꝰ: dicens ꝙ ſomnꝰ eſt neceſſariꝰ oĩbꝰ aĩalibꝰ ꝓpter ſalutẽ ipſorũ. probat: qꝛ oĩbꝰ q̃ pñt moueri/ neceſſaria ẽ quies ꝓpꭍ ſuã ſalutẽ. Deinde oñdit ꝙ primũ ꝛ p̃ncipale ſenſitiuũ eſt cor vel aliq̃d ꝓportionabile cordi. probat: qꝛ idem eſt