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Hidē corde tenēns et ore ne
gans an mortaliter peccet p.
pce. ca. ij. n. in principio

Letus quomō i dānatis re
periatur et quomō eo punien
tur. x. pce. ca. ij. e. per totum.

Omes peccati original
qd sit et an p? baptismū
māeat. ix. p. ca. ij. d. an. me.

Forma baptismi que sit vide
baptismus

Fornicacio simplex que sit et
an sit semper mortalis. vj. pce
pto capitulo. ij. a. per totum

Fortuna vnd dicatur et quid
de ea tenendum sit et an aliqui
homines sint a natura bene vel
male fōtunati et respectu cu
ius sit fortuna pmo pcep. ca.
ix. qq. per totum et vtrum ho
mo vniuersaliter possit esse be
ne fortūat? ibidem. ff. p to.

Raterna correctio quid
sit et ad quos pertineat
et eam obmittētes sine causa
racionabili quam peiculose fa
ciant qnto precepto capitulo
ix. a. per totum.

Raterna correctio sextupli
cem fructum affert. v. pcep.
ca. ix. c. d. per totum.

Raterna correctio quomodo
sit fienda et quibus circūstā
tijs. v. p. ca. xi. l. per totum

Raterna correctio quib? cō
petat. v. p. ca. xij. g. in pñci.

Raterna correctio an pro
malib? peccatis fieri dbeat. v.

pce. ca. xi. h. per totum.

Raterna correctio in quib?
calibus nō obligat. v. pcep.
ca. xij. g. per totum

Raterne correctiois obmis
sio quib? noceat. v. precepto
ca. xi. b. per totum et quando
eius obmissio sit licita et meri
toria ibidem. e. per totum et
quando sit mortalis. f. per to
tum et qñ venialis. g. per totū

Raterne correctiois ordo et
modus quis sit. v. pce. ca. xij.
b. c. d. e. f. per totum.

Raterne correctioi quare
dominus iubet testimoniū ad
hiberi ibidem. e. in pñci.

Rater iniuriatus an tenet
querere recōciliacōem iniuriā
tis ipō nō petente. v. pce. ca.
xij. m. in medio.

Rater offendens et a leso ve
nia petēs et si lesus dimittē nō
vult qd faciet. v. pce. ca. viij.
o. per totum

Rater offendens i secreto an
in publico teneatur satisfacē
et ecōuerso. v. pce. ca. viij. n.
in principio et an teneatur di
cere se mentitum fuisse ibidez
n. in medio.

Ratris recōciliacō qb? mo
dis fieri debeat. v. p. ca. viij.
b. per totum. e. post. mediū

Ratris recōciliacio an obla
cōem muneris et quomodo fi
eri debeat. v. pcepto ca. viij.
b. circa medium.