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Aversis intelligētis sūt ad inuicē diuersarū speciez spēalissimārū: q̄ nō oēs orbes habēt p̄siles p̄prietates mobiles: vt p̄t de p̄mo mobili & de spheris planetarū & de celo signorū. Itē si orbes nō differēt ab inuicē spēi nō eēnt ordinati ad inuicē nisi accidentalr vñ supra aliū. Itē si eēnt eiusdē speciei nō videreb̄ q̄re nō essent inuicē ad inuicē. Et ex istis seq̄ q̄ sol est alteri spēi a luna & ab alijs stellis km q̄ oēs planere & oēs stelle fixe ad inuicē sūt diuersarū spēi cū habeāt p̄prietates & virtutes natuiales valde diuersas & actiones effectuū specie diuersorū. Seq̄ tertio q̄ orbes sūt alteri spēi ab astris: & ita oia videb̄ dicere aristoteles & p̄ba rei libro de p̄petatib̄ elemētoꝝ. Ad rōnes. Ad pīma negat ans. s. q̄ oēs orbes sūt inter se eiusdē spēi: negat etiā q̄ astrū sit eiusdē spēi cū suo orbe: & q̄ dīc̄ q̄ astrū est dēsior p̄ sui orbis: dico q̄ verū est: h̄ dico q̄ plus differēt ab inuicē: sc̄ km v̄tutes suas naturales. Dico vlt̄ q̄ dato q̄ mone⁹ ren⁹ vno motu: nō tñ ppter hoc sequit̄ q̄n sūt alterius nature. Pōt etiā negari q̄ mot⁹ simplices ip̄oꝝ orbitū sūt eiusdē spēi spēalissime: q̄ sicut dīctū est in p̄mo: nō oīs motus deorsum om̄i motui deorsuz est eiusdē spēi spēalissime: licet bñ subalterne: ita nec oīs motus circularis oī motui circulari est eiusdē spēi spēalissime. Poss̄ etiā dici q̄ licet diuersitas motuꝝ arguat diuersas naturas corporꝝ simpliciū: nō tñ optet q̄ siles motus arguat eādē naturā salte km spēi. Et ex istis sequit̄ q̄ celū nō est homogeneū sic sūt elemēta. Dico vlt̄ q̄ plāst̄ corpora simplicia km spēi spēalissima q̄ stat q̄ nō sūt nisi q̄nq̄ corpora simplicia km spēi subalterna. Ex q̄ seq̄ q̄ celū nō ē spēi spēalissima s̄ subalterna. Et hec de scđo ar. Et iū ad tñū sit:

Clōclusiō r̄fūsalis: Alia astra a sole h̄nt luista inferiora a sole: & hec clōclusio relinquit p̄bata in argumētis. Ad rōnes p̄t quid sit dicēdū.

Liber quarti Aristot. de celo et mundo.

O Graui autē & leui quid est vtrūq; & que natura ipsorū considerandū: & ppter quā causam habēt virtutes has: est em̄ que de ipsis cōtemplatio his qui de motu sermonibus p̄pria.

Et hec est quartus liber de celo & mundo: in q̄ obus oīdit determinare de natura graui & leui: & dividit in duos tractatus. In p̄mo dēterminat de graui & leui km opinio nem antiqua. Et p̄mo recitat opinionē platonis dīces: q̄ opinio platonis erat q̄ illud est graui: q̄ dīponit ex p̄lib⁹ p̄lib⁹ eiusdē spēi: & illud est leui: q̄ dīponit ex pauciorib⁹ p̄lib⁹ eiusdē spēi: & dīc plato q̄ oia corpora sūt cōposita ex oībus p̄lib⁹ cōlitib⁹ & nō elemēto: & dicit p̄bus q̄ hec opinio est insufficiens. Primo: q̄ nō determinat de graui & leui sim- pliciē. Scđo seq̄ref q̄ magn⁹ ignis eēt grauior tota terra: q̄ cōponit ex p̄lib⁹ p̄lib⁹ eiusdē spēi. Se- cunda opinio est democratiꝝ & suorū sequaciū dīcen- tiū q̄ illud est leuius q̄d est min⁹ in quantitate: s̄ hec opinio est falsa: q̄ videm̄ mīta entia in quantitate mi- noria alijs eēt grauioria. Tertia opinio: eēt dīctū il- lud eēt fulius q̄d ē interceptū pauciorib⁹ vacuitati b⁹: & illud leui: q̄d est interceptū plurib⁹ vacuitati bus. H̄c opionē reprobat p̄bus: q̄ tūc mult⁹

aer eēt leuior: mīta igne: cū in eo sint plures vacui- tates. Itiā seq̄ref q̄ vacuū esset simpliꝝ leue: & ple- nū eēt simpliꝝ ḡuius: q̄d est falsuz: q̄ vacuū nō mo- ueſt sursuz. Quarta opinio: fuit dīctū illud eēt gra- uius q̄d plus h̄z de materia: & illud leui: q̄d minus h̄z. H̄c opionē reprobat dupliꝝ. Prīo: q̄ isti nō dēmiant de ḡui & leui simpliꝝ. Scđo: q̄ seq̄ref q̄ mult⁹ aer & mult⁹ ignis eēt ḡuia modica ter- ra: q̄ plus habēt de materia: sed h̄ est falsum: ignis.

