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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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A notũ eſt ꝙ ſi deus ſepararet quãtitatem a me ad/
huc caput diſtaret a pede diſtantia p̄ſentialitatis
⁊ entitatiua. ¶ Itẽ qñ ex vno pugillo terre fiunt
decem ignis vtrobiqȝ manet eadẽ materia: ita ꝙ
in illis decem pugillis non eſt niſi materia q̄ erat
in vno pugillo terre: ⁊ hoc nõ põt eſſe niſi ꝑ rarefa/
ctionẽ illaꝝ partiũ materie/que erant cõdenſate: ⁊
tñ notũ eſt ꝙ in illis decem pugillis ignis partes
materie magis diſtant q̄ꝫ qñ erãt cõdenſate in ter
ra: ⁊ ſi deus ſeparet quãtitatẽ ab illis decẽ pugil/
lis ignis: ille partes adhuc magis diſtarent diſtã
tia p̄ſentialitatis q̄ꝫ cõdenſate in vno pugillo ter/
re. ¶ Itẽ notũ eſt ꝙ ſi deus ſeparet q̄ntitatẽ a me
adhuc eſſet alia portio materie in capite q̄ꝫ in pede
vel digito: Ideo ex iſtis põt clare patere ꝙ tales
partes materie non ſumunt a quãtitate/q̄ eſt vnũ
accidẽs/cũ in aliquibꝰ poſſet eſſe eadẽ materia ⁊ ee
dem partes materie/vbi non erit eadẽ q̄ntitas: vt
ptꝫ qñ ex vno pugillo terre fiũt decẽ pugilli ignis/
vbi manet eadẽ materia ⁊ eedẽ partes materie: et
tñ nõ eſt equalis extenſio. ¶ Aduerte tñ ꝙ aliqua
diſtinguunt adinuicẽ dupl̓r. Uno modo ſm ſitũ
⁊ locũ: ſicut ignis ⁊ terra. Alio mõ entitatiue: ⁊ ſic
dico/ꝙ oĩa quoꝝ entitates ſunt diuerſe ſic diſtin/
guunt: ⁊ iſto modo partes materie dicunt eſſe di/
ſtincte ante quantitatẽ ⁊ poſt: Nã q̄ntitas tribuit
materie aliquã nouã entitatẽ ſaltem abſolutam.

B ¶ Et per hoc ſoluit iſtud argumẽtũ: oĩe ꝑ ſe di/
uiſibile habet partẽ extra partẽ: ſꝫ oĩe habẽs par
tem extra partem eſt quãtũ ⁊ ſituatũ: q̄ꝛ intra ⁊ ex/
tra ſunt differẽtie q̄ntitatis. Rñdet ꝙ intra et ex
tra pñt dicere diſtinctionẽ ⁊ diſtãtiã ſm locũ ⁊ ſi/
tũ: ⁊ ſic maior ẽ falſa: vl̓ pñt dicere diſtinctionẽ ſm
entitatẽ/⁊ ſic bene maior eſt vera. ¶ Aduerte vt
dicũt aliqui ꝙ ſi deus ſeparet quantitatẽ a ligno:
Sco. in. 4. ille ꝑtes nõ diſtarent adinuicẽ neqȝ vna eſſet pro/
diſt. 10. q. 1. pe aliã/cũ q̄ntitas ſit ratio talis diſtantie vl̓ ꝓpin
in ſolu. vlt. q̄tatis. Et h̄ videt dicere Sco. i. 4. diſ. 10. vbi dic̄/
argumẽ. ꝙ diſtantia ⁊ ꝓpinquitas nõ inueniunt niſi in cor
Sco. in q̄t. pore vbi toto: ita ꝙ duo vbi ſunt fundamenta pro
q. 10. multa pinqua diſtantie ⁊ ꝓpinquitatis: et hoc videt di/
de hac ma/ cere Buridanus in p̄mo phyſicoꝝ. q. 8.
teria.

