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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

retur q̄ grauitas moueretur a grauitate/ sic idē moueret a seipso: qd̄ videt̄ eē falsum. ¶ In oppo- sitū arguit̄: ab illo mouet̄ graue quo intenso inten- dit̄ motus ceteris paribus/ r̄ q̄ remisso remittitur motus: s̄ sic est de grauitate. ¶ An̄ videm⁹ q̄ ceteris parib⁹ graui⁹ veloci⁹ descēdit̄ et min⁹ graue min⁹. ¶ Itē sic se h̄nt̄ caliditas r̄ frigiditas ad alteratiōz/ ita leuitas r̄ grauitas ad motū locale: s̄ caliditas et frigiditas s̄nt̄ p̄ncipia alteratiōis: ḡ grauitas et leuitas s̄nt̄ p̄ncipia mot⁹ localis. ¶ Pro solutiōe sup- ponit̄ q̄ de h̄ s̄nt̄ multi modi dicēdi: Dicūt̄ em̄ ali- q̄ q̄ q̄ aliqd̄ cor⁹ agit̄ s̄m q̄ natū ē naturāl̄ age- re: tūc illi⁹ actiōis forma subst̄ntial̄ ē p̄ncipali⁹ agēs r̄ q̄ltas instrumētale agēs: vt q̄n̄ aq̄ frige facit̄/ for- ma subst̄ntialis aq̄ ē p̄ncipale p̄ncipiū illi⁹ frige fa- ctiōis/ r̄ frigiditas min⁹ p̄ncipale seu instrumēta- le: s̄ q̄n̄ aq̄ calefacit̄ p̄ caliditatē quā h̄z/ tūc calidi- tas ē torale agēs r̄ nō forma subst̄ntialis. ¶ S̄nt̄ di- cerē q̄ q̄n̄ aq̄ h̄z leuitatē: vt puta q̄n̄ ē vapor v̄l su- mus: tūc mouet̄ ab illa leuitate r̄ nō a forma sub- st̄ntiali. Dicūt̄ tñ aliq̄ ponēdo duas p̄clones. ¶ P̄ma: motū grauiū r̄ leuiū naturales n̄llo mō p̄ueniūt̄ a grauitate r̄ leuitate tāq̄ a p̄ncipijs ac- tiuis p̄ncipalib⁹. ¶ Secūda p̄clo: dicit̄ mot⁹ p̄ueniūt̄ a formis subst̄ntialib⁹ grauiū r̄ leuiū tāq̄ ab agētibus p̄ncipalib⁹/ r̄ a ḡuitate r̄ leuitate tāq̄ ab agētibus instrumētalib⁹: ita q̄ isti volūt̄ q̄ nūq̄ ille q̄ltates actiue sint̄ agētia p̄ncipalia/ s̄ solū instrumē- talia: r̄ iste ē mod⁹ q̄ cōiter tenet̄: r̄ ē sat̄ p̄babilis. ¶ Possit̄ aliter p̄babil̄ dici q̄ ille q̄ltates s̄nt̄ agē- tia p̄ncipalia r̄ nō forme subst̄ntiales. qd̄ p̄bat̄ q̄n- cūq̄ aliqd̄ sic se h̄z q̄ posito ponit̄ actio r̄ remoto remouet̄ actio/ signū ē q̄ illud est agēs p̄ncipale: s̄ sic ē de istis formis seu q̄ltatib⁹: nā remota ḡuitate a ḡui nō pl⁹ mouet̄ deorsūz. ¶ Itē hostia in sacro ita mouet̄ deorsūz/ sic si eēt̄ forma subst̄ntial̄: r̄ tñ nō est̄ tibi forma subst̄ntial̄: s̄ ḡuitas in q̄ntitate: igit̄. ¶ Itē sic caliditas ignis separet̄ ab ip̄o igne remanente eadē q̄ntitate/ destructa subst̄ntia ip̄i⁹ ignis nō mi- nus calefaceret r̄ causaret caliditatē in alio r̄ alte- raret aliud: r̄ sic videt̄ q̄ q̄ ad istas actiōes trāseū- tes/ v̄l q̄si trāseūtes ille q̄ltates actiue sint̄ p̄ncipa- lia agētia. ¶ Et d̄: notāter q̄ ad actiōes trāseūtes: q̄ q̄ ad actiōes imanētes forma subst̄ntial̄ ē p̄ncipa- le agēs: vt q̄n̄ ignis causat caliditatē i ip̄omet/ cer- te talis caliditas ē ab ip̄a forma subst̄ntiali: s̄ q̄n̄ calefacit̄ extrinsecū/ p̄ncipal̄ ē ab ip̄a caliditate. ¶ An̄ si ignis nō h̄ret caliditatē nūq̄ poss̄z calefacere ali- qd̄ extrinsecū. ¶ Nec valet dicere caliditas ē p̄ncipa- le agēs: ḡ p̄t̄ causare ignē v̄l ignire. Dico q̄ nō va- let p̄na: r̄ de h̄ magis als̄ videbit̄ quo nullū accūs p̄t̄ causare subaz neq̄ h̄re actionē attigēdo subaz. ¶ Dico etiā q̄ non seq̄t̄ q̄ talis q̄ltas sit natura/ nisi capiēdo naturā large. p̄ illo qd̄ est p̄ncipiū actiui alicui⁹ actiōis naturalis: s̄ s̄m illum sensum nō ca- pit̄ p̄ncipiū i diffinitōe nature: vt als̄ v̄luz ē: igit̄. ¶ **Dubitat̄ tertio** vtz ḡuita appetat̄ descēdere p̄ lineas breuissimas: r̄ leuita ascēdere p̄ lineas etiā breuissi- mas. ¶ Et videt̄ q̄ nō: q̄ tūc seq̄ret̄ q̄ tra nō veloci- ri mō moueret̄ p̄ ignē q̄ p̄ aerē: qd̄ est falsum cū ig- nis sit rari⁹ aere. r̄ p̄naz p̄bo: q̄ sic tra appetit̄ eē s̄ igne r̄ descēdere p̄ ignē s̄m lineā rectā: ita ignis appetit̄ eē supra terrā s̄m lineā rectā: r̄ sic ip̄edirēt̄ se adinuicē/ v̄nū in ascēdēdo r̄ reliquū in descēdē- do. ¶ In oppositū arguit̄: q̄ grauia appetūt̄ descen- dere p̄ illas lineas p̄ q̄s descēdūt̄ si nō sint̄ ipedita: s̄ h̄ ē p̄ lineas breuissimas q̄ p̄nt̄ p̄trahi: igit̄. ¶ Pro solutiōe d̄: breuiter q̄ graue nō appetit̄ descēdere

