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## Primum

## Preceptū

interdū cū mulieri supbē vir  
p phas & nephias expēsas lu  
ciat. & ecōuso mulier viro af  
sentit. **Quito** noc; ipi supbiē  
ti. superbis enim deus resistit  
iato. **mj** **Sexto** nocet alīs ho  
mīib⁹ quibus datur scādalū  
& occasio sihia faciēdi. **Septi**  
**mo** aiabus i purgatorio. nā  
cū expēse i apparatu supbo  
crescūt elemosine paupib⁹ h  
et i purgatorio decrescunt  
**Q**uo ad. ni. principale qn  
supbia sit pēm mōtale notat  
tho. vbi supbia q supbia fm  
suū gen⁹ est peccatū morta  
le. accidit tñ q aliqui motus  
supbie p̄f sui imperfectōem  
sunt solum vialia peccata ut  
qui pueniūt rāconis iudicium  
aut sūt p̄ter eius cōsensū. **dic**  
autē de malicia supbie beat⁹  
greg⁹. q evidentissimū signū  
reproboz ē supbia. **E**t criso.  
super math⁹. **N**ichil nos ita a  
si clemēcia alienos facit & ge  
hēne tradit igni ut supbie tirā  
n⁹. **Q**ue aut̄ sit differēcia i ḡ  
uitate quatuor spēz supbie  
ostenditur fm alexandrū de  
hal. i lūma. **P**rima est s se ḡ  
uiſſima. quia ibi maior so fit  
mūuria. **S**ecūda est mīn⁹ ḡ  
uis. quia minor fit so mūuria  
ali quid enim a so se quis re  
pisse fatetur. **T**ercia ē s se mi  
nus grauis q̄ secūda ferū qn

## Capitulū

## Tredecimū

supbia vel aliud quodcūq; vi  
cū sit mortale vel nō mēsura  
dū esset penes quatuō r̄gulas  
de hoc datas i exposicōe secū  
da & tercia primi p̄cepti de di  
lectōe bisup oia. **V**nd p̄ in h  
tellectu taliū sit h̄ec alia r̄gu  
la sihia q̄si p̄me et sit quīta i  
ordīne. alie enim capitulo. v.  
sūt posite quando aliquid com  
mittitur notabllit̄ of dilectō  
nem proximi tunc ē mortale  
quando non tunc est veniale.  
**Q**uando aut̄ fit aliquid con  
tra dilectōnē proximi potest  
attendi penes ista p̄cepta le  
gis nature. **Q**uod tibi nō vis  
fieri altei ne fecis. Et quod  
tibi vis rāconabilit̄ & ex debi  
to fieri alteri hoc idē facias. &  
potest eciā attendi penes scā  
dalum actiuū quod ego i  
fero p̄imo meo malo exēplo  
sed i quanto oporteat aliquid  
esse cōtra dilectōem proximi  
vel quātum sit illud scādalū  
ad h̄ s q̄ sit mortale nō ē deter  
minatū p̄cise. q̄i i modico fa  
cere cōtra proximū nō ē mōta  
le. aut i paruo eu scādaliza  
re vnd attēdat quilibz penes  
seipm quid sibi vellet vel non  
vellet fieri et p̄ quod factū  
suaret̄ int̄ se & p̄ximū aicicia  
vel non fm hoc iudicet aliquid  
mortale vel veniale. **E**t igi  
tur superbia peccatū mōtale