Tertio ſciendũ

ꝙ icidit adhuc ta/
lis difficultas vtꝝ
materia ſecluſa q̄ntitate ſit in loco/⁊ etiã ſue par/
tes: ⁊ ſi ſue ꝑtes ſint in loco/vtrũ vna ſit i loco alte
rius vl̓ in alio. ¶ Pro cuiꝰ ſolutiõe ſupponit p̄mo
ꝙ q̄ttuor modis aliq̄d dicit eſſe in loco. Uno mo/
do dimẽſiõaliter occupatiue aut circũſcriptiue qđ
idẽ eſt: ⁊ ſic illud eſt in loco/qđ ſic eſt in loco ꝙ to
tũ locatũ correſpondet toti loco/⁊ q̄libet pars lo/
cati cuilibet parti loci ⁊ econuerſo occupando illa
loca: ⁊ ſic ſola corꝑa ſũt in loco: nec ariſtoteles re/
putauit eſſe aliquẽ aliũ locum. Scđo mõ aliq̄d eſt
in loco diffinitiue ſiue determiate: ⁊ ſic illud eſt in
loco/qđ ſic eſt p̄ſens alicui loco ꝙ nõ alteri: ⁊ hoc
mõ angelus eſt in loco: q̄ꝛ ſic eſt in celo ꝙ nõ in ter
ra. Tertio mõ aliquid eſt in loco nõ q̄dẽ circũſcri/
ptiue aut diffinitiue/ſed p̄ſentialiter: ⁊ ſic illud eſt
in loco qđ ẽ p̄ſens alicui loco/nõ tñ determĩat ſibi
illũ locũ/cũ ſimul ⁊ ſemel poſſit eſſe in diuerſis lo/
cis: ⁊ hoc dupliciter. Uno mõ ĩmẽſiue/ſic ꝙ ꝑ ſuã
ĩmenſitatẽ infinitã/põt ſimul ⁊ ſemel eſſe in diuer
ſis locis/cuiuſmodi eſt deus: ĩmo credo ꝙ impoſ
ſibile ſit ꝙ ſit aliq̄s locꝰ cui deꝰ nõ ſit p̄ſens. Alio
modo ſacramẽtaliter: ⁊ ſic illud eſt in loco/qđ eſt
p̄ſens alicui loco ſub aliquo ſigno ſenſibili: ſic̄ cor
pus chriſti in ſacramẽto altaris/qđ põt eſſe in cen
tũ altaribꝰ: et etiã ſub q̄libet ꝑte hoſtie. ¶ Scđo
C ſupponit ꝙ ex tali diſtinctiõe/põt rñderi ꝑ aliqua Uide ſcotũ
dicta. Primũ: ſicut angelus q̄ nõ eſt q̄ntus eſt in in. 2. di. 2. q
loco diffinitiue/⁊ nõ circũſcriptiue ſuppoſito ꝙ ſit 6. q̄mõ ãge
in vniuerſo: ſi tñ fieret extra vniuerſuꝫ vbi locꝰ nõ lus ſit in lo
eſt/tũc non eẽt in loco diffinitiue: ſic materia ſi fie/ co.
ret in vniuerſo ſine quãtitate/eſſet diffinitiue alicu
bi: ſi aũt fieret extra vniuerſum/nuſq̄ꝫ eſſet. Dicit
ſcđo/ꝙ materia ſecluſa q̄ntitate eſſet tunc alicubi
p̄ſentialiter ⁊ determinate: q̄ꝛ tũc ſic accepta eſt p̄/
ſens alicui loco determinato. Dicit tertio ꝙ vna
ꝑs materie nõ eẽt intra nec extra aliã dimẽſionali
ter. Dicit q̄rto/ꝙ vna ꝑs materie bñ eẽt extra aliã
p̄ſentialiter ⁊ diffinitiue: q̄ꝛ ꝑtes ſꝑ remanẽt in eo/
dẽ loco p̄ſentialiter: nec ꝓpter ſeꝑationẽ quãtita/
tis mutant a ſuis locis p̄ſentialiter: licꝫ nõ ſint cir
cũſcriptiue ſicut prius erant.

