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E tibus/vt aqua ⁊ aer:aliud heterogeneū:qđ ſcʒ ha
bet ꝑtes diuerſaꝝ rōnū/vt hō ⁊ equus. ¶ Tertio
ſupponiꝉ ꝙ q̄druplex eſt motꝰ ꝓprie dictꝰ: ſcʒ al/
terationis/augmētationis/ diminutionis/⁊ ſm locuʒ
mutationis:⁊ iſte vltimus eſt duplex:ſcʒ ſimplex ⁊
cōpoſitus. Simplex diuidiꝉ in rectū et circularē.
Cōpoſitus eſt q̄ cōponiꝉ ex recto ⁊ circulari:ſicut
eſt motus obliquus. ¶ Quarto ſupponiꝉ ꝙ totō
rū quedā ſunt facilis diuiſionis: alia ſunt difficilis
diuiſionis. ¶ His p̄miſſis đr p̄mo ꝙ poſſibile eſt
partes alicuiꝰ totiꝰ moueri localiter ipſo toto q̄e/
ſcente ⁊ manēte in eodē loco:vt pꝫ de ſphera ſeu
celo octauo:qđ ſm mentē ariſto. erat vltimū/⁊ il/
lud cōtinue moueꝉ ſm ſuas partes: Nam cōtinue
vna ꝑs aliud et aliud locat:⁊ tñ totū celū capiēdo
totū cathegorematice nō aliud locat neqꝫ ab alio
locaꝉ q̄ꝫ prius. ¶ Et aduerte ꝙ aliquid diciꝉ mo/
ueri locaꝉr dupl'r. Uno mō ad locare:⁊ ſic ſm mē/
tē ariſto. ꝑtes illiꝰ ſphere moueñꝉ localiter/cū ꝯti
nue aliud et aliud locent. Alio modo ſm locari ꝙ
contineꝉ ab alio loco q̄ꝫ prius:⁊ ſic ille partes ſm
mentē ariſto.nō mouerenꝉ localiter cū a nullo cō/
tineanꝉ:tñ ſm mentē theologoꝝ moueñꝉ quo ad
locare ⁊ locari:q2 ponūt aliud celū imobile qđ vo
caꝉ celū empyreū a quo aliȷ̄ oēs ꝯtinenꝉ. ¶ Dici
tur ſcđo ꝓbabiliter ꝙ ſi eſſet aliqđ infinitū ſm ma
gnitudinē illđ nō mouereꝉ:q2 ſi đberet moueri nō
ponēdo vacuū oporteret ꝙ eēt circulare/qđ eſt fal
ſum:q2 infinitū nō pōt eſſe figuratū:nec ꝑ ꝯñs cir/
culare/cū nō poſſit eē terminatū: nec mouereꝉ mo
tu recto:q2 tunc acq̄reret aliū locū:⁊ ſic nō eſt infi/
F nitū. ¶ Tertio đr ꝙ ſi eſſet aliqđ ens infinitū faci
lis diuiſionis poſſet faciliter vna pars moueri alia
quieſcēte:⁊ tūc eſſet diſcōtinuitas in ꝑtibus. ¶ Di
ciꝉ q̄rto ꝙ ſi eſſet aliqđ totū homogeneū nō facilis
diuiſionis vna ꝑs nō mouereꝉ ſine alia:ſicut eſt la/
pis. ¶ Quinto đr ꝙ ſi eſſet aliqđ ens infinitū he/
terogeneū vna ꝑs poſſet moueri ab alia h̄nte aliā
diſpoſitionē motu alterationis:q2 pars frigida poſ
ſet calefieri a parte calida ⁊ rarefieri/⁊ calida frige
fieri ⁊ cōdenſari a frigida/ſicut vna ꝑs carnis infe
cta inficit aliā:⁊ hoc pōt fieri toto quieſcēte. Simi
liter ſi media ꝑs aeris exiſtēt' inꝉ duos rarefieret
⁊ alia cōdēſareꝉ/tūc q̄libꝫ ꝑs illiꝰ mouereꝉ: ⁊ tñ to
tū nō mutaret locum.

