

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

parte post/puta oēs q̄ pcedūt q̄ mūdus potuisset esse ab eterno. Differūt tñ a p̄ho: q̄ p̄hs ponit istā potentia esse necessario cōiunctā actui: q̄ inter extrema imutabilia/cuiusmodi est de⁹ & celū est habitudo necessaria necessitate imutabilitatis/q̄ negat oppositū posse succedere opposito: ad quā se/quit motū eē necessariū: nō necessitate q̄ repugnat motui: s̄z necessitate inuitabilitatis: ideo non pōt cessare a motu: ista tñ negat theologi. Et si argua/tur: itelligētie alie a p̄ma mouēt etiā tpe infinito/ sicut p̄ma intelligētia: ḡ erūt oēs infinite. Dico q̄ licet moueāt tpe infinito: nō tñ a se mouent: s̄z vir/tute p̄me intelligētie a q̄ dependēt: nō solū inesse/ s̄z etiā in mouendo: modo ad hoc q̄ aliqd̄ inferat esse virtutis infinite/oportet q̄ moueat a se tpe in/ finito. Ex quo sequit q̄ p̄hs p̄cise arguit de potē/ tia p̄mi mouentis q̄ nō mouet virtute alteri/ sed a se. Ex q̄ pōt inferri q̄ ip̄a sit infinita intēsiue: q̄ qd̄ h̄z a se potentia actiua/ & qd̄ habet aliqd̄ a se/h̄z in tota plenitudine q̄ pōt sibi cōpetere: nihil em̄ habet limitate in aliq̄ nisi habeat ab aliq̄ agēte deter/ minate illud ad certū gradū. Ex quo sequit q̄ p̄mū mouet a se: & p̄ns est a se. Et cū tota plenitu/ dine potētie actiue/ & entitatis nō possit eē sine infi/ nitate intēsiōis: seq̄t ip̄a sit infinite potētie intēsiue

**Dubitat scdo** vtrū aliqd̄ possit ge/nerari & solū durare p̄ instans. Et videt q̄ non: vt h̄z aristo. in textu: q̄ inter ḡnacionē et corruptionē est sp̄ mediū. Cū oppositū tñ arguit: q̄ aliqd̄ est in rerū natura/ vel saltē alicuius aliqd̄ qd̄ solū durat p̄ instās: sic ip̄m mer instās & ip̄m mutatū eē in motu. Pro solutio/ ne hui⁹ supponit q̄ mēs ip̄ius p̄hi fuit q̄ ḡnatio fit in instāti & corruptio: nō qd̄ sit in eodē instan/ ti: q̄ impossibile est idē mutari simul duab⁹ mutatio/ nibus oppositis: ḡ in alio et alio instāti fit ḡnatio & corruptio: s̄z nō sūt duo instantia sibi inuicē ime/ diata: s̄z inter q̄cunq̄ mediat tps: ideo ḡnacionē vni⁹ nō p̄t imediate seq̄ corruptio illi⁹: et p̄ns il/ lud qd̄ ḡnāf oportet p̄ durare q̄ p̄ instās. Et sic fuit mēs aristo. q̄ nihil ḡnāret qd̄ solū durer p̄ in/ stans: & hoc capiēdo ḡnacionē pp̄ue: q̄ si capet ḡnāf p̄ oī p̄ductionē v̄l inceptiōē alicui⁹ falsa eēt: cū instās durer solū p̄ instās: & etiā mutatū eē. Et si q̄s dicat/ mutatū esse/ & etiā instās h̄z duo instan/ tia. s̄ p̄mū instans eē sui & vltimū instans eē sui: ḡ durat plusq̄ p̄ instās. R̄ndet q̄ ista p̄positio/in/ stans habet duo instantia/ habet duplicē sensus/ vnus est q̄ instans durer p̄ duo instantia v̄l q̄ cō/ ponat ex duob⁹ instantiō: & sic ille sensus est fal/ sus. Alius sensus est q̄ inceptio eī⁹ cognoscit p̄ p̄/ mū instans & desitio p̄ vltimū instans: nō q̄ in tpe cōrespōdeant sibi duo instantia: sed tñ vnū in q̄ inceptū esse & desinit esse: sed de hoc al̄s magis vi/ suz ē. Et aduerte q̄ tota rō p̄hi q̄re res nō gene/ rat vt solū durer p̄ instans/ sicut q̄ natura p̄ducēs/ sic influit ad p̄seruationē q̄ possit p̄ aliqd̄ tps ma/ nere: ita q̄ corruptiua/ vel nō sūt app̄oximate/ v̄l nō vincunt virtutē generantis & p̄seruātis genera/ tū: q̄ tunc generās impeditē. Supponit v̄l te/ ri⁹ q̄ p̄sequit ponit q̄ tuor instantia q̄b⁹ inceptio nes rez & desitioes mēiurāt seu cognoscunt. s̄ p̄/ mū instans eē rei/ p̄mū instans nō eē rei: vltimū instans eē rei/ & vltimū instās nō esse rei: & de hoc multotiēs visum est. Aduerte tñ q̄ p̄mū instās esse rei accipit dupl̄r. Vno mō p̄ instanti in q̄ vez est dicere/ hec res nūc ē: & imediate añ hoc nō fuit: licet aliqd̄ eī⁹ p̄ruerit: & sic forme q̄ successiue & p̄t/ bilit̄er acq̄runt h̄nt. s̄ p̄mū instans sui eē: sicut ca/

