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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Dispēsare. vij. p. ca. viij. a. per
totū. et i q̄bꝝ. caus sit dispēsan
dū ibidē. b. c. d. e. p totū

Ieiuniū sine causa legittima
trasgrediēs an peccet mōtalit
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cumia. vij. p. ca. viij. h. p totū

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nis locis sit seruādū. vij. pcep
to ca. vij. f. ante medīū.

Ieiuniū quot modis fit vicio
fū. vij. p. ca. viij. g. p to.

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ens quociens comedat. vij. p.
ca. vij. e. circa. princi. n. p. ca
pitulo. v. g. ante finem

Ieiunali tēpe quibꝝ cibis sit
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et an de castore licitum sit ede
re ibidem. e. post medīū.

Ieiunali tēpe an electuaria
et effectōes possint sumi et q
modo. e. post medīū

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Ignis purgatoriꝝ quottu
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an diem iudicij quousq; ptin
get. x. p. ca. v. f. circa medīū

Ignorācia articuloꝝ fidei an
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bus de causis p. p. ca. n. d. p 2
prici. cū declaracōe usq; ad. f.
et. f. in fine. l. post medīū

Ignorācia quid sit. ix. pcep
ca. pmo. b. in fine.

Ignorācia quottuplex fit et
q excusat et que nō. ix. p. capi
tulo. n. a. b. c. d. e. p totū

Ignorācia an sit peccatum
et q. ix. p. ca. p. b. p totū

Ignorācia que magis super
omes est fugienda ix. pcep
ca. secūdo. a. ad finem

Ignorācia quo p̄t euadi et p
q remediari. ix. p. ca. in. l. per
totū. in. p. ca. vij. g. h. p to.

Ignorācia legis nature an
aliquē excusat. ix. p. ca. p. C.
circa medium.

Ignorācia an excusat a sta
tutis ordinariorū. ix. pce. ca.
in. g. in principio.

Ignorācia durante an homo
semper peccat interim q ignorat
ibidem. l. p totū

Ignorācia ignorata quo p
penitēciā possit deleri. ix. pce.
ca. in. k. per totū

Ignorācie q sint cause. ix. p.
ca. in. h. p totū. m. in princi.

Illuduntur ope demonū q
se angaria opimantur et
dicunt raptos et restituti sen
sibus mira dicuntur pmo pce.
capitulo. xi. O. p totū

Illusio h̄im p demones quod