Dubitaꝉ ſcđo

ꝙ adhuc circa mo/
dum noticiaꝝ que/
riꝉ/vtrū ex vna noticia poſſet fieri alia. Rñdeo ꝙ
de h̄ ſūt duo modi dicendi. Quidā dicūt/ꝙ nulla
noticia incōplexa fit ex alia. Et ꝓbāt:q2 hoc fieret
ꝑ aliquā ꝯñam:ſed ꝯña non eſt niſi alicuiꝰ cōplexi
ad cōplexū:puta p̄miſſe ad ꝯcluſionem: ideo noti
cia incōplexa nō pōt fieri ex alia incōplexa. Alius
eſt modus dicēdi verior ꝙ vna noticia incōplexa
fit ex alia:q2 aliq̄ eſt noticia incōplexa itellectiua:
⁊ illa non fit niſi ex noticia ſenſitiua priori: igitur.
¶ Aduerte tñ ꝙ hoc eſt ſane intelligendū: Nā no
ticia intellectiua quā habeo de albedine non fit ex
noticia ſenſitiua cauſaliter/ſic ꝙ ab ea cauſeꝉ: ſed
ſolū fit ex ea miniſterialiter ⁊ occaſionaliter: tñ cū
hoc ſtat ꝙ noticia ſenſitiua albedinis poſſit partia
liter cauſare noticiā itellectiuā ſui. ¶ Diciꝉ ſcđo:
ꝙ vna noticia incōplexa fit ex alia icōplexa mō ab
ſtractiuo:vt ex cōceptu albi q̄ indiſtincte rep̄ſentat
albedinē ⁊ ſubſtantiā non diſcernendo inter ea:et
poſtea intellectus videt ꝙ illud mutaꝉ in nigruʒ:
tūc ꝑcipit diuerſitatē:⁊ tūc ab illo ꝯceptu confuſo
abſtrahit cōceptus ſimplices quoꝝ vnus eſt albe/
dinis diſtincte a ſubiecto:alius eſt ſubiecti diſtin/ G
cti ab albedine:⁊ ſic intellectꝰ pōt abſtrahere mul
totiēs cōceptus diſtinctos a ꝯceptibꝰ ꝯfuſis. Et
ſi q̄s dicat/vtrū ille ꝯceptus albi ſit cōplexus vel
incōplexus. Rñdeo ſicut dictū eſt in logica primo
periher.ca. vlti.dubi.1.ꝙ intrinſece ē incōplexꝰ:q2
ſi eſſet cōplexꝰ eſſet cōpoſitus ex ꝯceptu diſtincto
albedinis ⁊ ꝯceptu diſtincto ſubiecti:ſʒ h̄ nō/q2 ad
huc tales nō ſūt formati. Dicūt etiā aliq̄ ꝙ vna no
ticia fit ex alia elicitiue: vt ex noticia ſenſitiua lupi
quā habꝫ ouis elicit noticiā inimicitie:ſʒ iſtud nō
eſt verū:vt videꝉ dicere Sco.in.1. Unñ ſi eēnt due Sco in.1.
oues quaꝝ vna eēt ſimilis lupo in oībus accidēti/ diſ.3.q.1.di
bus ſenſibilibꝰ:puta colore/figura/ſitu/motu:alia cto q̄nto.
fugeret illaʒ ſic figuratā ſic fugit lupū: ⁊ hoc ſolū
ꝯuenit ex talibus accidētibꝰ ſenſibilibus mouen/
tibus appetitū ſenſitiuū ad ſic fugiendū:et ſimile
videꝉ de multis. De noticia cōplexa nullus dubi/
tat q̄n vna fiat ex alia:ſicut noticia adheſiua cōclu
ſionis fit ex noticia adheſiua premiſſarū.

