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suū et qn̄ quo et ibidē. d. p totū
Adultere qd sit pmo p̄ce. ca. xij. kk. post principium. ij. p̄ce
pto capitulo. iij. E. in princ.
Adultere hominē an liceat p̄
mo. precepto ca. xij. mm. p to.
quo. ij. precep. ca. iij. e. p to.
Adultere irrationales creatu
ras an liceat primo p̄cepto ca
pitulo. xij. ll. per totum
Adultere demōes an a quo li
ceat. ij. p. ca. iij. f. per totum
adultere quid sit. p. p̄cep. ca.
pitulo. viij. b. post principiū:
Adoracōis tres sūt sp̄es. que
dā latrīa quedā dulia quedaz
vpe. dulia Et quibz cōuenient
pmo p̄cepto ca. vi. c. post pn.
Adoracō quedam interior. q
dam exterior et in quo distat
pmo p̄cep. capi. vi. a. b. p to.
Adoracōis signa vbi et quādo
et qbus modis debent exerceti
p. p̄cep. ca. vi. b. ante mediū.
Adoracō quare fit ad orientē
et ponuntur qnqz cause primo
p̄cep. ca. viij. f. per totum.
Adulacō quid sit et quādo sit
mortale peccatum vñ nō. viij.
p̄cepto ca. ij. d. per totum
Adulacō quā detestabilis sit
et adulatō cui assimilet. viij.
precepto capitulo. ij. e. per to
Adulaciōis remēdia que sūt
ibidem. f. per totum
Adulteriū qd sit. vi. p. ca. p.
a. i principio ca. ij. c. in prim.
et ē semp mortale pccm ibidē.

Adulteriū quam magnū pec
catū sit ex septem ostēdit. vi
p̄cepto capitulo. ij. d. p totū.
Adulterio an vir aut mulier
magis peccet. vi. p̄cepto ca.
primo. a. circa. medium.
Aduocatus causam iustā de
fendēs aut causa; bonā aduer
sarū grauians quomodo pecc
vñ. p̄cep. ca. iij. b. in princ.
Affectō diligēdi deū a excess
sum habeat pmo p̄cep. ca. v.
k. circa principium.
Agens otia cōsciētiā edificat
ad iehennam quomodo hoc in
telligatur pmo p̄cepto ca. v.
f. in decima regula.
Agilitas qualis erit in corpo
ribz glorificatis x. p̄cep. ca.
vñ. l. in principio et quō agi
litate corpora btōz moueant
vide in corpora beatorum
Alchimiam operari an sit pec
catū capitulo. xvi. b. in fine.
Ambiguitate stante cui pti
standum sit. viij. p̄cepto capi
tulo tercō. e. post medium.
Amicizie qnqz sūt ppa. v. pre
cepto capi. vi. g. in pnci.
Amor cānalis per que signa
cognoscatur. iij. p̄cep. ca. ij.
m. post. principium per totū.
Anathema est dñm ihesū non
amare p. p̄ce. ca. iij. c. in fine.
Anathema est dicē deū man
dasse qd hō non possit implere
pmo p̄ce. ca. pmo. d. in fine.
Aia hūana qz̄te capacitat̄is