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Habemus altare ꝺ quo ędere nō habent q̄ tabernaculo ꝺseruiūt. Fūdamtū enī aliud ſuppq̄ fidem ihēſu xp̄i nemo p̄t ponere p̄ter id qꝺ poſitū ē qꝺ ē criſtus ihēſus. j. cor. ix. Quia ſine fide impoſſibile ē placę ꝺo hęb. xj. Munera et oblacōes ſūt actus principaliť interiō res aīe ut meditacio bonorū cōplacencia diuinoꝝ affectꝰ et oro mentalis. ꝺi dilectio ꝙ p̄rimi ꝙ hīs ſimilia. Ex qbꝰ interius in templo cordis oblatis debet homo prorumpere ad actus exteriores latrię vł dulię vt ad iubilacionem ymnum. oracionem vocalem. oblacōem. opera mię corpalia et ſpūalia ꝙ ſimilia. que ſine īteriorib⁹ muneribus fere nulla ſūt. ꝙ iſta ē expoſicō ſm aug⁹ Scꝺo notāꝺū q̄ iſta munera non eſſent ꝺeo gt̄a ſi nō eſſet ī offerēte caritas fraterna. vñ nullum opꝰ eſt ꝺeo acceptum ſine caritate. teſte apl̄o. j. cor. xiij. ꝺicente Si linguis hoīnū loquar ꝙ angelorꝝ ꝛc. Et iꝺo facturꝰ aliqꝺ opꝰ bonum qꝺ eſt munꝰ debz q̄ꝺē bonū ꝓpoſitū nō totaliť ꝺimittere. ß munus relinq̄re añ altare id ē huiuſmodi opꝰ ꝺiffere et ad fratrem pgere pꝺib⁹ corpis vł anime et r̄cōciliari fratri ſatiſfaciēꝺo. vł hoc facto. vł vtroq̄ ꝙ tunc offerre debz munꝰ ſuū. Vnde aug⁹. in ſermone domini in mōte. Cū aliqꝺ tale oblaturi ſumꝰ in interiori tēplo. p gendū eſt ad recōciliacōez cū fratre. ꝺimittēꝺo tale munus ſpūale. pgendum eſt ñ pꝺib⁹ corpis. ſed motib⁹ animi. humiliť te ex affectu proſternēs fratri. ad quē cara cogitacōe ꝺcurras ī ꝺſpectu eius cū munus oblaturus es. Sz ſi frater pñs eſt ꝙ ad eū ire potes ñ ſimulato aīo lenire atq̄ in gr̄az reuocare ꝛeniā poſtulāꝺo. Si hoc coram ꝺeo prius feceris pgēs ad eū ñ pigro motu corpis ſed celerrime ꝺilcōis affectu atq̄ inde ꝛeniēs id ē intencōem reuocans ad id qꝺ agere ceperas: offeras munꝰ tuū. hoc enim remediū eſt contra pēm ire qꝺ ſm aug⁹. ſuꝑbi amplecti ñ valēt. Inflati enī hoc medicamē caritatis et humilitatis ſubire nolūt. ¶ Ter c cō notāꝺū q̄ trib⁹ modis ꝺtigit fratrē hr̄e aliqꝺ cont̄ te. Primo modo ſi ille habeat cōtra te iram aut odiū. q̄muis tu illi nullā iniuriaz feceis nec fueris ſibi iniuſte et p aliqꝺ debitū cauſa iſtiꝰ odñ ā ire Sz fō te ſuſurratores aliq̄ ſuis ſuſurrīs hoc fecerūt. Aut ille forte frater ſpōte aſſumpſit ſibi cōtra te irā. odiū vł indignacōz