Dubitatur tertio

q̄re p̄hi nega/
uerūt accidēs
abſolutū poſſe eſſe ſine ſubiecto. Rñdeo ꝙ nō fuit
ꝓpter h̄ ꝙ ſubiectū ſit de eſſentia accidētis:q2 tūc
ex eis cōſtitueretur ens ꝑ ſe/qđ eſt falſum: q2 ex ſub
iecto ⁊ accidēte nō cōſtituiꝉ niſi ens per accidēs.
Nec etiā fuit ex eo ꝙ de eſſentia accidētis abſoluti
fuerit inherentia: q2 nullus reſpectꝰ eſt de eſſentia
abſoluti:q2 tūc eſſet abſolutū/⁊ nō abſolutū. Sed
ideo negauerūt:quia dixerūt ꝙ ſubiectū habet ali
quā cauſalitatē reſpectu accidētis: mō dixerūt ꝙ
cauſa p̄ma non pōt cauſare effectū ſcđe cauſe ſine
ſcđa cauſa/que nō pōt cauſare accidens ſine ſubie H
cto:⁊ hoc loquēdo de ordine naturali cauſarum:
ideo ſine iſta cauſa ſcđa in ordine ſue cauſalitatis
poſita negauerūt accidēs eſſe/⁊ ꝑ ꝯñs eſſe ſine ſub
iecto. Et ſi q̄s q̄rat/q̄d cōceſſiſſent de accidente re
ſpectiuo. Dico ꝙ reſpectus eſt eſſentialiter habitu Sco.in.4.
do inter duo extrema. Et ideo ſicut tollere termi/ diſ.12. in re
nū ad quē ipſiꝰ reſpectus eſt deſtruere reſpectū:ita ſol. p̄me q̄.
etiā tollere illud cuiꝰ eſt reſpectus:ſcʒ fundamentū
vl' ſubiectū eſt deſtruere ſubiectū:ideo ſequiꝉ ꝙ ac
cidēs reſpectiuū:nō q2 eſt accidēs neceſſario req̄/
rit ſubiectū vel fundamētū : ſed q2 eſt reſpectꝰ ſeu
accidēs reſpectiuū/qđ neceſſario eſt inter duo ex/
trema. ¶ Et ſi q̄s vlterius querat/ſi accidēs abſo/
lutū/ſicut eſt caliditas eſſet ſine ſubiecto ꝑ potētiā
diuinā poſſet ne ꝓducere aliā caliditatē in ſubie/
cto. Rñdeo ꝙ ſi talis caliditas ſit in quantitate ⁊
ſub modo q̄ntitatiuo: tūc dico ꝙ ſic. Et dico no/
tanter/ſi eſſet in q̄ntitate:q2 ſi nō/nō poſſet:cū q̄nti
tas ſit rō ſine q̄ talia accidētia ſenſibilia nō agunt.
Diciꝉ notāter ſub modo quātitatiuo: quia ſi eſſet
ſub modo nō q̄ntitatiuo/ſicut corpus chriſti in ſa/
cramēto nō calefaceret dato etiā ꝙ eſſet q̄nta. Unñ Sco.in.4.
eſſe ſub modo q̄ntitatiuo/ eſt q̄n aliqđ q̄ntū conti diſt.10.q.1.
netur adequate ab aliquo toto ⁊ pars illius a par rñdēdo ad
te alteriꝰ. Sed eē ſub modo nō q̄ntitatiuo/ eſt q̄n ſcđm ar.
aliquod quātū eſt preſens alicui toti ⁊ cuilibet ꝑti
et quelibet pars toti ⁊ cuilibet parti: vt corpꝰ chri/
ſti in ſacramēto eſt preſens toti hoſtie/⁊ totuʒ cui
libet ꝑti ⁊ q̄libet pars cuilibꝫ ꝑti. Et tū ad ꝉtiū ſit

Cōcluſio

reſponſalis: Subſtantia mate/
rialis ſecluſa q̄ntitate eſt diui/
ſibilis in partes ſubſtantiales:⁊ hec concluſio ſa/
tis relinquitur probata in ſcđo articulo. ¶ Ad ra
tiones diciꝉ ꝙ earum ſolutiōes etiā videntur cla/
re in primo articulo.