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E

Uide ſcotū in .2. diſ.19. de imortalitate hois in ſtatu innocētie.

minatū ſpēi hūane vltra qđ nullū indiuiduū talis ſpēi p naturā viuere pōt: nec vltra illū terminū pt plongari p artē: et illud tps vocat periodus ſpēi hūane: quodlibet tñ indiuiduū ſpēi hūane hʒ determinatā periodū ſm cōplexionē ſuā naturalē: et talis bñ pōt plongari p artē medicine. Ex q̄ ſequit φ q̄libet ſubſtātia viuēs hʒ determinatā periodū ſue duratiōis ex natura ſua. Dicit ſcđo φ q̄libet ſubſtātia corruptibilis alia a ſubſtantia viuēte hʒ determinatā periodū ex natura ſua ex reuolutiōibus celi/cū nulla talis ſp maneat vna ⁊ eadē. Dicit tertio φ accidētia q̄ nō ſūt nata eē niſi in ſubiectis corruptibilibꝰ/⁊ hñt ꝯtrū p ſe vel p accidēs hñt determinatā periodū ex natura ſua: ſʒ accñtia q̄ ſunt in ſubiecto incorruptibili ex ſua natura nō hñt determinatā/cū talia poſſint ſp manere. ¶ Ad rōes. Ad pmā ptʒ ſolutio. Ad ſcđam dr φ ignis in ſua ſphera nō hʒ determinatā periodū: cū opteat ipm ſp manere/tñ qđlibet pedale eius hʒ. Ad tertiā dr φ vita hois nō pōt ppetuari: ad pbationem dr φ impoſſibile eſt q̄ntūcūq; fuerit bonꝰ medicus reſtaurare humidū poſt tps ſtatus vite quin continue deſiccetur: quia humidū qđ ipſe apponit non eſt ita purū ſicut humidū precedens.

Dubitat tertio vtrū corruptū poſſit redire idē i nūero. Et arguit φ ſic: qꝛ hō corruptus idem in nūero redibit: igit. Scđo ſic: illa ſunt eadē nūero q̄x materia eſt vna: ſed corrupti ⁊ geniti materia eſt vna: g̊ genitū ⁊ corruptū ſunt idē nūero. Tertio ſic: materia eſt in potentia ad formā corruptā: igitur illa pōt reuerti. Añs ptʒ: qꝛ materia eſt in potentia ad formā generandā: ⁊ nō eſt dña inter generandā ⁊ corruptā/cum ille ſint nihil: igit. Quarto ſic: materia exñte vna: ⁊ agente exñte eodeʒ erit vnū: ſed poſt corruptionē rei materia manet vna ⁊ agēs ē idē: igit. ¶ In oppoſitū eſt phs in textu. Pro cuiꝰ

S

Sco.lib.4 diſ.43.q.3. arti.1.

ſolutiōe eſt aduertēdū φ de hoc dubio poſſumus loq̄ dupl'r. Uno mō ſupnatural'r: et ſic dico breuiter φ idē nūero pōt redire ſeu gñari: nā fide tenemus oēs hoies in die iudicij redire. Alio mō poſſumus loq̄ natural'r: ⁊ adhuc dico φ due fuerunt opiones. Fuit em̄ opinio q̊rundā phoꝝ φ oia redibūt: ⁊ videt eſſe opio platonis q̊ videt dicere φ poſt magnū annū .i. poſt triginta ſex milia ānorū eadē nūero redibūt: qꝛ redeūte eadē cā redibit idē effectus: ſed in illo āno redibūt oia corpa ad eūdē ſitū: igit. Sʒ hec opio nō eſt ꝟa: imo ad eā ſequūt multa incōueniētia. Primū φ noſtrū addiſcere nō eſt niſi q̊ddā reminiſci. Sequit etiā φ actus liberi arbitrij ſubeſſent cauſalitati celi: qđ tñ eſt falſum: nā actus volūtatis noſtre nō ſubſūt alicui cauſalitati vel influentie corpoꝝ ſupiorū ſaltē p ſe. Alia eſt opinio ariſtotel': φ impoſſibile eſt gñabile pluries generari ſiue ſiml' ſiue ſucceſſiue: qꝛ corruptū nō pōt idē in nūero redire: igit nō pōt idē numero bis gñari. Añs pbat: qꝛ ſi corruptū poſſet redire idē in nūero hoc maxīe eſſet ppter idētitatē cauſarū ꝯcurrentiū ad ſuā generationē: ſʒ hoc nō: qꝛ nō videt ppter q̇d rediret/niſi forte qꝛ pñt oēs cauſe eedē reuerti: ſʒ hoc nō ꝯſtat φ pñt oēs eedē cauſe redire ⁊ eſſe/eo φ influentie ⁊ motus celeſtes eedē in nūero nō pñt redire p naturā. Itē materia non plus eſt in potētia ad formā corruptā: qꝛ nulla eſt potētia ad p̄teritū. Itē maior eſt interruptio in eē q̄ꝫ in magnitudine: ſʒ interruptio in magnitudine facit φ magnitudo nō eſt vna: g̊ etiā īterruptio in eſſe facit φ rediēs nō erit vnū nūero: ⁊ p hoc faciliter pñt ſolui rōnes. ¶ Et ſi q̇s dicat/idē inq̄ꝫtuʒ idē ſp eſt natū facere idē: g̊ ſi redeāt eedē cauſe redibit idē effectus. Rñdet φ idē inq̄ꝫtū idem ſp eſt natū facere idē in ſpecie ⁊ nō in nūero: q̄ꝫuis em̄ p̄mus motor ſit ſp idē/⁊ ſil'r ſe habeat ad idē mobile: tñ nō pducit ſp eundē motū/ſʒ bñ ſil'em. ¶ Sʒ reſtat adhuc parua difficultas/vtrū in gñationibꝰ ſit pceſſus in infinitū. Rñdet breuiter φ difficultas nihil aliud q̄rit/niſi vtrū nō ſit deuenire ad vltimā gñatioꝫ poſt quā nō erit vlterior. Et aduerte p ſolutiōe φ in gñatiōibꝰ pcedere in infinitū/pōt intelligi dupl'r. Uno mō ſm rectū: alio mō ſm circulū. Uñ gñatio dr pcedere ſm rectū/q̄ñ nō redit idē ſicut in circulo redit idē: ſed gñatio pcedit in infinitū ſm circulū q̄ñ redit idē ſicut in circulo redit idē. Tūc ponit talis ꝯcluſio: gñatio non vadit in infinitū ſm rectū in ſpecie: licʒ bñ in nūero: gñatio etiā pcedit bñ in infinitū ſm circulū in ſpē: ſʒ nō in nūero. Et hec de ſcđo ar. Mrū ad tertiū ſit:

