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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100



E
 sufficit. s. actiua/passiua/et resistiua. Tunc dico q  
 nō oportet potētā actiua eē maiorē potētā passiua/  
 seu receptiua: ita q virtus actiua potentie actiue sit  
 maior q virtus passiua potētē passiue: immo qnto  
 virtus potētē passiue ē maior: tanto magis potest reci-  
 pere: oportet q intelligere de potētā resistiua. i. q si  
 potētā actiua agētis sit eqlis potētē resistiue pas-  
 si vel minor: vtrū tūc fiet actio: z h sp intelligēdo de  
 agēte naturali z nō libero: qd agit qd vult et nō  
 qd potest. **Supponit vltēr<sup>o</sup>** q lz a et b sint eqlis  
 virtutū actiuarū in agēdo adhuc pnt agere adinuicem:  
 imo lz b sit minor: virtutū in agēdo q a adhuc  
 tūc posset agere in a: z h ptz p experientia de igne z  
 aq que agunt adinuicē: z tūc aq ē minoris virtutis in  
 agēdo. **Supponit vltēr<sup>o</sup>** q si debeat esse actio/  
 oportet q potētā actiua sit maior in agēdo q potē-  
 tia resistiua i resistēdo: qz als nō posset dari vnde  
 ventret maior vl minor velocitas i agēdo. Et si qd  
 ventret: quōd q vnū ager in aliud/et econtra. Rūdet  
 q qnto aliq qlitas ē maior: virtutū in agēdo/rāto ē  
 minor: virtutis in resistēdo: z econtra/puta qnto est  
 maior: virtutis in resistēdo: tanto ē minoris virtutis in  
 agēdo. **Uñ caliditas ē maior: virtutū in agēdo: iō ē**  
**minor: virtutis in resistēdo: z siccitas ē maior: virtutis**  
**in resistēdo: iō ē minor: virtutis in agēdo.** Ar q seqt  
 q lz ignis sit maior: virtutū in agēdo q aqua/tūc est  
 minor: resistēcie: iō vnū bñ pot agere i aliud/ z eco-  
 tra. Et ex isto seqt q aliq q sunt eqlis virtutū actiue  
 vel resistiue pnt agere adinuicē: s; nō si virtus actiua  
 sit eqlis virtutis vl minor: q sit virtus resistiua: z p b  
 soluunt rōnes: qz talia pnt eē eqlia in agēdo vl in  
 resistēdo: lz nō eqlia in agēdo z resistēdo. **Et si**  
**qd dicat de gutta aque q agit in doliū vini: qz virtus**  
**resistiua doliū vini est maior: q virtus actiua gutte**  
**aque: q nō videt quōd ager: Rūdet q virtus resistiua**  
**totū doliū vini est maior: q virtus actiua gutte aque:**  
 nō tūc pars vini seu portio vini cui apponitur illa  
 virtū (gutta aque) agens z patiens de-  
 beant cōicare i materia: Et videt q nō: qz si accūs  
 pura qlitas eēt sepata a sibiecto ageret in passuz: z  
 tūc nō cōicaret i materia cū passio: igit. Irē de<sup>o</sup> agit  
 in ista inferiora: z tūc non cōicat in materia cū istis  
 inferiorib<sup>o</sup>: igit. Rūdet q tal ppō agens z patiens  
 debēt cōicare in materia / dz itelligi de cōicatione  
 aptitudinali vl actuali: mō accētia sepata nata sūt  
 cōicare cū passio in materia sui sibiecti: vl q nō ē ve-  
 ra nisi de agēte vniuoco: nā de<sup>o</sup> z celū nō cōicat in  
 materia cū istis inferiorib<sup>o</sup> / z tūc agunt in ista infe-  
 riora. **Dubitat vltēr<sup>o</sup>**: vtrū oē agēs in agēdo re-  
 patiat: Et videt q nō: qz celū z corpora superiora  
 agunt in ista inferiora: z tūc nō repatiunt ab ipsis.  
**Irē seqret q qñ agens ageret in passuz/ q ibi eēt**  
**infinite actiōes z passiōes: vl q vna actio eēt infi-**  
**nita: nā a agit in b/ z b in a: iterū a in b/ z sic in infi-**  
**nitū.** **In oppositū ē pbs in textu.** Pro cui<sup>o</sup> solo-  
 ne supponit q hic loqmur de actione pprie dicta:  
 q ē inter qtuor qlitates pias. Supponit scdo q  
 a pportioē maior: ineqūtatē sit actio: vt iā fat<sup>o</sup> vi-  
 sum ē in pcedētī dubio. Tertio supponit q ordo  
 in qlitatib<sup>o</sup> pms in agēdo est talis q caliditas est  
 maior: actiuitatē/ postea frigiditas / postea humi-  
 ditas/et finalr siccitas. Et q caliditas sit maioris  
 actiuitatē q frigiditas ptz p expiētiā: nā qd aquā  
 frigidā pot pati supra manū suā: z tūc non calidā: z  
 hoc nō ē nisi qz caliditas ē maior: actiuitatē. Et q  
 humiditas sit maior: actiuitatē q siccitas/ptz: nā  
 experimur corpa humida magis humectare q sic-  
 ca desiccare: sed ordo talū qlitatū in resistēdo est