Quarto ſciẽdũ

ꝙ adhuc icidũt ali/ Sco. in. 4.
q̄ difficultates: Pri diſ. 12. q. 2.
ma: vtꝝ albedo vl̓ alia q̄litas ſenſibilis/poſſit eẽ ſi tractat oĩa
ne q̄ntitate ſicut ipſa materia. ¶ Rñdeo breuiter ibi cõtenta
ꝙ ſic: cũ ſint duo accñtia abſoluta quoꝝ vnũ ſim/
pliciter non depẽdet ab alio/licet hoc naturaliter
fieri nõ poſſit/ſed ſolũ ꝑ potentiã diuinã. ¶ Et ſi
q̄s querat/vtrũ talis albedo/q̄ ſic eẽt ſine q̄ntitate
eſſet ſenſibilis. ¶ Rñdeo ꝙ aliquid dicit ſenſibi/
le dupliciter. Uno modo in potentia remota: ⁊ ſic
dico/ꝙ illa albedo eẽt bñ ſenſibilis in potentia re/
mota: q̄ꝛ tũc vt ſic nõ poſſet ĩmutare viſum niſi po
neret in q̄ntitate. Uñ quãtitas eſt rõ ſine q̄ talis al
bedo/nõ põt ĩmutare ſenſum. Alio mõ aliq̄d dicit
ſenſibile in potẽtia ꝓpinqua: puta qđ nõ hꝫ aliqđ
ĩpedimẽtũ ad ĩmutandũ ſenſuꝫ: ⁊ ſic dico ꝙ illa al
bedo nõ eſſet ſic ſenſibilis in potẽtia ꝓpinqua: q̄ꝛ
nõ eſt ſub mõ cõuenienti ſub q̄ debet eſſe ad ĩmu/ D
tandũ ſenſum. ¶ Et ſi q̄s q̄rat/vtrũ illa albedo eſ/
ſet diuiſibilis vel indiuiſibilis. Rñdeo ꝙ eſſet diui
ſibilis in potẽtia remota: ſed nõ in potẽtia ꝓpinq̄.
Uñ licet ſine q̄ntitate haberet partes graduales ⁊
integrãtes eã: tñ nõ poſſet diuidi in eas ſine q̄nti/
tate: ⁊ ſi ponerent in q̄ntitate eẽt diuiſibilis in po/
tẽtia ꝓpinqua. ¶ Et ſi q̄s q̄rat/vtrũ tunc eſſet q̄li
tas corporalis vl̓ incorporalis. Rñdeo ꝙ eſſet ſim
pliciter corꝑalis: q̄ꝛ eſt determinata ſimpl̓r ꝑficere
corpus: ſed ſm q̄d dicit incorporalis ſeu incorpo/
rea: q̄ꝛ actu nõ eſt in corꝑe: ſic̄ ſi ſuba corꝑea eẽt ſi/
ne q̄ntitate adhuc ſimpl̓r diceret corꝑea: q̄ꝛ apta
nata eſſet eẽ ſub q̄ntitate: licꝫ ſm q̄d diceret incor/
porea. ¶ Et ſi q̄s dicat/vtꝝ illa albedo ſine q̄ntita
te eẽt ſpũalis cũ tũc nõ eẽt quãta. Rñdeo ꝙ nõ: q̄ꝛ
licꝫ nõ eſſet q̄nta adhuc tñ nata eſſet eẽ ſub q̄ntita
te: angelus aũt vl̓ forma ſpũalis nõ ſic nata eſt eẽ
in q̄ntitate vl̓ ſub q̄ntitate. Uñ dico ꝙ ſi albedo eſ
ſet ſine q̄ntitate deꝰ nõ poſſet facere eam informa/
re angelũ: q̄ꝛ nulla forma corporalis põt informa/
re ſpũale nec forma ſpũalis corporale. Uñ deꝰ non
poſſet facere ꝙ ſcia vel ſapientia alicuius informa
ret lapidem. ¶ Et ſi q̄s querat/vtrũ eſſet extenſa.
Rñdeo ꝙ non: ſed poſſet extendi. Uñ oĩe aliud
a q̄ntitate extendit ꝑ accidẽs: vel q̄ꝛ recipit q̄ntita Sco. vbi ſ
tẽ vel recipit in q̄ntitate. Et hec de p̄mo articło. in reſo. q̄ſt.

Dubitat̄ primo

vtrũ toto q̄eſcen
te poſſint eiꝰ par
tes moueri. Pro cuiꝰ rñſiõe ſupponit p̄mo ꝙ totũ Scotꝰ. q. 1.
capit dupl̓r. Uno mõ cathegorematice. Alio mõ q̄t. in p̄n.
ſyncathegorematice: de q̄ ſatis al̓s viſum eſt in
ſummulis. ¶ Scđo ſupponit ꝙ duplex eſt totũ: Sco. in. 1.
ſcꝫ homogeneũ/⁊ eſt eiuſdẽ rõnis in oĩbꝰ ſuis par diſ. 19. q. 2.