litas successiue acq̄sita. Alio mō accipit p̄ instā/ ti in q̄ quo verū est dicere/ hec res nūc est: & ime/ diate añ illud nihil eī⁹ fuit. Et sic dico q̄ nulle for/ me neq̄ res q̄ successiue & p̄tibilit̄er acq̄rūt h̄nt sic p̄mū instās sui esse: licz bñ p̄mo mō possunt h̄re: s̄z solū res q̄ indiuisibilit̄er & ipartibilit̄er acquirunt h̄nt p̄mū instās sui esse: imo etiā nihil qd̄ ḡnāf h̄z p̄mū instans sui esse: q̄ cuiuslibz talis materia eī⁹ p̄cessit. Si r̄ pōt distingui de vltimo instāti. s̄ q̄ in instāti aliq̄ est: & nihil eī⁹ erit post illud instans: v̄l q̄ ip̄m nō erit post illud instās q̄uis erit aliqd̄ eī⁹: & sic forma q̄ successiue/ & p̄tibilit̄er deperdit habz vltimū instans sui esse: sed nō p̄mo modo.

**Dubitatur tertio** vtrū possit ali/ qd̄ p̄duci qd̄ durer solū p̄ instās. R̄ndet breuiter q̄ sic virtu/ te diuina pōt aliqd̄ creari & solū durare p̄ instās: pōt em̄ de⁹ p̄ducere vel creare angelū in instanti & solū durare p̄ illud instans. Et videt istud esse de/ menti scoti q̄t libero. q. 12. et in. 3. señ. vbi videt h̄re q̄ de⁹ potuit facere virginē marīā eē tñ p̄ instans in pctō originali. S̄z istud arguit sic: si aliqd̄ pos/ set creari & durare solū p̄ instās: seq̄ret q̄ aliqd̄ cre/ aret & nūq̄ p̄rueret: & videt esse falsum. p̄na p̄z: q̄ res in instāti creatiōis nō p̄seruat: q̄ nō indiget cōseruatiōe nisi qñ pōt nō esse: sed qñ creat nō pōt nō eē: igit. Itē seq̄ret q̄ de⁹ nō posset vnā rem im/ mediate creare post aliā. Ad p̄bo: & volo q̄ p̄du/ cat angelū: qui solum durer per instans: tunc non/ posset imediate creare aliū angelū: q̄ v̄l crearet in tpe imediato v̄l in instāti: nō in instanti: q̄ tūc non/ crearet imediate v̄l p̄porteret duo instantia eē ime/ diata: nec in tpe imediato: q̄ nullū est tps imedia/ tū illi instāti/ cū q̄libet dato adhuc illud est indiu/ sibile. Itē seq̄ret etiā q̄ angelus eēt diuisibilis: q̄ postq̄ p̄ducit in tpe v̄l p̄ducit totus sit in illo tpe/ & nō pars post partē: qd̄ videt eē incōueniēs/ cū illud qd̄ p̄ducit in tpe videat accipere eē sic tps in q̄ p̄ducit. Itē seq̄ret q̄ eēt aliq̄ res p̄manēs & indiuisibilis/ q̄ nō h̄ret p̄mū instans sui esse/ pu/ tā illa q̄ imediate p̄duceret post aliā: q̄ de ip̄a nū/ q̄ vez esset dicere: hec res nūc est & imediate ante hoc nō fuit. Itē ille angel⁹ p̄m se totū & imp̄tibi/ liter p̄ducere: ḡ in instāti: cū sit idē simul p̄duci/ & p̄m se totū & in instanti p̄duci. Itē seq̄ret q̄ ali/ qd̄ a deo p̄duceret: & tñ nesciret de⁹ q̄ cito illa res/ p̄duceret in eē tota sit: q̄ de⁹ nescit talē rem p̄mo esse in instāti imediato: q̄ nullū tale ē: nec media/ to: q̄ nō eēt imediate post aliā: ḡ i tpe p̄mo sciret il/ lā rem esse: cū ḡ in q̄libet p̄ticulari illi⁹ tps tota sit illa res vere ponat & nō de⁹ nō videat aliquā p̄t/ culā tps qñ añ eā videat partē illi⁹: igit. Pro so/ lutiōe supponit q̄ si aliq̄ res solū duraret p̄ instās sit incipet eē & desineret eē/ exponēdo desinit per affirmatiuā de p̄nti & negatiuā de futuro: ideo dicit scotus in libro p̄allegato q̄ p̄positiōes de incipit & desinit exponunt dupl̄r. Supponit v̄lterius q̄ illo casu adnihilatio seq̄ret creatiōe: nō q̄ fie/ ret ex ip̄is vna mutatio p̄ cōtinuationē: q̄ tūc ve/ rū eēt dicere q̄ siml̄ crearet & anihilaret. Sup/ ponit v̄lteri⁹ q̄ tā creatio q̄ anihilatio p̄nt fieri in instanti/ & etiā in tempe: ideo in illo casu adnihilā/ ret in tpe imediato: capiēdo imediatū vt idē est q̄ int̄ qd̄ p̄m se totū & aliud nō est mediū. Suppo/ nit v̄lterius q̄ vt ibidē dicit scot⁹ q̄ in succedenti/ bus sibi inuicē siue sint opposita p̄uatiue siue p̄tra/ dictoria siue q̄si s̄ria: q̄ ambo positiua nūq̄ ē da/ re vltimū p̄cedentis/ et cū hoc p̄mū sequētis: quia tūc duo opposita essent in eodē instanti v̄l duo in

Scot. in. q̄t. q. 12. art. 3.

Scot. in. q̄t. q. 12. art. 3.

Scot. vbi. ḡ

co. vbi.