pl⁹ p̄ vnā lineā q̄ p̄ aliā: s̄ q̄ descēdat̄ p̄ vnā et nō p̄ aliā h̄ est̄ s̄m q̄ applicat̄ tali vel tali resistēt̄: ita q̄ finaliter ex applicatiōe aliar̄ alia ip̄i⁹ grauis ad mediū extrinsecū determinat̄ q̄ descēdat̄ p̄ talē vel talē lineā: ita q̄ bñ ex se appetit̄ descēdere: s̄ mor⁹ descēdēdi determinat̄ s̄m aliā r̄ aliā applicationez ei⁹ ad mediū extrinsecū. ¶ Et si q̄s arguat̄: q̄ q̄n̄ gra- ue descēdit̄ p̄ lineā rectā difficil̄ arrestat̄ q̄ q̄n̄ de- scēdit̄ p̄ lineā obliquā: s̄ h̄ nō ē nisi q̄ maḡ inclinā- ad descēdū p̄ illā lineā q̄ p̄ lineā obliquā. ¶ D̄ ad hoc q̄ bñ v̄z ē q̄ q̄n̄ graue descēdit̄ p̄ lineā rectā difficil̄ arrestat̄ q̄ q̄n̄ descēdit̄ p̄ lineā obliquā: s̄ hoc nō ē/ q̄ maḡ inclinā descēdere p̄ illā lineā q̄ p̄ lineā obliquā: s̄ hoc est̄ p̄t̄ hoc q̄ q̄n̄ descēdit̄ p̄ lineā rectā/ minōrē h̄z resistētā q̄ q̄n̄ descēdit̄ p̄ lineā obliquā. ¶ Propter tamē talē rōnē r̄ mltas alias: dicūt̄ aliq̄ q̄ graue appetit̄ maḡ descendere p̄ lineā rectā q̄ p̄ lineā obliquā: nā si lapis poneret̄ in vacuo vbi nulla eēt̄ resistētā/ ad huc descēderet̄ p̄ lineā rectā r̄ nō obliquā: r̄ hoc nō ē nisi q̄ apper- tit̄ descēdere p̄ talē lineā: iō q̄libet̄ mod⁹ multū vi- det̄ eē p̄babil̄. ¶ Et hec de sc̄bo ar. ¶ P̄t̄ ad t̄m sit:

Conclusio respōsal: Aliqd̄ elemētū ē sim- pliciter ḡue/ r̄ aliqd̄ simpl̄r leue r̄ aliquod grauez leue in respectu: q̄ p̄clo relinquit̄ sat̄ eē p̄bata in p̄mo articulo. ¶ Ad rōnes patz qd̄ sit dicēdū etiā in p̄mo articulo.

¶ S̄nt̄ libroz de celo r̄ mūdo Aristotelis.

Liber de ḡnatiōe et corruptiōe Aristo.

De ḡnatiōe aut̄ r̄ corruptiōe r̄ natura ḡnatoz r̄ corrupto- rū v̄l de oibus/ r̄ causas di- uidēdū r̄ rōnes ip̄oz deter- minādū: am pl⁹ de alteratiōe r̄ augmēta- tiōe: qd̄ v̄trūq̄ sit/ r̄ v̄tz existimādū sit.

¶ Iste est liber de generatiōe r̄ corruptiōe q̄ diuidit̄ i duos p̄tales libros. ¶ In p̄mo de- terminat̄ de generatiōe r̄ corruptiōe r̄ alijs mutatiōib⁹ eis annexis. ¶ In sc̄bo determinat̄ de generabilib⁹/ r̄ corruptibilib⁹ p̄ncipijs ḡnabi- liū r̄ corruptibiliū. ¶ Dum⁹ diuidit̄ in q̄tuoꝝ tracta- tus: p̄im⁹ cōtinet̄ q̄tuoꝝ capitla. ¶ In p̄mo determi- nat̄ de ḡnatiōe s̄m op̄ionē antiq̄z: r̄ p̄imo narrat̄ op̄iones antiq̄z in generali: dices q̄ q̄dā antiq̄rū dixerūt̄ ḡnatiōe eē alteratiōe: aliū v̄o dixerūt̄ ge- neratiōe nō eē alteratiōe. ¶ An̄ q̄ posuerūt̄ v̄nū p̄ncipiū materiale nō potuerūt̄ saluare d̄nam in ḡnatiōe r̄ alteratiōe: s̄ q̄ posuerūt̄ p̄ncipia ha- buerūt̄ ponere ea differre: iō anaxagoras q̄ posuit̄ p̄ta p̄ncipia materialia nō posuit̄ d̄naz in ḡnatio- nē r̄ alteratiōe vocē ignorauit. i. qd̄ nois ḡnatio- nis. ¶ D̄nt̄ tñ posuerūt̄ antiq̄ plura p̄ncipia mate- rialia: q̄ empedocles posuit̄ q̄tuoꝝ elemēta: ana- xagoras/ democrit⁹/ r̄ leucipp⁹ posuerūt̄ infinita p̄n- cupia materialia: s̄ d̄nt̄ q̄ anaxagoras posuit̄ ho- mogenea: vt os carnē eē p̄ncipia heterogeneoz: s̄ democrit⁹ r̄ leucipp⁹ posuerūt̄ homogenea esse ab heterogenēis. ¶ Cōsequēter cōpat̄ p̄hus op̄ionē ana- xagore op̄ioni empedoclis: dicit̄ em̄ empedocles q̄tuoꝝ elemēta eē corpa simplicia r̄ os r̄ carnē cō- ponit̄ ex ip̄is. ¶ S̄ anaxagoras dicit̄ ista nō eē maḡ simplicia q̄ alia: s̄ oia q̄ apparēt̄ dicit̄ eē cōposita ex infinit̄ r̄ diuersaz rōnū: r̄ ista infinita vocabat̄ eē pansperma. i. v̄le semē alioz. Dicit̄ p̄ster q̄ illi