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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Cho cuius solutione supponit qd colores qd apparer in iride apparer ppter diuersum dñum z diuersam reflexionē quā hz lumē supra nubē. **U**n quā do lumen hz dñum supra nubē: tūc appet alb^o color/ v/ saltē tendēs ad albedinē: s/ qñ mediocre hz dñum/ tūc apparer aliqs color medi^o sicut viridis vel rubeus: s/ qñ nō hz dñum/ s/ nubes fortiter resistit/ tūc apparer nig^o. **H**oc supposito dicit qd regulatiter: z vt in plurimū iris apparer triū colorū ppter illā triplicē diuersitatē luminis supra nubem. **U**t ulterius qd possibile est iridē hēre tm̄ duos colores/ v/ etiā tm̄ vnū: nā possibile est nubē hēre tm̄ duas diuersitates i raritate z dēsitatē: qre nō erit nisi duozū colorū: possibile est etiā hēre tm̄ vnā diuersitatē: qre tūc erit tm̄ vnū coloris. **U**t ulterius qd in iride qñqz apparer qtuor colores: nā ppter diuersam mixtionē colorū apparer ali^o color: sic ptz de colorib^o qd sunt in cauda pauonis z in collo colūbe z vocat xanth^o: z pōt diuersificari sic diuersificat mixtio seu iuxtapositiō colorū. **C**z p solutionē scēde ptis dicit qd due irides pnt simul apparere/ sicut visum est in textu: visum est etiā in textu de diuersitate color/ z de situ illoz color/ visus est etiā quō duob^o exntib^o in diuersis ptib^o hemisphe rii nō apparer eadē iris: qd pōt imaginari eē ppter diuersitatē diametri: nā ad oculos eozū ptabūt diuersi diametri a nube: si autēz possint apparere tres: nō legit qd aliqs viderit tres. **S**ed restat vna parua difficultas: viz halo z iris apparēs circa candelas sit in aere circa cādelas v/ alibi. **R**ndēz pbabilr p aliqs ppōnes. **P**rima: irides apparētēs circa candelas/ qñqz sūt circa ipas cādelas: qz sensus mouet a talibus: qz ibi sunt/ qz ex nihilo nō pōt moueri sensus: qz si qd videat candelā p foramē aeris p qd nihil aeris apparer adhuc appetit iris. **T**ertia ppō: tales irides vt in plurimū sūt i circūferētia foramis oculozū ppter reflexionē luminis ad qd cūqz humores in oculis exntes: ideo hoib^o qd multū biberūt sepe apparēt tales irides: qz tūc abūdāt hūioribus in oculis. **Q**uarta ppō: irides apparētēs circa cādelas/ apparēt vt in plurimū qñ cādelas hz parua flāmā sicut cerei qd dicunt hore/ z etiā circa lucernas. **Q**uinta ppō: irides pnt qñqz apparere sine candelā z sine nube: puta si quis claudat oia foramina camere z rimulas fenestraz: z faciat vnū foramē in qd ponat speculū/ tūc in pte opposita ppter reflexionē apparebit iris. **E**t hec de scēdo articulo. **P**rimo ad tertium sit:

Conclusio rñsalis: **D**is radius visualis in occurſu mediū densioris vel rarioris refrangit v/ reflectit. **H**ec conclusio relinquit satis pbata in articulis: in quibus satis ptz quid sit dicendū ad rōnes.

Conclusio tertiū libri meteorozū. **E**t qrtus nō scribitur/ nec ppter legit: qz in illo solum determinat de mineralibus de quibus ad nos nō spectat.

Liber dñmus de anima. **A**risto.

Bonozū honorabiliū noticiam opinātes magis aut alterā altera/ aut fm̄ certitudinē/ aut ex eo qd melioz qdē z mirabiliozū est: ppter vtraqz hec anie histozia rōnabiliter vtiqz in pmissis ponem^o:

Videt autē ad veritatē oēm cognitio ipsius multū pficere: maxime autē ad naturē sciam: est em̄ tāqz principiū animalū.

