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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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de ab eterno aliqd cognouit saltē futur: etiā eius existētia cognouit. **S**ed dubiū an de cognouerit ab eterno existētia possibilū q̄ nūq̄ erūt. **E**x istis sequit̄ vnū q̄ res nō ponunt in p̄dicamēto fm̄ eē cognitū/saltē vt ly fm̄ capit̄ reduplicatiue: cū esse cognitū quodāmo videt̄ accidere rei: s̄ res reponit̄ in p̄dicamēto fm̄ ei⁹ esse essentie cognitū: cū tale esse ab eterno fuit cognitū: ideo res ab eterno fuerūt in p̄dicamēto/saltē fm̄ cognitionē ip̄i⁹ dei. **S**equit̄ vltēr⁹ ex hoc q̄ ad hoc q̄ aliqd sit subiectū scie realis nō optet q̄ habeat esse reale: s̄ sufficit q̄ habeat eē cognitū: vt p̄z de rosa de qua nūc pōt haberi scia. **S**equit̄ vltēr⁹ q̄ nō optet terminos ex q̄bus cōponunt̄ ppōnes ingredientes demonstratiōe supponere p̄ p̄ntib⁹: s̄ sufficit q̄ supponat̄ p̄ p̄sentib⁹ p̄terit⁹ z futuris z possibilibus: z hoc est qd̄ d̄r cōiter q̄ cōpula in talibus ppōnib⁹ absoluit̄ a tpe. i. extrema indifferēter capiunt̄ in ordie ad quācūq̄ d̄nam tps: iō q̄i dico hō est aial rōnale: hō accipit̄ p̄ p̄ntib⁹ p̄terit⁹ z futuris z possibilibus/saltē d̄stinctiue vt d̄stinctim. **V**ltēr⁹ sequit̄ q̄ oēs res sūt p̄ducte ab eterno in eē cognitio. **Q**uā rem p̄duci in esse cognitio nō est aliqd q̄ ip̄am esse actualr̄ cognitā. **E**t aduerte q̄ esse cognitū d̄r eē actuale: q̄ res ip̄o actualr̄ cognoscitur: nō qd̄ eē actuale simplr̄: s̄ solū fm̄ qd̄. **E**t si q̄ras/qd̄ est istd̄ eē cognitū. **R**ndet̄ q̄ nō est aliqd q̄ res cognita. **E**t q̄ sequit̄ q̄ istud eē cognitū nō est aliqd̄ vtz eē rei/nec essentie/nec exētie. **S**equit̄ etiā q̄ istud eē cognitū nō est formalr̄ eē possibile: imo ip̄m eē possibile p̄comitari fm̄ eē cognitū: ita q̄ eē cognitū p̄cedit natura eē possibile. **Q**uā q̄ ref h̄z eē cognitū: ideo h̄z esse possibile z nō ecōtra. **E**t aduerte tñ q̄ istud eē cognitū z eē possibile d̄stinguunt̄ formalr̄ ab inuicē. **E**t si q̄s q̄rat/an illud esse cognitū sit de⁹. **R**ndet̄ q̄ nō formalr̄ nec realr̄ est de⁹: q̄ nō ē nisi ens diminutū: licz tñ bñ p̄cipatiue z extrinsece sit de⁹. **P**̄ vltēr⁹ q̄ nō est intellectio: s̄ est res cognita q̄ terminat̄ intellectiōe. **Q**uā tale eē cognitū cōtinue depēdet ab ip̄a intellectiōe/ ita q̄ illa destructa destruit̄ illud esse cognitū.