Nos autem dicamus primū de- terminantes de quo maxime du- bitant quidam ppter quid.

Iste est scđus tractat⁹ huiꝝ libri in q̄ p̄hs determinat de ḡui & leui km suā p̄ p̄ua opionē: & dividit i q̄nq̄ capla. In p̄mo ponit talē p̄clusionē: nō optet tale q̄dlibz q̄d mouet sup- ple naturaſt moueri a q̄libet/neq̄ ad q̄dlibet: sed a determinato mouēte mouet & ad determinatū lo- cū mouet/pura ad naturale. An dīc q̄ ḡuia ferūt ad p̄pria loca & etiā leua ppter hoc sūt pfectio- nes naturales ip̄oꝝ. Ex q̄ infert q̄ nō est q̄rēda cā q̄re ḡue mouet deorsuz & leue sursuz: sicut nō est q̄renda cā q̄re sanabile mouet ad sanitatē & alte- rabile ad alterationē & augmētabile ad augmēta- tionē. Ex q̄ infert tres dīnas inter motū ḡuis & le- uis & alios mot⁹: q̄ ḡuia & leua h̄nt in se p̄ncipiatū sui mot⁹: nō aut̄ alterabile/nec augmentabile: sed mouet ab extrinseco. Scđo dīna: q̄ idē ē supposi- tū q̄d p̄v̄ est sanabile & postea egrotabile: nō aut̄ idē est p̄r̄ḡue & leue. Tertia dīna: q̄r̄ mot⁹ localē posterior alijs km gnationē: p̄us em̄ optet eē factū graue p̄ gnationē & alterationē q̄d q̄ moueat.

Differentias autē & accidentia circa ipsa nunc dicamus.

Istud est scđm caplū in q̄ oīdit q̄d sit graue & q̄d leue: et dicit q̄ duplex ē graue. s. simpliꝝ & in respectu: & etiā duplex & leue. I. simpliꝝ & in respectu. Graue simpliꝝ est q̄d oīb⁹ alijs naturaſt substat: s̄ leue simpliꝝ est q̄d oīb⁹ alijs naturaſt supereminet: s̄ ḡuia & leua i respectu/dicūt q̄ nec oīb⁹ alijs substat nec oīb⁹ alijs superint: s̄ in medio sūt. Et subdit q̄ mixta dicunt̄ grauiora v̄l leuiora km q̄ plus v̄l mi- nus participat de istis elemētis grauibus v̄l leui- bus. Subdit scđo q̄ ppter dīnas elemētōꝝ eadē mixta apparēt eē ad inuicē ḡuia & leuiora: vt ma- gnū lignū sentit eē grauiꝝ in aere q̄ paruū plūbū: & in aq̄ ecōtrario moꝝ: & h̄uī dat cām: q̄ oia elemē- ta p̄ter ignē h̄nt de grauitate. de terra & aqua ma- nifestū est: de aere p̄bat: nā ip̄e v̄biꝝ h̄z grauitatē p̄ter q̄ in terra & aqua: etiā v̄scia plena aere plus ponderat q̄ si esset vacua: diuersitas ḡillorū mo- biliū accidit ppter dīna corporꝝ simpliciū: nam si aliqd habet plus aeris q̄ terre & aque: illud erit leuius in aqua & grauius in aere.

Quod autē est simpliciter leue & sim- pliciter graue ex his est manifestum.

Istud est tertīū caplū in quo intēdit talē p̄clu- sionē: Aliqd est simpliꝝ leue & aliqd simpliꝝ graue. An ḡue simpliꝝ est q̄d natū ē sp̄ ferri deorsuz: vt ter- ra: sed leue simpliꝝ est q̄d natū est sp̄ ferri sursuz: vt ignis. Ex infert p̄mo q̄ centrū est termin⁹ ad quē mouent grauiia & termin⁹ a q̄ mouent leuiia. Ex q̄ infert scđo q̄ grauiia et leuiia ferūt ad loca dīna. Tertio infert q̄ nihil mouet in infinitū: cū cuius- libet mot⁹ sit termin⁹ v̄ltra quē nō sit mot⁹. Quar-