euerfus: nā siccitas ē maior: resistēcie / postea hu-  
 miditas/postea frigiditas/et finalr caliditas. His  
 suppositis ponunt aliq cōclones. **Prīa:** Aliq  
 agens in agēdo repatiē: vt ptz si qd habeat manū  
 et recipiat pomū frigidū in manu/experit q frigi-  
 ditas pomi remittit caliditatē man<sup>o</sup>. ptz etiā: nam  
 cib<sup>o</sup> alterat a calore naturali/ z eundē calorē natu-  
 ralē alterat cib<sup>o</sup>: imo si cib<sup>o</sup> sit mltū frigidus remit-  
 tit notabilr in aliq corpe calorē naturalē: et tūc nō ē  
 dubiū qñ etiā ei<sup>o</sup> frigiditas a calore suo remittat.  
**Scda cōclo:** Si virt<sup>o</sup> actiua fuerit fortior in resi-  
 stendo q virt<sup>o</sup> passiua in agēdo/vl eque fortis: tunc  
 agens in agendo nō repatiē. **Tertia cōclo:** Si  
 agēs nō fuerit infra spherā actiuitatē passi in agē-  
 do nō repatiē. Verbi grā: si agēs sufficiat agere p  
 decē pedalia z passum solū p qñq; tūc agēs nō re-  
 patiē. **Quarta cōclo:** Si virt<sup>o</sup> resistiua agētis  
 sit debilior q virt<sup>o</sup> actiua passi: aliunde tūc fortifice-  
 tur/nō oportet q in agēdo repatiat. **Quinta con-**  
**clusio:** Si agēs fuerit infra spherā actiuitatē passi:  
 et ei<sup>o</sup> virt<sup>o</sup> resistiua nō sit maior neq; eqlis virtute  
 actiua passi: z nō fortificet aliunde/agēs in agēdo  
 repatiē: z de h iā als fuit visum in 3. phisic. **Et**  
**ad rōnes.** Ad pmā ptz solo. Ad scdam negat pñā/  
 q inferit q tales actiōes essent infinite vl vna actu  
 infinita. Ad pbatōē dz q agens agit in passum  
 vna actione finita continua: et passum reagit vna  
 actiōe finita cōtinua: iō nō fit reactio/ eo q agēs  
 in passum agit: s; qz agēs est passio sūū. **Et hec de**  
**Cōclusio.** scdo arti. **Prū ad tertū sit:**  
 nūalis: **Elementa nō manēt for-**  
**maliter in mixto/ s; tūc virtutū:** que cōclo relinquit  
 pbata in 1. articulo. **Ad rōnes.** Ad primā rñdet  
 q aliquid dz resolutū in aliud dupl<sup>r</sup>. **Uno<sup>o</sup>** tanq; in  
 pres suas: z sic nō est itelligēdū q mixtū resoluat  
 in qtuor elementa. **Alio<sup>o</sup>** tanq; in aliqd vl aliq q  
 ipso generant: z sic bñ dico q mixtū pot resoluī in  
 qtuor elementa. i. ex mixto pnt gñari qtuor elemē-  
 ta. **Ad scdaz rñdet q elementa z celi nō dicunt iō**  
**corpa simplicia: qz non cōponunt ex materia z for-**  
**ma: s; dicunt simplicia ppter negatiōē mixtiōis**  
**qtuor qlitatū primarū.** **Ad tertā ptz solo in pñō**  
**articulo.** **Ad qrtā negat q experiamur formas ele-**  
**mentōrū manere in mixto.** **Ad pbatōē dz q cin-**  
**eres remanētes generant in ligno necerant añ ibi.**  
**Sifr dz dici de fumo q gñat actione ignis ab hu-**  
**morib<sup>o</sup> ligni: z sifr dicat de flāma q gñat ex lignis**  
**corrupt<sup>o</sup>: s; de aq exuente dz q in poris ligni inclu-**  
**debat quedā humiditas nutriēs lignū.** **Et qz illa**  
**frigiditas in ligno posito ad ignē / fugit suū sūū**  
**s; calorē ignis: ideo erit p poros.** **Ad quintā dz q**  
**negandus est cōmentator: z ad Aristo.** dz q capit  
 elementū p materia pñā. **Libri primi finis.**

**Liber scdus Aristotelis de generatione:**

O
 E mixtione qdē igit z tactu  
 et de facere z pati dictū est  
 quō existunt in reb<sup>o</sup> trāsmu-  
 tantib<sup>o</sup> s; naturā: amplius  
 autē z de gñatione z corruptione aliq.

I
 ste est scdus liber de gñatione et corru-  
 ptione in q pbs determinat de gñatione et  
 corruptione elementōrū z mixtozū: z cōinet  
 tres tractat<sup>o</sup>. **Prīm<sup>o</sup>** cōinet tria capla. In  
 pñō inqrit de pñcipio materiali elementozū: circa  
 quō pñō tangit intētiōē suā: dicēs q postq; deter

Sco. li. 4.  
 dis. 12. q. 3.