Dubitat̄ tertio **Q**uā ania habeat aliq̄s opatiōes p̄ p̄ntes q̄b⁹ nō cōicet corpi. **P**ro cui⁹ solutiōe supponit̄ p̄mo q̄ dubiū nō h̄z difficultatē de aia vegetatiua vt sensitua: q̄ certū ē q̄ ille nullā h̄nt opatiōne quā possint̄ exercere sine corpe seu sine organo corporeo: iō ille nō sūt separabiles a corpe: z dato q̄ de⁹ p̄ suā potētā absolūtā illas separat̄ a corpore suis/certe extra corpe nullas possent̄ h̄re opatiōes. **E**t si q̄s q̄rat/nōne adhuc ania sensitua possit̄ recipere visionē. **R**ndet̄ q̄ nō: q̄ act⁹ seu opatiōes aie sensitue/licz p̄ducant̄ ab aia: tñ nō recipiunt̄ in aia: s̄ in potētis q̄ nō sūt aia: sed qd̄a tota partialia cōposita ex q̄busdā realitatib⁹ aie z q̄busdā p̄tib⁹ corpis. **S**upponit̄ scdo q̄ licz ania rōnalis sit forma seu act⁹ ip̄i⁹ corpis: tñ nō exēdit ad extēsiōe ip̄i⁹ corpis p̄pter ei⁹ p̄fectionē: s̄ est tota in toto z tota in q̄libet ei⁹ p̄te: de q̄ als maḡ vt debet̄. **D**ēs aut̄ alie forme ab aia rōnali sūt extēse fm̄ q̄ extēdit̄ illud in q̄ recipiunt̄: iō aia sensitua extēdit̄ p̄ totū corpe/sic q̄ illa ps aie sensitue q̄ in format capur: nō est illa q̄ informat pedes/z sic de alijs. **T**ertio supponit̄ q̄ triplex ē spēs seu sūtudo vt nō p̄ quā res cognoscit̄: scz spēs sensibilis/spēs phantastica q̄ vocat̄ phantasma/z spēs intelligibilis. **R**ndet̄ tñ iste spēs z q̄ntū ad subiectū et eē representatiuū: nā tā spēs sensibilis q̄ phantastica recipit̄ in aliq̄ corporeo/puta in organo: iō sūt extēnsibiles sicut illud organū corporeū: s̄ spēs intelligibilis in nullo corporeo recipit̄: s̄ in intellectu possibile p̄cise recipit̄. **S**z q̄ differat̄ q̄ntū ad eē representatiuū p̄z: q̄ spēs sensibilis solū rep̄ntat̄ rem in p̄sentia obiecti/z nō durat̄ neq̄ p̄manet̄ in organo nisi q̄d̄tu. **S**ensatio manet̄ vt obiectū est p̄ns: vel si maneat pax post manet̄: s̄ spēs phantastica rep̄ntat̄ rē tā in p̄ntia q̄ in absentia: iō phantasia phantastiat̄ q̄uis obiectum nō sit p̄ns. **A**dueniūt̄ tñ iste due spēs: q̄ q̄libet rep̄ntat̄ rē sub cōditiōib⁹ singularib⁹. **E**t aduerte q̄ p̄ statu isto ab ista spē phantastica z intellectu agēte causat̄ spēs intelligibilis in intellectu possibile q̄ rep̄ntat̄ rē tā in absentia q̄ in p̄ntia: s̄ nō rep̄ntat̄ eā sub cōditiōib⁹ singularib⁹: z hoc est qd̄ volebat̄ dicere cōmētator q̄ intellect⁹ agēs est q̄ facit̄ vltimatē in reb⁹. i. causat̄ spēm intelligibilem p̄ quā vltē rep̄ntat̄ vt vnū obiectū nūero p̄dicabile de plib⁹ p̄dicatiōe dicere h̄ est hoc. **I**st⁹ supposit⁹ rndet̄ ad dubiū q̄ ania h̄z aliq̄s opatiōes q̄s exercet̄ sine organo corporeo sicut ē intelligere z velle: z istas pōt̄ h̄re tā p̄iuncta corpi q̄ nō p̄iuncta. **Q**uā ad hoc q̄ intellect⁹ intelligat̄ nō req̄rit̄ aliqd̄ organū corporeū: s̄ sufficit̄ ibi q̄ obiectū sit sibi debite p̄ns vt in esse vt in sua spē. **E**t aduerte q̄ opatiōes q̄s nō pōt̄ exercere sine organo corporeo nūq̄ recipiunt̄ in aia: s̄ in aliq̄ cōposito partim corporeo z partim spūali/puta in potētia q̄ cōponit̄ ex qd̄a realitate aie z p̄te corpis. **E**t hec de secūdo articulo. **Q**uā ad tertiuū sit:

Conclusio **S**cia de aia h̄nt p̄ subiecto attributiōis corp⁹ aniatū sub rōne aiat̄ in p̄tes phie naturalis est certior z honorabilior. **E**t ad rōnes p̄z quid sit dicēdū in p̄mo articulo.

Quā h̄nt p̄mi libri de anima.

Liber secundus de anima. Aristo.

Que quidē a prioribus tradita de aia dicta sūt: iterū aut̄ tāq̄ ex p̄ncipio redeam⁹ tēstātes determinare qd̄ ē aia et q̄ vtiq̄s erit cōfissima ratio ipsi⁹: dicim⁹ vtiq̄s vnū quoddā genus eorū.

Iste est scdo liber de aia in q̄ p̄hs determinat̄ de suba aie fm̄ ei⁹ p̄p̄tā opatiōe. **E**t didit̄ in q̄ttuor tractat⁹. **P**rim⁹ diuidit̄ in q̄nq̄s capla. **I**n p̄mo ponit̄ d̄stinctiōe ip̄i⁹ aie ponēdo q̄sdā diuisiōes. **P**rima: entū qd̄dā est suba: aliud ē accūs. **S**cdo: subax alia est materia q̄ nō est fm̄ se hoc aliqd̄: alia ē forma fm̄ quā res d̄r hoc aliqd̄: z alia ē cōposita ex his. s. ex materia z forma. **T**ertia diuisiō: duplex ē act⁹: qd̄dā est act⁹ p̄mus/sic scia: ali⁹ ē act⁹ scdo/sic p̄siderare. **Q**uarta: s̄stātiar̄ alia est corpea/alia incorpea. **Q**uinta: corpeor̄ qd̄dā sūt physica: alia sūt nō sūt physica/sed magis artificialia. **S**exta: corpeor̄ physicaliū/alta h̄nt vitā q̄ alimētū augmētū z decremētū suscipiunt/alta s̄o nō h̄nt vitā. **E**t deinde infert̄ d̄stinctiōe aie: dicēs q̄ aia ē act⁹ corpis physici in potētia vitā h̄ntis. **P**robar: q̄ aia est substātia: z nō est cōpositū nec materia: s̄ est forma. **E**t nō sit corp⁹ p̄bat: q̄ omne corp⁹ h̄z vitā: s̄ aia non h̄z vitā: igit̄. **S**cdo: q̄ aia est eorū q̄ sūt in subiecto/sz corp⁹ non est in subiecto: igit̄. **E**t deinde declarat̄ d̄stinctiōe