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aliqui hoies sint a natura bene
 vel male fortunati. Et qđ de
 fortuna tenēdum sit. dicuntur
 aut genetalia ut dicit ps̄.
vñ. ethimo. c. ix. ppter nata
 liū consideracōem siderum qui
 vulgo mathematici vocantur
 Fortuna vero ut ibidē dicit. c.
 ij. a fortuitis nomen habere
 dicitur. qđ deā quandam res
 hūanas varijs casibz et fōtui
 tis illudētē. vnde et cecam ap
 pellat eo qđ passim i quoslibz
 incurrens sine vllō exāmie mei
 toz et ad bonos et ad malos
 venit h̄c ps̄. Sed talem de
 am credē ydolatria esset nec
 ita de fortuna loq̄tur aristo.
 ij. phicoz. nec i s fortuna bo
 na. nec theoiogi. vnde questi
 oni p̄fate. R̄ndet sc̄us th̄. li.
 ij. summe contra gentiles. q.
 lxxvñ. et sequētibz. Pro quo
 rū intellectu notādū s̄m eū
 Primo qđ alicui tūc bñ dicit̄
 a fortuna attingere qñ aliqđ
 bonum accidit sibi p̄ter inten
 cōnem ppriam. sicut qui fodit
 vineam intencōe vitis nutriē
 di iueit thesaurū. potuit tñ ta
 lis intencione aliena vicz dñi
 sui qđ sciuit ibi thesaurū absco
 ditum ex intencōe dirigi. ma
 le aut fortunari s̄i si fodien
 do frangit tibiā. Secdo notat
 qđ in hoie sūt tria que a tribz
 celestibus causis diriguntur

voluntatis actus. intellectus
 actus et corpalia. quoz p̄mū a
 deo tm̄ et immediate. secundū
 ab angelo. et terciū a celesti
 corpore dirigitur. nam electō
 nes et voluntates immēdia
 te a dō dirigūtur dicēte p̄.
xxi. scriptura. cor regis in ma
nu dñi. et quocūqz voluerit in
clinabit illud. Et p̄ h̄us deus
 est qui operatur in nobis et
 velle et perficere p̄ bona volū
 tate. Cognicō vero hūana in
 intellectu a dō mediantibz
 angelis ordiatur. Ea vero q̄
 ad corpalia p̄tinent siue sint
 exteriora siue interiora in vsum
 hois vniēcia a deo mediantibz
 angelis et celestibz corpibus
 dispēsantur. dicit enim beatus
dvo. c. ij. de diuis noibus. qđ
corpa celestia sūt cause eoz q̄
in hoc mūdo fiunt. Cū igitur
 hō sit ordinatus scđm corpus
 sub corpibus celestibus. s̄m
 intellectū vero s̄b angelis s̄m
 volūtatē aut s̄b deo. potest
 attingere aliquid p̄ter inten
 cōnem hois. quod tñ est scđm
 ordinem celestīū corpus vel
 dispōsicōne angeloz vel etiā
 di. Tercō notat qđ nichil phi
 bet qđ etiam aliquis homo ha
 beat ex imp̄ssione corporis ce
 lestis aliquā efficaciam i aliq̄
 bus corpibus faciēdis quā
 alius nō habet. puta medicus