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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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debet intelligi ista dicta de terminatiōe potētie actiue et passiue: puta de potētia actiua agente in passum/nō q̄ agens agit: qz aliter sequerēt q̄ visibile aliqd̄ nō posset causare visionē in aliq̄ potentia vi sua/z tñ posset in minozē seu debilitozē potētia vi suā/qd̄ ē falluz: igit̄. **Quinta cōclo:** Dis potentia passiuā mere receptiuā pōt pati saltē q̄tū ē ex se a quocūqz magno v̄l paruo agēte sine termino.

Sexta cōclusio: Potētia passiuā nō cognitiuā q̄tū est ex se pōt pati a q̄libet distātia q̄tūcūqz magna v̄l parua: qz q̄cūqz distātia agēs pōt agere/a tali potētia passiuā pōt pati: s; illa agētia p̄nt multum diuersificari: igit̄. **Septima cōclo:** Potētia passiuā respectu actiue date terminat̄ minia distātia vltra quā nō pōt pati/z h̄ a tali agēte: qz agens terminat̄ minia distātia vltra quā nō pōt agere: igit̄. **Octaua cōclo:** Potētia passiuā cognitiuā/v̄l q̄ requirit determinatā distātiā/ terminat̄ z minima in q̄ nō z maxia in q̄ nō: vt ppe visum ē maxia distātia oim̄ illozū in q̄b̄ nō pōt/et longe a visu est vna minia distātia oim̄ illozū in q̄b̄ nō pōt. **Nonā cōclo z vltima:** Quēlibet effectū quē pōt potētia actiua pducere pōt passiuā recipere. Ad aristotē dicit q̄ potētia passiuā nō terminat̄ ad minimū in q̄b̄ pōt/nec in q̄b̄ nō pōt: s; ad minimū infra maximū in q̄b̄ nō pōt. Et hec d̄ sc̄do arti. **Pr̄m̄ ad tertiuū sit**

Cōclusio r̄n̄salis: Impossibile ē naturā esse p̄les mūdōs siue s̄l̄ siue succelluē/siue ecētricos siue cōcētricos. Et hec cōclo relinquit̄ satis pbata in articulis: in q̄b̄ sufficēter p̄t̄ qd̄ sit dicēdū ad rōnes. **Libri primi finis.**

Liber sc̄dus Aristotelis de celo z mūdo.

Quod q̄dē igit̄ neqz factū est oē celū/neqz cōtingit corrūpi: quēadmodū q̄dā dicunt ipsūm/s; est vnū z sempiternū: principiū quidem z consumationē non habēs totius eterni: habens autem et cōtinens in seipso infinitum tempus.

Iste ē sc̄dus liber de celo z mūdo in q̄ p̄s determinat̄ de p̄ncipalioz pte totū vnūer/si. s. corpe celesti/z p̄prietatib̄ ei⁹. Et diuidit̄ in q̄ttuoz tractat̄. In p̄mo determinat̄ de sempiternitate celi: z diuiditur in q̄ttuoz capla. In primo determinat̄ de duratiōe celi intēdēs talē cōclonē: Celū est vnū z sempiternū p̄ncipiū z cōsumationē nō h̄ns: z pbat̄ sex rōnib̄. **Pr̄ma:** tēp̄ ē sempiternū: q̄ z celū. Patet p̄na: qz tēp̄ nō est sine motu/z mor⁹ nō ē sine celo: q̄ si tēp̄ ē eternū/celū est eternū. **Sc̄da rō:** ad opinionē dicētū celū esse formatū z aliq̄ corrūpi/sequunt̄ m̄tra incōuenientia: s; q̄ sit sempiternū/nullū seq̄t̄ incōueniēs: igit̄. **Tertia rō:** oēs antiq̄ dixerūt celū imutabile z diuinū: q̄ h̄ ē credendū. Teneat̄ p̄na: qz optet vnūquēqz se exhibere p̄suasib̄ antiq̄rū: z maxime credere s̄mōnes ipsozū eē v̄os: igit̄. **Quarta rō:** oēs antiq̄ attribuef̄ celū dijs. p̄ loco: s; dij sunt perpetui: q̄ z celū. **Quinta rō:** celū mouet̄ sine fatigatiōe/ eo q̄ in motu celi nulla ē violētia: neqz est ibi aliqd̄ p̄hibens/q̄n celū possit moueri: igit̄. **Sexta rō:** optet illos s̄mōnes dicere q̄ cōcordant̄ rōni z dicēs antiq̄ozū: s; dicēs celū eē sempiternū/cōcordant̄ rōni z dicē antiq̄rū: igit̄. **Consequēter tangit̄ tres opinionē antiq̄rū de motu celi.** **Pr̄ma** ē antiq̄rū dicētū celū ferri sursūm et sustineri a q̄dā gigante q̄

vocat̄ athlas: cui⁹ caput ē in v̄no polo/et pedes in alio: man⁹ dextra in oriente/ sinistra in occidente. Hanc opinionē nō reprobat̄ p̄s/ s; reputat̄ eā fabulosam z fictā a poet̄. **Sc̄da** ē platonicoz q̄ dixerunt celū cōtinue moueri a q̄dā aia z ab eadē retineri sursūm. Hoc reprobat̄: qz nō est possibile q̄ illa aia tanto tpe moueret celū sine fatigatiōe z tristitia: z sic illa aia esset infelicioz q̄ aia ex̄ns in corpe aialis. **Tertia opinio** est empedochs dicētis celū detineri sursūm p̄pter velocē motū ei⁹: s; h̄ nō est verū: qz nō ē possibile celū tāto tpe detineri sursūm p̄pter ei⁹ velocē circulationē: qm̄ tandem caderet.

