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teneri q licz accidētia z opatiōes illaz impōssionū differat specie: nō tñ ille impōssiones. Dicūt tñ aliq subalter q ros z pluuia bñ sunt eiusdē speciet: sz pluuia z nix differūt specie z similiter grando.

Dubitat scdo vtrū aq fontalis naturaliter ascēdat ad officiu fontis. Et videt q non: qz aq naturalr de scēdit: q nō naturalr ascēdit. In oppositū videt eē pbs i textu. Pro cur? solutiōe supponit pmo q graue naturalr pōt qdruplr ascēdere/ puta aqua. Uno modo si supponat sibi aliq d graui: vt si in vno potō esset aqua z intraponeret laps/ tūc illa aq ascēderet naturaliter: est em̄ ordo entū q grauiora sūt deorsum. Scdo mō ad fugandū vacuū: sicut ptz de aq frigida cui supponit os phiale calefacte in q erat aer calefactus: z etiā rarefact? per caliditatē: talis em̄ aer phiale. ppter frigiditatē aq cōdēlat: z ne fiat vacuū aq naturalr ascēdit per phialā. Tertio mō ad fugandū sūū: sicut aq exīs in poris ligni viridis possit in igne ascēdit ad extremitatē ligni. Quarto mō ppter eq̄libzationē: aq em̄ appetit vt p̄m quālibet sui ptē eq̄liter distet a cētro/ z sit eq̄ alta: nā si fiat foramen in fūdo nauis/ tūc aq ascēdit donec sit ita alta/ sicut aq q est in fluuio: z p̄m istū modū/ scz eq̄libzationē aq naturaliter ascēdit ad officiu fontis: aq em̄ appetit naturaliter equari loco a q sumpsit originē. Ex q̄te/ quif qz officia fontū artificialiū/ nō debet fieri aliora q̄ sit locus originis ipsius fontis. Alter? se/ quif qz p officiu artificiale fontis possum? scire altitudinē originis alicui? fontis. Tñ si origo fontis sit in loco satis alto: vt in cacumine mōtis z descēdat aq fontis ad locū inferiōrē: dico qz si fiat officiu vqz ad altitudinē mōtis/ aqua tūc ibi ascēdet. Et si qz q̄rat/ vtrū aq fontū z fluuioz sit naturaliter maior in estate q̄ in hyeme. Rñdēt q sic: qz calor exīs extra terrā facit p̄ antipisthasim frā in/ terius esse magis frigidā: ideo facill? aer et vapor in aquā p̄uertunt. Aduerte tñ qz rōne aqz pluuiāliū z aliaz ip̄ssionū hūidaz aq in hyeme ē maior q̄ in estate. Quereret etiā aliqz/ vtrū vbi nūc est mare aliqñ fuerit frā arida: z ecōtra. Pro cur? solutiōe supponit qz mōtes q̄tuor modis gñant in frā. Pro ex fluxu maris z aliaz aqz ip̄tuosarū dōgregatiū multā terrā in vno loco. Scdo ex ventis impetuosis dōgregatiū multas arenas z multas terrestreitates. Tertio ex motu terrefaciente magnā apitionē in frā ad quā seq̄t vallis. Quar/ tū fluencia desiccatiua z rarefactiua terre mediare q̄ eleuat qdā gibbositas in terra. Tūc rñdēt pbabit qz vbi nūc est mare/ aliqñ fuit terra arida/ z ecōuerso: z b ppter gñationē z corruptionē mōtiū: z si nō p̄m totū locū/ tamē p̄m partē loci.

