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Digestivas q' h' quatuor
sedo. i. instrumenta scilicet

Retentiva q' e' i' vltis trib' in
stomaco q'z ibi sp' e' i'cto un
trimitri anq' sup' hunc expellat
s' i' ore e' sol' c'ibi masticatio

Expulsiva z e' i' b' p'erb' q' b'
fit expulso q' sit ta vasa scz

Attractiva z e' i' b' s' f' f' f' f'
epo epate z m'eb'is nutriti
ois q' sit i' stomacho z epa/
te ps' ex s'iti z fame z i' m'eb'is
q'z illa icarnat nutritiv' .i.
faciunt carne' e' sit due vene
per q's ducit alimentum scz

Uisus cui' obiectu' e' color
Audit' cui' obiectu' e' son'
Olfact' cui' obiectu' e' odor
Tact' cui' obiectus e' tactus
Actus cuius obiectum est calid' .i. frigidum. humidum siccum z qualitates p'sequentes.

Qu' e' co'is z poss' sup' text' ocl' z' obiectu' e' sp'le sc'atm' vt z g'icible
Qu' e' imaginata sup' sum' str' ocl' z' obiectu' e' sp'le sc'atm' rep'abile
Logitata sine est. z poss' i' carne cap' z' obiectu' e' sp'le z g'icible
Decorata e' organu' e' i' p'os'ioz p'ic cap' z' ob. e' sp'le res'uable

Inscibile cuius q'ngs sunt p' passion'es scz timor. audacia. sp'z re/
spectu boni. ira z desperatio respectu mali. Et in tali appetitu iraci
bili sunt iste virtutes morales scilicet

Concupiscibilem cuius se' sunt passion'es sed tres respectu boni
vt amor desideriu' delectatio. Et tres respectu mali scilicet odium
fuga tristitia. Et in ip'o sunt iste virtutes morales scilicet.

Sapientia.
Intellectus.
Prudentia.
Scientia.
Aris.
Opinio.
Causidiciu.

Quibus non contingit assentire falso. Et
ergo dicuntur virtutes intellectuales.

Intellectu' agentis cui' obiectum est q'ditas rei material' vt factibile

1. Iustus z h' q' tuos virtes
sui p'ois sibi subp'nicies. i.
Et istius obiectum est ali/
metus s'm q' p'ona amant.

2. Magnitudo q' respicit ali/
metus q'm ad b'n ee in diuini
Dni. z eius obiectu' e' alime/
tus s'm q' p'ona aiatu' q'm

3. Generatio q' sp'icet nutri/
mentus q'm ad p'lenitudo' z
ee sp'ei. z ei' obiectu' e' alime/
tu' s' q' generatio' s'his i' sp'z

4. Retiores. z sunt q'ngs scz

5. Iniores. Et s'm q'moz scz

6. Intellectu' vt voluntas i' q'
subiectat' s' moral' iusticia

7. Scitum didit i' duas p'ois

8. Ambulatio.
Maturitas.
Voluntas.

Intellectu' possibile' e' obie/
ctu' e' q'ditas rei materialis
vt cognoscibile. q' e' subiectu'
bitu' intellectuali. q'z s' v' s' f'

Intellectu' Et dividit in

Solentia
Istoria

Genera po
tentiarum
anime sunt
q'ngs scilicet

Scitium dividit i' sensus

Appetitu' s'ut duo genera

1. Potiu' s'm locum. Et h' s'
tres p'ois no' tu' differetes
specie. sed organo. scilicet

Fortitudo.
Magnanimitas
Magnificencia
Influendo.

Pantia.
Liberalitas
Affabilitas.
Citas.
Eutrophia
Philoponia

Et d'n' habi
e' morales.