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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Dilectō proximi nouem habet gradus quarto p̄cepto capitulo quarto tres extensue a·b· per totum· tres intensue c·d·e· per totum· tres effecti ue·f·g· per totum· Et secundum illos attenditur eius perfectio vel imperfecto

Dilectō inimici quomodo im plenda sit· iiii· p̄. ca· iiii· ff· p̄ principiū et q̄ ip̄a sit summa ca· iiii· b· circa medium.

Dilectionis dei mandatum a in via possit impleri p̄mo p̄ce· ca· v· h· per totum.

Dilectionis ordo qui sit seruā dus· iiii· p̄cepto capitulo· iiii· c·d·e·f· per totum.

Dilectionem proximi mouen cia et inducencia que et quot sunt· quarto precepto capitulo secundo· l·k· per totum.

Diligere deū et fuire deo quo modo inter se dominantur p̄mo p̄ce· ca· iiii· l·m p̄nci·

Diligere quid sit p̄mo p̄cep· ca· iiii· g· post medium

Diligere deū super omnia quid sit p̄. p̄ce capitulo· iiii· l· ante medium et quo amore diligendus sit deus ibidem

Diligere seipsum q̄d sit quartu p̄ce· ca· p̄. b· in fine

Diliges dñm deum tuum ex tota mente quomodo hoc fiet exponitur in primo p̄cepto capitulo· iiii· m· n· et ostenditur per ius naturale et civile q̄ oia

in deum sunt referēda ibidem
¶ post medium.

Diligendus quomodo sit deus ap preciabiliter primo precepto ca· quinto· C· per totum

Diligendus an sit deus ppter vitam eternam p̄. p̄ce. ca· iiii· l· in p̄ncipio.

Diligendus an sit deus ppter beneficia que dedit et quomodo p̄. p̄ce. ca. quarto· l· a me dio vsq; ad finem· k· i p̄nci· v· capitulo. l· m· p̄nci·

Diligendo deū quis debet es se respectus et quot de causis sit diligendus p̄. p̄cep· capi· quarto· g· in medio

Diligencia quanta esse debeat in preceptorum custodia p̄· p̄. ca· iiii· b· post p̄ncipiū

Diligentibus deum omnia co opari in bonum quomodo hoc fiet· p̄. p̄ce. ca· iiii· f· per totū

Diligibilia que deus manda uit quot sunt primo precepto capi· pri· l· in fine.

Dispensatores vtorum et ali orum disp̄sabiliū qui et quot sūt· n· p̄. ca· v· x· in medio

Diuiciarum appetit ex quot causis proueniat· viii· p̄ce. ca· primo· k· per totum

Diuiciarum appetitus quare faciari nō potest viii· precep· ca· pri· l· per totum.

Diuinacōis quot sint species et quomodo differēter fiat p̄· p̄. ca· xi· b· per totū