Cōcluſio rñſalis: Q̊libet elemētū q̄ꝫtū eſt de ſe/pōt imediate trāſmutari in qđlibet elemētū: q̄ ꝯcluſio ſatis ptʒ in p̄mo articulo: ptʒ etiā q̇d ſit dicendū ad rōnes.

¶ Finis ſcđi de generatione Ariſto.

¶ Liber primus meteororū Ariſto.

De primis quidem igit cauſis nature ⁊ de omi motu naturali/⁊ adhuc aūt de ſcđm ſuperiorē lationem pornatis aſtris/et de elemētis corpalibus quot ⁊ q̄: ⁊ de ea que inuicē pmutatione: ⁊ đ generatiōe ⁊ corruptione cōmuni dictū eſt prius: reliqua aūt pars huiꝰ in methodi eſt adhuc cōſideranda quā oēs priores meteorologiam vocabant.

Iſte eſt liber meteororū ariſtotelis in quo ipſe determinat de impreſſionibꝰ meteoricis: ⁊ diuidit in q̄ttuor libros. In p̄mo determinat de imp̄ſſionibꝰ ignitis: ⁊ diuidit in q̄ttuor tractatꝰ. Primus diuidit in tria capitula. In p̄mo determinat de cauſa materiali ⁊ efficiente ipaꝝ imp̄ſſionū: ⁊ diuidit in duas ptes. In p̄ma recapitulat ea q̄ dicta ſūt: dicens p̄mo φ dictū eſt prius de p̄ncipijs ⁊ cauſis nature ſeu entis naturalis: ⁊ de oī motu naturali/⁊ de aſtris/et q̄ttuor elemētis/⁊ gñatiōe ⁊ corruptiōe in cōmuni: cōſequēter oñdit de q̇bus dicēdū eſt in iſtis libris: dicens/φ hic dicēdū ē de hoc qđ antiq̇ vocabāt meteorologiā qđ idem eſt φ ſmo ſcientificus de eleuatiōe: ⁊ dicit φ illa fiunt p naturā inordinatiorē q̄ꝫ ſit natura p̄mi elemēti .i. celi: qđ ē imp̄ſſiōes fiūt magis inordinate q̄ꝫ ſit natura ſm quā fiūt motꝰ celi: ⁊ dicit φ imp̄ſſionū quedā fiūt circa locū ppinquū aſtris/ſicut patebit de galacia ⁊ de cometis/⁊ de alijs imp̄ſſionibus ignitis motis ⁊ apparētibus ſupeꝛꝰ: q̄dā fiūt i medio aeris: vt nubes ⁊ vēti: ⁊ q̄dā in aq̄/ſicut ſalſedo maris: q̄dā in terra/ſic terremotus. Et de oībus iſtis ꝯſiderabunt cauſe. Determinabit etiā de circularibꝰ paſſiōibꝰ q̄ fiunt