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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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erūt x. p. a. in principio:
Gaudia btoꝝ interiora quoꝝ
erūt x. precep. ca. xi. a. p. toꝝ
tum capitulum.
Gaudiorꝝ multitudo et magis
tudo qualiter eit in patria. x.
p. ca. xi. f. g. per totum
Gloria qd significet in hoc
noie manus gloria p. p.
ca. xiiii. d. in principio
Gloria quottuplex sit ibidem
f. per totum.
Gloria vana quot modis sit
ibidem. g. per totum.
Gloria dyabolica que sit ibi
dem. h. per totum.
Gloria; appetere an liceat p.
p. ca. xiiii. d. usq. h. p. totum
Gracie augmentum an qd
altei possit merei. viii. p.
ca. ii. f. circa medium.
Gradus peccati mortalium sunt vnu
decim. ix. p. ca. iiii. k. p. to.
ratus esse deo an pl. tenea
tur peccatis qd inocens aut econu
so. ix. p. ca. p. k. per totum
Grati esse deo s qd tenem. vi
dei dilectio dei ronabilis est
Grati esse deo quo tenem. ix.
precepto ca. p. l. in medio
Grati esse quibus tenem ibi
dem. l. in principio
Grati esse de beneficio p. recopere
faciem an teneamur apparere
indignis et qui sint. ix. pce.
ca. p. l. m. per totum
Grati esse an debeamus hns qd
ad peccatum nos iuvant ibi

dem. m. post medium.
Gratitudinis tres sunt gradus
ix. p. ca. p. l. in fine.
Gula quottuplex sit et quo
modo diffiniatur. vi. p.
ca. quinto. d. per totum
Gula quando sit peccatum mortale
vi. p. ca. v. f. per totum
Gula corporis et aie infert multa
mala ibidem. e. in medio
Gula. viii. r. medius curat. vi.
precepto ca. vi. f. per totum
Gule spes que sunt et quot sunt
eius filie ibidem. e. p. totum
Gustus in pria qd proficitur et
quo in meso gaudio racore sui
objectione premiabitur. x. pce.
ca. vi. g. per totum
Habentes alimenta et qd
bus tegamur hns co
teti quo intelligat illud
vii. p. ca. iii. g. in fine.
Heres et eorum fauto
res quomo sint excommunicati
p. p. ca. secundo. o. p. totum
Herbis lapidibus et verbis
an et quo sit licitum ut pri. p.
ca. ix. e. ante finem
Herbe an cum oracibus pos
sint colligi ibidem. E.
Homicidium incurritur qui
decim modis. quinto pce
pco. ca. p. c. d. ef. g. p. totum
Homicidium cause que sunt ibi
dem. a. in principio. ca. secundo
a. p. totum. b. in principio.
Homicidio non sequete te adhuc
multis modis transgredit p. non