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hois et inscrutabile et quod cognoscet illud. Quintū est confidencō impfectionum moraliū nam nescim⁹ licet sperare possum⁹ an aliquod op⁹ merito riu⁹ fecim⁹ cūctis dieb⁹ vite nostre. Tū quia sepe vicia virtutis palliū induūt. tū quia obmissio vni⁹ circūstācie debite totum op⁹ viciat et pauci ibi diligēciam adhibēt. tū quia supbia vel inanis gloria sepe totū op⁹ viciat. *vñ p̄sa. lxxij.* Sicut pann⁹ mēstruate vniuerse iusticie nostre. Et iob. ix. Verebar omnia opa mea scies quod nō parcis delinquēti. Et gre. v. mox. Sepe iusticia nra ad examen diuine iusticie deducta iniusticia ē. et sord⁹ i cōspectu districti iudicis quod in ocul⁹ fulget opantis. Sextū ē cohabitacō hūilium in corpore et opere. sicut enim ille qui cōmunicat superbo induet supbiam eccē. xxi. sic qui cōmunicauerit hūili induet hūilitatē. *vñ odo ep⁹ parisien⁹.* in mēsa semp ante se posuit despectōres paupes et a latere alios. Req̄sit⁹ autē quomodo posset hoc tolerare. Rndit quod quidā nobil⁹ miles eum docuerat iob. v. scz visitas spēs tuā nō peccab⁹. Septimū ē et forte optimū confidencō p̄pōz p̄cōz que quilibet

melius scit quā alter vel scire debet. si enim peccasti semel mortali ter deū et omnē creaturā sibi fuentē offendisti. iso. fm dei iusticiā panis te suffocare debet. aqua submergere. ignis incinerare. aer inficere. bestie deuorare et ita de sibi intelligē dum est fm hugo. Quia fm aug. peccator nō est dignus pane quo vescit⁹. quod igit⁹ de te quod forte cecies peccasti mortali ter. Considerem⁹ igit⁹ in alijs bona nō mala. in nob⁹ vero frequentē nostra mala. . .

Capitulū. xxiij.

Decimo prohibetur p̄ a mo precepto inanis gloria prout est peccatū mortale quod p̄p̄riū dei vic⁹ regis seculorum et immortal⁹ honoz et gloria. i. thi. j. tollit⁹ quodāmodo. Et ro. j. Qui cū cognouissent deum. non sicut deum glorificauerūt et obscuratum est insipiens cor eorum. hoc vidēdum est primo quante p̄uitatis sit hoc viciū et periculi. secundo que et quottuplex sit inanis gloria. Tercio quādo sit peccatū mortale vel non. Quātū ad p̄mū notan b dū fm tho. 2. 2. q. xxxi. Quod inanis gloria differt a supbia. nā supbia nō ē inanis gloria