Dubitat tertio vtrū rubedo matutina scet pluuiā futurā. Et arguit qz nō: qz rubedo vesp̄tina scet serenitatē: qz z rubedo matutina. p̄na ptz a sili ex eo qz ex silius causis siles effect? pueniūt. Itē rubedo circa lunā nō scet pluuiā/ sz serenitatē vel ventū: qz nec rubedo matutina circa solē. p̄na ptz sicut p̄cedēs. Et ahs pbat p̄ experientias. Item videmus p̄ experientias sepe post rubedinē matutina nō sequi pluuiā: qz nō est signum future pluuiē. In oppositū est p̄bus in textu. Pro solutiōe supponit qz impōssionū multiplicia sūt signa: quēdā sunt signa q̄ sunt cause cū hoc qz sunt signa: sicut sunt cōstellatiōes celestes. Alia sūt signa q̄ nō sunt causa signatoz: sed sūt effect? causaz: z ex ip̄s

inducimur in cognittonē causaz: sicuti fum? est signū ignis z est effect? ei?. Alia sūt signa qz vtrūqz est effect? z vñ ē signū alteri?: qz vñ cōiter euenit post aliū: sicut vapor z nubes. Hoc supposito ponit talis conclusio: rubedo matutina apparēs in celo scet pluuiā futurā: qz talis color causat/ qñ sol est in ortu vel p̄pe ortū ex eleuatiōe vaporū interpositoz inter visum nostrū z solē: qz vapor de se est fet niger z opacus/ sed lux apparens p̄ nigrū facit apparere rubedinē: sicut etiā qñ videmus candelā per flāmā albā: z cū tales vapores sint eleuati z tandē in aquā possint p̄uerti p̄ frigus medie regionis/ in illa die cōuertunt in pluuiā. Scda conclusio: rubedo serotina apparēs i celo circa solē significat serenitatē: qz signū est qz vapores q̄ fuerūt eleuati de die iterū cadunt de nocte: z si non ceciderint sunt ita prope terrā: cum sint inter solem z aspectū nostrū: qm̄ sol est prope sup̄ficiem orizon/ tis qz ex ip̄s nō pōt fieri pluuiā: sed magis ros v̄ puina. Aduerte etiā qz magnū signū pluuiē est qñ sol z luna apparent pallidi v̄ fuscī coloris: qz fit propter vapores: qz vapores sunt multū aquei z parū habētes de fumo terrestri: ideo nō apparēt rubedo/ sed potius pallor. Etā qñ orif et apparet maior q̄ sit solitū: qd fit ppter interpositionē vaporū in quibus vaporibus radū solares disgregātur z faciunt solē apparere maiorē: qñ etiā in nouitate lune cornua lune apparēt obtusa z nigra: tūc scet pluuiā in illo mense: qñ etiā ortus solis est nimis matutin? scet pluuiā. Tūc rñdēt ad rōnes. Ad p̄mā negando p̄nam: qz nō est sile. Ad scdam concedit ahs: et ad p̄bationē d: qz non est eadē causa: qz rubedo circa lunā est sicut rubedo vesp̄tina q̄ significat serenitatē. Ad aliam d: qz nō est signū necessariū: qñqz em̄ pōt impediri/ puta qñ calor solis est tantus qz cōsumit vaporē: vel quādo talis vapor per ventū remouet. Et hec de secundo articulo. Q̄tum ad tertiū sit:

Conclusio responsalis: pluuiā z nix generat in media regione aeris: ros grando z puina in infima: qz conclusio relinquit pbata in articulis. Ad rōnes: Ad p̄mā z scdam ptz solutio. Ad tertiā d: negādo qz ros generet in suprema regione aeris. Ad p̄bationē d: qz licz vapor rosis sit subtilior qz vapor pluuiē: nō tñ ascendit ratione pauci calous. Ad quartā et q̄ntam patet quid sit dicendū.

Finis p̄mi libri meteoroz Aristotelis. Liber secundus meteorozū Aristot.

O mari autem que natura ipsius/ z propter quam causam est salsa z tanta aq̄ multitudo: adhuc autem de ea que a principio generatiōe dicamus: antiqui quidem igitur et versantes circa theologias faciūt ipsius fontes: vt ipsis sint principia z radices terre et maris.

Este est secundus liber meteorozū in quo philosophus determinat de mari/ de ventis/ de motu terre/ de tonitruo/ choruscationibus/ fulminibus et typhonibus. Et diuiditur in tres tractatus. In primo de terminat de mari: et continet duo capitula. In