Iste est prim^o liber de aia aristotelis: qd in pma sut diuisione diuidit in pte phemiale z executiua. **I**n phemio tria facit. **P**rimo reddit auditores beniuolos/ osidendo bonitātē z honorabilitātē hui^o scie. **S**cdo reddit auditores dociles p hoc qd pponit cōsiderāda in hac sciētia. **T**ertio reddit eos attentos per hoc qd ostēdit difficultatē huius sciētie. **P**rimo pbat istā pconē: scia de aia pponēda est alijs sciētijs naturalib^o ppter ei^o nobilitātē z certitudinē. qd pbat: qz vna scia reddit honorabilior/ aut ppter nobilitātē p consideratōzū/ aut ppter certitudinē demonstratōzū: s/ scia de aia inter scias naturales pside rat de nobilitatib^o reb^o: z hz certissimū modū pcedēdi: qz pcedit ex his qd sūt nobis nota expimēta/ liter. **S**cda pconē: scia de aia est multū vtilis: qz multū valet ad oēm veritatē cognoscēdā/ eo qd ipa est de opatiōib^o in qb^o est veritas. **D**einde ostēdit de qb^o determinandū est in hac scia: dicēs qd veterminādū est de eē ipi^o aie: de passionib^o z opationibus ei^o. **E**t subdit qd istaz opationū: qdā sūt pprie ipi aie: alie sūt cōes corpi z aie. **U**n p pprias intelligit passioēs z opatiōēs ad qd exercēdas aia non indiget organo corpeo: sicut sūt itelligere z velle: z p cōes intelligit illas qd pueniūt hoib^o z brutis: vt videre audire. **T**ertia pconē: hec scia valde ē difficilis: qd pbat ponēdo difficultates hui^o scie. **P**rima: est de mō inuestigādi diffinitioē anie: nā qd possit dubitare/ vtrū in oib^o sit vna methodus ad inuestigādū qd qd est: sic est vna ad inuestigādū passioēs de subiectis: v/ vtrū in alia z alia spē sit ali^o z alius modus ad inqrendū qd qd est: si sit vna/ difficile ē dare illā: si vero sit alia z alia/ adhuc difficilis est. **D**einde mouet dubitatiōēs de ptibus qd debēt poni in diffinitioē aie. **P**rimo optet scire de qd gñe sit aia vtrū. s. sit suba/ qñtas/ aut qñtitas: etiā psideādū est de dñā ei^o vtrū sit diuisibilis v/ indiuisibilis: etiā vtrū ois aia sit oim̄ aie eius dē spēi v/ nō: si nō: vtz sint oēs eius dē gñeris: qdā em̄ antiqz crederūt oēs aias eē eius dē spēi veterminātes solū de aiali rōnali. **D**einde mouet dubitatiōēs de vnitatē diffinitioē anie: dicēs qd vbiū est: vtrū sit dāda diffinitio cōis oim̄ aie/ sic datur diffinitio cōis aialis: v/ vtrū cuiuslibet spēi aialis est danda vna diffinitio. ppria: alia em̄ est diffinitio eq/ z alia asint: rō em̄ aialis fm̄ vnū qd qz aial est altera z altera: v/ em̄ nihil est aut posteri^o suo singulari ē. **C**ōsequēt mouet dubitationē de mō pcedēdi in tali scia: z est tal^o. **S**i nō ponat nisi vna aia/ qd tm̄ hz ptes potētias: vtrū pmo determinādū sit de ipa aut de suis potētijis/ aut ecōtra: dubiū ē etiā vtrū sit pmo determinandū de opationib^o qz de obiectis/ v/ ecōtra. **R**ndet pmo qd pmo videt determinādū eē de suba aie qz de ei^o potētijis z opationibus: qz potētie z opatiōēs sūt qñ accētia aie sci bilia de ipa aia p demonstratōnē: s/ in demonstratōe ppter qd optet pmo cognoscere qd qd ē subiectū qz ipas potētias v/ opatiōēs. **D**einde pbat oppositū: qz potētias z opatiōēs sūt nobis notiores qz suba: qz sūt accētia: mō dic ptes qd accētia magna pte pferūt ad cognoscēdū qd qd est. **D**einde infert qd si p diffinitioē subiectozū non possint cognosci accētia de suis subiectis: tūc ille diffinitio