Quā autē q̄dā sūt q̄ dicūt eē aliqd̄ dextrū z sinistrū celi: quēadmodū pythago.

Istud ē sc̄dm̄ caplm̄ in q̄ p̄s ondit̄ quō in celo reperunt̄ d̄ne positionū: z diuidit̄ in duas p̄tes. In p̄ia reprobat̄ opinionē pythagoricozū dicentium in celo eē tm̄ duas d̄nas positionis. s. dextrū z sinistrū. Et ponit̄ p̄s talem cōclonē: Si in celo sint dextrū z sinistrū/tūc ibi ē sursūm et deorsūz/ant̄ et retro: qd̄ pbat̄ q̄nqz rōnib̄. **Pr̄ma:** aial h̄z oēs d̄nas positionū: vt d̄: in libro de motu aialū: q̄ z celū cū sit corp̄ p̄fectissimū. **Sc̄da rō:** vbicūqz reperit̄ posterū/ ibi reperit̄ pri⁹: sed dextrū z sinistrū reperunt̄ in celo / q̄ sūt posterioz a alijs differētis positionū: qz sursūm z deorsūz sūt p̄ncipia longitudinis: dextrū et sinistrū p̄ncipia latitudinis: s; longū p̄cedit̄ latū: q̄ sursūm z deorsūz p̄cedūt dextrū z sinistrū. **Tertia rō:** incōueniēs ē dicere i celo eē d̄nas positionū min⁹ p̄ncipales z non p̄ncipales/q̄ sūt sursūm/deorsūz/ante/z retro. **Quarta rō:** sursūm z deorsūz sūt in plantis/z nō dextrū z sinistrū: q̄ in cōueniēs est ponere dextrū z sinistrū/ z nō ponere sursūm z deorsūz. **Quinta rō:** sursūm ē pri⁹ dextro/cū sit p̄ncipiū longitudinis: q̄ si in celo ē dextrū/etiā erit sursūm z deorsūz. **In sc̄da pte** determinat̄ de differentijs positionū in celo s̄m̄ opinionē p̄s. Et intēdit̄ tres cōclones. **Pr̄ma:** In celo sūt sex d̄ne positionū ex natura rei. **Probat̄:** qz in oi aiatō habēt̄ intra se p̄ncipiū sui mor⁹ sūt tales d̄ne: sed celū ē aiatū h̄ns intra se p̄ncipiū sui mor⁹: q̄ in celo sūt ille d̄ne positionū. **Quarta** h̄c cōclonē mouet̄ aliq̄ dubia. **Pr̄mū:** quō in celo p̄nt reperiri ille sex d̄ne positionū distincte ex natura rei/cū celum sit spherice figure: z oino s̄le in oib̄ suis partib̄. **R̄ndet̄** q̄ in aliq̄b̄ corpi⁹ ille d̄ne positionū reperunt̄ distincte: nō solū p̄tute/s; etiā figuris: vt p̄t̄ in aialib̄ p̄fectis: in aliq̄b̄ v̄o solū reperunt̄ distincte p̄tute/ z nō figuris. **Sc̄dm̄ dubia:** In celo pōt reperiri dextrū qd̄ sit p̄ncipiū mor⁹ localis/cū mor⁹ celi nō habuerit p̄ncipiū. **R̄ndet̄** q̄ id̄ d̄: qz si celū incepisset moueri / incepisset ab illo qd̄ d̄: esse dextrū. **Sc̄da cōclo:** Longitudo celi. i. sursūm et deorsūz debēt̄ sumi s̄m̄ distātia poloꝝ: qd̄ pbat̄ duab̄ rōnib̄. **Pr̄ma:** qz p̄pter imobilitatē poloꝝ apparet distinctio hemispherioꝝ: cū eedē partes celi semp̄ appareāt in polis. **Sc̄da rō:** oriēs z occidens sūt latera mūdī: igitur poli sūt longitudo celi. **Tertia cōclo:** Polus apparet super⁹. s. polus arctic⁹ ē deorsūz: z ille q̄ ē nob̄ imānifest⁹. s. polus antarctic⁹ ē sursūm. **Pro cur⁹** pbat̄ de supponit̄ q̄ dextrū est oriens/sinistrū v̄o occidēs: ante ē meridies/z angulus noctis ē retro. **Qd̄ patet:** qz celū d̄z moueri a dextro in sinistrū p̄ ante: mō celū mouet̄ ab oriēte in occidēs p̄ meridiē. Tunc sic arguit̄: si polus arcticus eēt sursūm/sequeret̄ q̄ celū moueret̄ a sinistro ad dextrū: q̄ns est incōueniēs: igit̄. **Et h̄** insert̄ q̄ polus nob̄ imānifest⁹ ē sursūm: z